

**REVEREND**

**SUN MYUNG MOON'S**

**PHILOSOPHY**

**OF**

**PEACE**

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# **Sun Myung Moon's Philosophy of Peace**

Reverend Sun Myung Moon's Vision and Work for World Peace and Unity  
[Volume 1]

*“The order of existence in the universe is rooted in acting for the sake of others. The world of true peace, true love and the true ideal is both the ideal of God’s creation and the desire of humankind. Therefore, the origin of happiness and peace lies in living for the sake of others.”*

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## **Explanatory Note**

This book is a compilation of excerpts selected from the 350-volume anthology of speeches given by the Reverend Sun Myung Moon. Each excerpt is followed by a reference to where the speech can be found in the original Korean, and when it was given. The first hyphenated set of numbers refer to the volume and page number. This is followed by the date on which the words were spoken, written in the form year, month, date.

## **Major Organizations founded by Reverend Moon**

1968 International Federation for Victory Over Communism (IFVOC)  
1972 International Thought Institute (UTI)  
1975 Women's Federation for Victory Over Communism (WFVOC)  
1980 CAUSA  
1981 Professors World Peace Academy (PWPA)  
1981 International Peace Foundation (IPF)  
1984 Association for the Unity of Latin America (AULA)  
1985 International Security Council (ISC)  
1986 Students Federation for North-South Unification  
1987 Citizens Federation for North-South Unification  
1987 Summit Council for World Peace (SCWP)  
1991 Inter-Religious Federation for World Peace (IRFWP)  
1991 Federation for World Peace (FWP)  
1992 Women's Federation for World Peace (WFWP)  
1992 World Culture and Sports Festival (WCSF)  
1994 Family Federation for World Peace and Unification (FFWPU)  
1994 Youth Federation for World Peace (YFWP)  
1996 Continental Nations Federation for World Peace (CNFWP)  
1996 Island Nations Federation for World Peace (INFWP)  
1997 Martial Arts Federation for World Peace (MAFWP)  
1999 Interreligious and International Federation for World Peace (IIFWP)  
2000 Family House of Cosmic Peace and Unity

## Preface

### A Vision for World Peace

Peace has been the most crucial issue of human existence from its inception. Beginning from the very first recorded murder, of Abel by his brother Cain - the children of Adam and Eve mentioned in the Book of Genesis - the history of war and bloodshed is nearly as old as the history of humankind. Right up to the present day, we continue to witness outbreaks of violence throughout our war-torn global village: just recently, the 11 September 2001 terrorist assaults striking at the heart of the United States of America, the unending spiral of attacks and reprisals between Israelis and Palestinians in the Middle East, and the Kashmir dispute between India and Pakistan, to name but a few.

The present number of countries in the world that are mired in conflict stands at eighty-three. The twentieth century, which we have now left behind us, could rightly be called the century of warfare. The two world wars, together with the Korean and Vietnam wars, as well as the Middle East and Gulf wars, alone expended incalculable resources causing untold damage and destruction of human life on an apocalyptic scale.

Yet, why should the discussion of peace be limited only to global conflict? Within a country, divisions also arise at racial, regional and factional levels. Weakened by corruption and the decline of ethics and morals, society is split by conflict between those of different social backgrounds. The family, which is the basic building block of society, is facing disintegration through immorality and divorce. Even as individuals, we see our spirit and body warring with each other and are left wondering how we are to be delivered out of such wretchedness.

Politics, religion, ideology and science have all been drawn upon in man's attempts to end all wars; instead, they have at times even aggravated the situation. Since commencing peacekeeping activities in 1948, the United Nations has claimed to be "holding the key to conflict" in fifty-three districts; yet it is greatly hampered in its role as mediator owing to lack of understanding on the part of the superpowers. Does this mean that a peaceful world is remote and beyond our reach?

The Reverend Sun Myung Moon has given a blueprint to the realization of a peaceful world. He presents his fundamental proposal for the realization of peace within the context of the individual, the family, the society, the nation and the world.

Stressing the need for religions, which deal with matters of the heart and spirit, to unite in order to substantiate the ideology of peace, Reverend Moon has initiated numerous activities related to harmony among the faiths. He also founded educational institutions, mass media associations and business enterprises as well as non-governmental organizations (NGOs) in furtherance of the movement for peace. His conviction that world peace will be possible when the unification of Korea is accomplished has led him to totally dedicate himself to healing the division of the Korean Peninsula.

Reverend Moon has stated that Communism had to be completely wiped off the face of the earth before world peace could emerge. For this purpose, he launched the International Federation for Victory over Communism (IFVOC), which has spread its activities from Korea through Japan to the Americas and the rest of the world and covers both theory and practice in reaching out to the mass media and in providing public education. In 1985, at the height of the Cold War, Reverend Moon astonished eminent world leaders by prophesying the demise of Communism, while presenting a counterproposal for overcoming it, an ideology that also transcends capitalism. With recent declarations of achieving world peace through eliminating national boundaries and reforming the United Nations, the movement for peace continues to break new ground.

Words, whether written or spoken, fail to adequately describe the thorny path soaked in countless drops of tears, sweat and blood shed by Reverend Moon in his life course. He has unreservedly invested all the resources at his disposal in creating substantial organizations all bearing the trademark "World Peace" the Family Federation for World Peace and Unification International (FFWPUI), the Interreligious and International Federation for World Peace (IIFWP), the Women's Federation for World Peace (WFWP),

and Youth Federation for World Peace (YFWP), and the Professors World Peace Academy (PWPA), to name but a few.

## A guidebook for the realization of peace

Peace is undeniably the highest value of our age. Reverend Moon teaches that peace becomes possible when we acknowledge the existence of other peoples, nations and cultures, that is, when we do not ostracize, but accept and embrace people who are different from us. Terrorism and international strife occur when we fail to recognize differences and manifest hostility against other parties. We are in urgent need of dialog between civilizations for mutual understanding. Further, he emphasizes that peace is established through a reciprocal relationship, and that restoring relationships is feasible only if we recognize that we exist for the sake of others.

This book, *Sun Myung Moon's Philosophy of Peace*, is a compilation of extracts, pertaining specifically to the issue of peace, from a gradually compiled 350-volume anthology of his speeches. He has devoted his entire life to revealing the truth about God, humanity, history and the spiritual world. This book painstakingly and lucidly presents his philosophy of peace by shedding light on the true meaning of peace, how a peaceful world can be achieved and how he has promoted the worldwide movement for peace. In the near future, it will become a cherished manual for the realization of world peace and furnish invaluable educational content for all people. I sincerely pray for peace to be upon its readers and for the spirit of peace to overflow into their families, nations and the world.

In conclusion, I bow my head in high esteem for the Reverend Sun Myung Moon and his wife, Mrs. Hak Ja Han Moon, the beloved True Parents of all mankind, who have ceaselessly endeavored for the realization of world peace decade after decade of their long lives. I also wish to convey my heartfelt thanks to them. Let us pledge to nobly uphold the Will of Heaven and march forward for the sake of true peace.

*Sun-jo Hwang  
International President  
Family Federation for World Peace and Unification  
January 2002*

# 1: WHAT IS PEACE?

## 1.1 The true meaning of peace

The achievement of peace (*pyeonghwa*) refers to a subject partner and an object partner being one with each other. The Chinese characters for *pyeong* and *hwa* mean “horizontal” and “harmony” respectively. The subject partner does not come into conflict with the object partner, but harmonizes with it.

(082-232, 1976.01.04)

Peace carries the meaning of becoming horizontal and harmonizing. It cannot be accomplished alone. Subject partner and object partner can experience joy and happiness when the vertical relationship is in unison with the horizontal relationship. Everything must be complete and satisfactory. Only then can we call that peace. Peace itself is insufficient. An ideal must show spherical motion, not just stay within a horizontal dimension. It should have a three-dimensional nature. When we call someone an ideal person, he must have an ideology for the future. In other words, that person is not living just a two-dimensional life in reality, but, having a certain ideal, his life has a three-dimensional quality. An ideal cannot operate merely in a horizontal plane.

(086-098, 1976.03.14)

What is peace, then? It can be represented by a level state without any creases or wrinkles, in which everything is harmonized. When everything is one hundred percent harmonized, a circle will be formed. When soil is mixed and rolled on this, it will soon be rounded into a perfect sphere.

(109-276, 1980.11.02)

The world of peace has neither walls nor boundaries. It is flat, smooth and harmonizes in the morning and evening. Fathers, mothers and the neighborhood would be in one accord. There would be no friction between white people and black people.

(105-220, 1979.10.26)

Are we happy alone? We feel joy if we love each other, standing on the same level with our partner. Can there be freedom when love is excluded? Love has unlimited freedom. We can even take pride in becoming a leader who chastises others with the motivation of love. You have to be aware of such a truth.

(112-315, 1981.04.25)

Good people, families or nations can be linked horizontally among themselves on an equal footing. Equality, namely peace, exists here. *Pyeong* from the word *pyeonghwa* (peace) has the meaning of even, flat, horizontal. Without *pyeong*, even if *hwa* (harmony) exists, peace will soon disappear. You must never forget this.

(034-228, 1970.09.13)

Though the seven colors of a rainbow are distinct, they merge to give white light when spinning. What is the meaning of white? It means victory, peace, and harmony. White people have been controlling the world, but they do not stand together as one, being unable to harmonize.

(129-138, 1983.10.09)

Why do we have sadness and misery? When we move toward the vast universe with our mind and body having achieved unity in a peaceful situation, and when we become one with the living environment, the universe will offer us the necessary protection. The universe will protect us if we accomplish a realm of interaction in which we can be interconnected and coexist. If we act contrary to that, however, the

universal force will certainly expel us. This is how sorrow can arise.

(141-271, 1986.03.02)

## 1.2 What would a world of peace be like?

Heaven and earth were not created in a realm of uneasiness or fear, but they were created with joy, happiness and satisfaction. That is why God's joy can be found at the place where we are connected heart-to-heart with Him, even if it is Satan's hangout. The history of re-creation begins at the place where God feels joy through us. That moment is when we receive tremendous grace from God. A person who feels joy surging and flowing in his soul, and grace filling every cell of his body, no matter what others may say, or even when facing Satan's threats, will feel peace in his heart.

(028-127, 1970.01.04)

We long for an ideal world where the purpose of creation has been consummated, a world transcendent of the world of consciousness. I yearn for a world where I can feel endless peace, even on seeing a blade of grass, and where I can extol the value of its existence. Though a relatively small being, man has to reach the position where he can receive praise from all things of creation, which say, "We're surprised that whenever man moves, heaven and earth move, God's heart moves, and eternal life moves, too." That is the place to which all human beings have to go. That is the kind of place that mankind must go.

(009-319, 1960.06.19)

The door to a world of peace free from conflict, tribal segregation or racial discrimination, an ideal world where God freely moves about will be opened on the day when the world's people are shaken in their minds. We will go in through the door. Even if we die in the course of the struggle, we are sure to enter heaven. If we triumph in the struggle, we will live in the heavenly kingdom in heaven and on earth.

Six thousand years ago, God and fallen mankind could not hold the ceremony for entering the heavenly kingdom. For the first time, we now serve God as our eternal parent, placing Him on the throne of jade and holding that ceremony. We are forever registered as the royal tribes of heaven. We serve God as our Father, His palace becomes our house, and we live as His children through all eternity. That is the place where praise, glory, eternal life and everlasting peace prevail.

(086-214, 1976.03.29)

Feeling ashamed while giving is the path of true saints. The place where we weep and feel ashamed even after sincerely giving something true will become the stage for eternal peace. Parents who think they have fulfilled their responsibility as parents because they often buy new clothes for their beloved children end their love there. Parents who feel ashamed because they cannot give more although they want to will be qualified to take over an unfinished task. Heaven is a world where one feels ashamed of not having given enough. What kind of place is hell? It is a world that focuses only on taking. You have to clearly know this.

(036-084, 1970.11.15)

What will the future world be like? Will it be a world of battles? Will it be a world of suffering? No. It will be a peaceful and unified world.

(034-172, 1970.09.06)

Judging from all sides, it naturally follows that man should pursue one unified world of creation, as God's purpose for mankind is one, and God should accomplish that kind of world, too. We have to aim at one world of culture, sovereignty, peace and unity in our unfolding history. This is so because that is a necessary condition for the life of an individual or humankind.

(072-114, 1974.05.26)

When we ask ourselves what human perfection is all about, the answer is simple - peace and happiness. Nothing more is needed. That is when someone has an abundance of peace and happiness-everything.

Of course, freedom is also included. Such a person can fulfill all that he desires.

(128-130, 1983.06.11)

Following the onset of the realm of liberation of all ages centering on love, the age of peace and the reign of peace commences. If the era of peace arrives with God at its center, this world will be one in which people live in tune with the rhythm of love everywhere - at home, in the village, or on a mountain. That is utopia.

(135-339, 1985.12.15)

Where will a world of unity and peace take place? Not where people do things all for themselves. I have been dedicating my entire life to uncovering this and have searched every nook and cranny of the spiritual world. I have read books written by celebrated professors, and sacred texts. The movement for unification and foundation of peace exist only where people seek the path of loving others.

What will be the vision of the twenty-first century? It will be a world of peace and unity. In other words, it is a utopian world, the vision that humankind today is yearning for. All of you would agree with that, too. If Koreans have a vision, what do you think it would be? Our country is divided into North and South, which are antagonistic to each other in terms of ideology. How can the partitioned Korean Peninsula achieve unification? Can we build a nation of peace by becoming one nation? This is the issue. Just as the world is looking forward to a new world of peace and unity, our people are longing for North-South unification.

What about myself as an individual? This is the problem. Assuming that peace has already come to this world, so long as our divided nation is just above the dangerous low-water level, we have nothing to do with world peace. That is to say, until we cure our nation's sickness, we are distant from a world of peace. Looking at it from this angle, even if North and South are unified, a unified Korea cannot be an ideal country as long as we live in conflict and struggle between our own mind and body. Thus, prior to world peace, we have to prepare peace within a nation. Prior to peace within a nation, we have to prepare peace within our individual selves. Where can we find the individual yardstick of peace? It is a serious problem. Can you trust yourself? Your answer is no. It cannot be helped. Today, we have the habit of debating on the trend of mutual mistrust in a so-called relative society. Are there any professors here who can confidently claim they are overcoming the cause of the trend of mutual distrust in themselves?

Our mind and body are in the vortex of war even at this moment. Neither we nor even our ancestors could traverse the abyss of war. When we reflect that no one has ever succeeded in crossing over the depths of war between the mind and body, we can safely conclude that talking about peace, the ideal world or some future utopia, is nothing but building castles in the air.

(135-339, 1985.12.15)

Life is full of cares and worries. When will this thorny path end? Will the Sabbath - a day of rest for God, a day when God finds his lost children and builds a family of peace - ever come to this earth? Songs of happiness will resound in the heavenly palace from that day on. As God rejoices, the universe rejoices. The day will come when all people and all things welcome springtime and sing songs of the Sabbath for the first time in a conscientious world of peace. That is the ideal world we desire, the millennium Christianity talks about.

(151-219, 1962.12.15)

What is the Unificationist ideal today? It is not a worldly ideal centering on man. We imitate one ideal and one world under God, going over religious borders. The world of goodness that man has set as his model will have to fit into the sphere of this one ideal and one world without any contradiction. Only then will heaven and earth be one. Heaven is like the mind and man is like the body. If this world, which is like our body, becomes a human-centered world of goodness, that will not do. An internal world that can acknowledge the God-centered subject partner of goodness is the world of goodness that must appear.

When perfected as an ideal free of contradiction and conflict, heaven and earth can for the first time in

history move in the direction of a world of peace.

(153-028, 1963.10.18)

Unless humankind is liberated, God cannot be liberated. When the family is not at peace, then the people within that family have lots of problems. The parents cannot be happy or trouble free when the children are unhappy. By the same token, the whole family of mankind has to be at peace and without problems before God as the head of the household can feel at peace. Thus we understand that after we ourselves are saved it is not the end, but in fact the beginning of saving the rest of the world. We must bring all of the great family of humankind into a state of peace, without problems, so that God Himself can be liberated.

(167-206, 1987.07.19)

If we analyze Christian theology, we can see that it concludes that the Creator is a holy being and all created beings are much lower beings. What is holiness? Not all beings in a noble position are sacred. Some beings in a humble position are holy, too. Unless we can say that the four directions of North, South, East and West are holy, the ideal of peace will not unfold. It is not enough if only the top, front and rear are holy. Unless the entirety is holy, it cannot be at all holy even if God stands in the middle.

(198-283, 1990.02.05)

Only if we liberate God in love will the palace of peace and love be created in this world. When vertical love is in unison with horizontal love, when all nations, the world, and the entire universe are in perfect harmony with love, that is, when sons and daughters sing praises to God and His love, when people, nations and the universe start to extol the Almighty, the Kingdom of Heaven will appear on earth.

(179-333, 1988.08.14)

### 1.3 The world of peace desired by God and humankind

How much did God love humankind? God loved humankind above all. Being prevented from loving, He harbored resentment. What kind of world did he plan to make, having created all things in heaven and on earth? He intended on forming it into a garden of happiness, a garden of love, a garden of peace and a garden of freedom. If God had become a father who lived together with all people in the midst of glory, opening the eternal door of liberation, He would be called Our Father in the family, in the family and clan, in the nation, and anywhere in the world. He was going to live as our Father in Heaven; neither as a God of dignity nor a God of holiness, but as a God of love and heart in our real daily lives.

(154-326, 1964.10.05)

Today we are aware of the fact that human history has seen numerous conflicts carried out to acquire freedom. From the individual level, going through the family, the clan, the tribe, the race and the nation, to the worldwide level, such conflicts are still being carried on. We also know that people who cherish the Will of God, regardless of the period they are living in, will long for a world of freedom and peace, and an ideal world, liberating this world that has been oppressed. From this viewpoint, historical humankind and humankind on earth today both are eagerly waiting to see their liberation.

Likewise, history has been placed under restraint not only by evil men but also by Satan. That being the case, it is natural for us today to stand in a position where we demand our liberation, and it is natural to advocate liberation. Therefore, seeing human society today, we conclude that absolutely everyone, without exception, since early times, has been dreaming of a world of peace, a world of a unified ideal.

(085-226, 1976.03.03)

Today, many are yearning for heaven, an ideal kingdom. They are longing for a more peaceful world. Where does a world of peace begin? Does it begin after we have gone up to heaven, or do we have to climb higher? In today's fallen world, if we die after having dedicated our entire lives to reach that goal, the place we would go to is just a terminal of the fallen world and not the destination of the ideal world of creation. The terminal of the fallen world may at the same time be a new departure point toward

heaven, but it cannot be the terminus of heaven.

(046-019, 1971.07.18)

We know that the people of the world today cannot live a happy life as things are now. Though they long for a world of peace, it is true that such a world will not come about, given the present state of things.

However, the ideal world mankind is seeking is becoming the imminent hope of today. From ancient times, people have lived with such ideals. A world of peace, being the inevitable hope of mankind, will inevitably be accomplished. If God exists, He will not leave this world as it is. Just as man is hoping for one ideal world, so is God.

(053-121, 1972.02.13)

Throughout history, all people, whether distinguished or not, learned or illiterate alike, irrespective of age or sex, have hoped for a peaceful and happy world. Both in the past and at present there has been no one without that aspiration.

(061-057, 1972.08.27)

We are walking our own path of life. In walking our destined course of life, everybody is moving toward a common goal. There are many religious denominations that are fulfilling their purposes separately. They are hastening toward their objectives of world peace, a unified world and an ideal world. Yet, no matter how many organizations there are, they should not be running separately. Your ten fingers are the same, too. They should not be tangled with one another. If they are, nothing can be achieved.

(063-020, 1972.10.01)

If there is a God, what kind of highway is He looking for? Where would He like to dwell? God would like to dwell in the mind of His loved ones, and so their minds should be calm and peaceful, full of tranquility. That is the mind God can trust. He wants to dwell in a mind that is peaceful like still water.

(102-133, 1978.12.10)

Looking at human history, we come to realize that the historical hope of man has been to establish the unfallen, original standard of goodness and original point of departure on earth. So many prophets of all ages have walked the path of martyrdom in front of God's Will in hopes of accomplishing that. That hope can come to fruition on Parents' Day, Children's Day, the Day of All Things and God's Day. For the first time in human history, God can rejoice, having created all things in heaven and on earth. Not only God but also Adam and Eve, our human ancestors, as well as all things of creation, which Adam and Eve were supposed to dominate, can rejoice together. These days will be established as days of joy for God, the human ancestors, and all created beings on earth. That will be the beginning of the original world of no lamentation, in which freedom and peace reign forever. That was the ideal of creation.

(058-205, 1972.06.11)

God created all things to build a garden of peace and love. God created humankind to have relationships amid joy. God did not create all things with the desire that heaven and earth become the battleground between man and Satan. This has deviated from the principles of heavenly law.

(001-294, 1956.12.16)

Furthermore, that original garden is both the garden of love and the world of peace, and it is the world of unity where everyone is harmonized with each other centering on the love of God, and becomes one.

(002-243, 1957.06.09)

The garden of Eden is a paradise of freedom. There are no adversaries in that world. Only God roams around and love alone dwells. A sweet home of repose where only peace and happiness prevail was the

garden of Eden.

(020-129, 1968.05.01)

As you can see, the original garden that we seek is the garden of happiness and the world in which we must offer praise and gratitude to God. That world is the world of hope centered on life and the world where the values of peace and unity centering on life and love are substantiated.

This present world that is contrary to the ideal garden of God's love is the world where substantial division and conflict never end. It is not the world of truth where the idea of peace centered on love is realized, but it is the world where Satan dwells and destroys heavenly morality, and, due to jealousy and envy, conflict and disunity are continually arising.

(002-245, 1957.06.09)

If there is a God, there will be a true, ideal world. If the love-centered ideal world that God planned and hoped for is realized on earth, it must be a world of peace, love and unity.

(019-187, 1968.01.07)

How would you feel if you were to pass through God's realm of love? The feeling would be like watching all the flowers in full blossom in a spring garden, and becoming intoxicated with the fragrance in the air. When you are seated on a spring lawn, you get the indescribable feeling that you are sitting on a cotton wool-like cumulus cloud. There your cells leap and dance in boundless joy, breathing in love. God's love is the source of energy for all beings that possess the life force, and the source of happiness. Peace and happiness are the absolute requisites for hope in a person's life and the absolute elements of faith. God's love is the law in the spirit world.

(024-324, 1969.09.14)

While carrying out His providence of restoration for six thousand biblical years until now, if God had harbored a heart of resentment against mankind who had failed to understand His agonies and grief, a world of peace could not be realized. The Will of God who wants to live in a true place could also not be achieved. He has not guided the history of restoration for the sake of His own convenience or comfort.

(025-099, 1969.09.30)

People are tirelessly making frantic efforts to gain abundant wealth and prosperity. The point, though, is to be able to feel eternal joy in one's heart and to make the mind an eternal foundation of life. That point does not change. We can draw the conclusion that on that foundation, since the master has to be that kind of master and the world He is asserting has to be that kind of world, that world must be a world of eternal peace. The formulation of such a concept and ideology before humankind and before history, the cosmos and God's providence, has brought about the providence of restoration, the providence of salvation that has continued until now.

(012-311, 1963.08.11)

All creatures great and small lie within the vast realm of God's ideal. God created them out of love. Hence, the boundless universe has to be a world of peace where God can experience the greatest joy. Having fulfilled that purpose, He must be able to say He is indeed happy. To consummate that purpose, God's ideal and love must dwell in the domain of the infinite universe.

(009-164, 1960.05.08)

What does God want to show to His enemy? Human beings, whom He can call His beloved sons and daughters. With a heart of love that excels that of any man in the course of history, God, in front of Satan, has always desired to take pride in His children that have formed a perfect entity with Him through a father-son relationship. Yet, this hope of God's, since the creation of the world until now, has not been realized. All humankind, as God's offspring, should be extolling the equality of God and man, and living happily with Him in the garden of happiness that is completely filled with freedom and peace. They are now suffering in desolation and despair, having been captured by the enemy who is blocking God, the

subject partner of hope, and confusing the way of conscience.

(011-025, 1960.12.11)

According to the original law, the time when a new global destiny arrives on earth will be the time of the Second Advent of the Messiah. Life in heaven is a lifestyle in which we can feel happiness before the universe, singing songs of peace, and can rejoice in a world of purpose, hailing the Lord as King.

(016-140, 1966.01.02)

In that God supports humankind, who is groaning in travail and distress in the restoration process, He must be a God of sorrow, a God of anxiety and a God of concern. We may try complaining of our woeful plight to Him, but He cannot transfer us directly into the liberated realm of peace. Now is not yet the time to welcome liberation, but let us look forward to the ideal of building heaven in the future, after this era. God's providential goal for saving mankind is the heavenly kingdom. This heavenly kingdom is the goal of fallen mankind. Therefore, I am asking all of you to offer your sincere devotion.

(017-113, 1966.12.11)

The day will come when humankind will be reborn. That time is the end of the world, or the Last Days. Sons and daughters will be delivered. All things of creation must enter God's realm in order that sons and daughters be born. Just as God made all things in heaven and on earth prior to making man, an external world, which God can dominate, must take shape prior to the birth of true children. Thus, all contemporary trends of thought of the present world are reaching up to the highest ideal world, a world of oneness, a world centering on heavenly ideals, a world in which songs of peace and unity, happiness and love can be sung.

(012-227, 1963.05.15)

When God made man, he devoted all His heart, mind, soul and energy, and poured all His life, love and affection into man. He created man through a relationship that cannot be split or torn apart by any kind of force. When He looks at human beings, who were created in this manner, peace can come to exist for the first time; all love and happiness can only exist through mankind.

Mankind, created through an eternal and unchanging love relationship, can become the center of peace. He must embrace and love all things of creation, with the confidence that he can become the nucleus of peace. The Father and His sons and daughters are grasping one another's hands: "Adam!" "Yes, Father!" How long has God been waiting for that moment when He could bequeath everything of this world to His children? It was God's long-awaited desire to be in that position, but man committed the fall without God seeing the fulfillment of His long-desired Will. That is to say, Adam and Eve, who yearned for the bosom of love, fell and died spiritually. Due to the fall, they plunged right into the world of death.

(020-207, 1968.06.09)

Where do we, in fact, all people, absolutely have to go today? We have to find a place where we can dissolve God's resentment, fulfill the day of happiness and hope and offer all these to God. We have to stand in the position of ancestors with a high standard of heart, otherwise there will not be any haven of heart anywhere in the world, and the foundation of peace and happiness will not come to this earth.

(015-218, 1965.10.10)

What is the hope of our church members? To become a restored family. Our hope is here; our prayer for the peace of all nations is here; the origin of happiness of all people is here; the starting point of God's providence is here; the departure point of the cataclysm, whereby heaven and earth are turned upside down, is here; the root of all values in life is here; the starting point of hope is also here. Everything has its beginning here. Who then is the center of the restored family? The true ancestors are your father and mother.

(021-046, 1968.09.01)

What is our resentment today? Adam and Eve failed to begin history as true parents who had formed a

true family in the garden of Eden. This is God's resentment before it is man's. God's purpose of creating man was to build a kingdom of peace on earth after establishing a true family. Nonetheless that family broke up, so God has harbored grief for a long period of six thousand biblical years, and has carried out the history of restoration through repeating the same conditions in parallel ages. You must know that history up to today has been consummated by God, who in the process passed over innumerable peaks of anguish.

(021-051, 1968.09.01)

Establishing a true family, true clan, true tribe and true nation centering on true sons and daughters, God has to build a kingdom of world peace. As that purpose was not fulfilled, it was extended for two thousand years. God has to search for a woman Eve, a bride, again for the man Adam, the groom. Since the first father and mother caused a mishap, nobody could stand before God without conforming to the original standard of parents.

(022-016, 1969.01.01)

To create a restored garden of peace, man and woman as subject and object partner have to establish a blessed family of God, which is the base of happiness. The purpose of an all-out effort, therefore, is to prepare a foundation of peace and repose on which God can rejoice, centering on the family.

(021-336, 1969.01.01)

Humankind is reaching toward a world of oneness, a better world of freedom, peace and unity. Therefore, we need to develop our character for the sake of a world of hope that will come in the future. Our new feeling should be that we ourselves have to become a being of higher value. We must understand this problem.

(032-210, 1970.07.19)

Are your sons and daughters dear to you? Are your beloved husbands and wives dear to you? We have to know that God's love for us is far above that. God wants to exceed a husband's love for his wife and a wife's love for her husband. Your desire to go in search of a garden of peace and freedom in the shoes of a parent is exactly the desire of God.

(032-338, 1970.07.28)

You must be strongly determined to be a forerunner in the cosmic history and a heavenly warrior, to clear up the grievous, evil history, and establish a nation before the palace of peace. You know very well that this is the mission of all Unification Church believers.

(032-341, 1970.07.28)

When a couple becomes one through conjugal love, they can bear children from the same position as God. To let us taste tremendous joy as He had, God planted in us a mind that can naturally love our children at birth. Looking at it this way, God pours out to man only the best He has. God made man so that we could live in a peaceful garden amidst happiness and satisfaction, becoming one with His eternal love. On fulfilling that, we would live a happy life before the absolute God in the eternal, inseparable position of His object partner, centering on His love. This was supposed to be the original image of man.

(052-319, 1972.02.03)

What is God's Will? He wished that Adam and Eve, on receiving His love and becoming completely one with each other, had established a family of goodness, a clan of goodness, a tribe of goodness, a nation of goodness and a world of goodness together with Him, and that the world had become a kingdom of peace, attending Him as the King. This was also His original Will for humankind.

(057-153, 1972.05.31)

All people living in today's world are groaning in the whirlpool of confusion. If the question were posed, "What is your hope?" their reply would be that it is the establishment of a world of oneness, peace and unification. This would be the common response of any person living on earth.

On top of that, the Korean people have a strong desire for the unification of North and South Korea, which have been antagonistic toward each other. If the ideal world were realized on earth, if there an unfortunate nation divided into north and south still existed, that nation would not be able to form a relationship with the ideal world. Supposing our own nation is unable to stand on an ideal standard, even if the world is within the ideal realm, our nation bears no relation to world peace. Even though a country becomes one and establishes the foundation of peace, if an individual in that country failed to achieve the standard of peace due to the conflict between mind and body, that individual would have no connection with the peace of the country. Therefore, prior to achieving a world of peace, a nation of peace must be realized. Prior to achieving a nation of peace, we need to first tackle the problem of becoming individuals embodying peace.

(143-144, 1986.03.17)

God loves us to the utmost degree: He created all things in heaven and on earth for us. We know for a fact that, more than any of the things He had made during the six days, He created man centering on His glory, His hope and His sincere heart. We need to deeply reflect again on how much God has longed for man to grow and sing in happiness, fulfilling His hope, and to live together with Him, establishing a family of peace.

(154-253, 1964.10.03)

The world turned out to be the way it is because until now, nobody clearly understood the destiny of history, which is full of hardships and resentment. Historical resentment must be dissolved. If the resentment of Heaven and earth, God and man is not resolved, a world of peace will not and cannot come. God is still waiting for the day when He can hold His hands up, shouting, "Mansei! Victory! Come, all nations, and rejoice with me!"

(154-339, 1964.10.05)

Where is the original homeland? A person's homeland will, of course, be a country with its own national standards, but the fatherland of mankind that God is searching for is this earth - the homeland that earthly man hopes for, the homeland of mankind that God hopes for. Many of our successive generations of ancestors trod a path of sacrifice in the past, but what did they appeal to Heaven for? A homeland of hope. By establishing one heavenly nation, we realize a heaven of peace centering on goodness alone, judging Satan, our greatest enemy, before heaven and completely eliminating evil. All of you have to clearly know that is the hope of God, Jesus, and our forefathers who have made great contributions to the providential course.

(155-321, 1965.11.01)

All five billion people living on this earth are aiming for a unified ideal world. I do not think there is any man who does not have the same aspiration. Furthermore, if there is a true God of mankind, He will hope for the same thing, too. Since God is an omniscient, omnipotent, omnipresent and absolute being, there is nothing He could not do if He wanted. He could create out of nothing. Nothing is impossible for Him. The hope of that absolute being is a world where the unity and peace of mankind is realized.

(173-122, 1988.02.14)

We now stand in the historic period of great transition where we must liquidate the grave moral confusion, world conflicts, environmental problems and crimes, which have stained the twentieth century, so that we may welcome the twenty-first century with hope. Humankind longs for a world of peace free from war and suffering. Yet it is difficult to be hopeful when the future is threatened by a "money-solves-everything" mentality, which is utterly insufficient in the face of juvenile delinquency, family breakdown, drugs and AIDS. We find a deeply diminished degree of positive influence on youth from national and religious authorities. Advances in science, communications and information technology, economic development and political proposals all fail to bring about human happiness, or a

peaceful world through true families.

(294-061, 1998.06.11)

## 1.4 God, the origin of peace

Humankind has never ceased to seek eternal and unchanging true love, true peace, true happiness and the true ideal to this day. However, as all of you probably know, the hope of finding the necessary conditions for the ideal love, ideal happiness and ideal peace that mankind has been reaching after in today's hostile and kaleidoscopic world is lost. We have to squarely face the fact of our having driven ourselves into a blind alley, smashing ourselves against the wall and injuring ourselves.

Man has tried all means to search for true love, true peace, true happiness and the true ideal. Nevertheless, we are well aware of the fact that we have fallen into a wretched and miserable condition in which the hope of fulfilling those things is lost. If there is an eternal, unchanging and absolute being who transcends the constantly varying ideal of man, that must be none other than God Himself. If God is active and alive, He must be the center of true hope, true happiness, true peace, true love and the true ideal. He has to be the King of love, peace, happiness and the ideal. To enter the position where God and man have the same standard of hope, are at the same place of hope, share life's sweetness and bitterness, we have to know exactly where the source of true love, true peace, true happiness and the true ideal is. If not, man cannot fulfill the ideal conditions he is looking for.

(077-180, 1975.04.06)

The fact that man, who can be the object partner of God's love, ideal, peace and happiness, gains eternal life when he discovers he stands in a position where he can serve God as his subject partner, as his Father in Heaven is the most logical conclusion. If man today thinks that life simply ends after having lived on this earth for seventy or eighty years, he is wrong. Since God is eternal and man stands in the position of His eternal object partner and child, man must be awakened to the fact that he has to live eternally.

All of you have come to understand the subject partner-object partner relationship in which God is the subject partner and man is the object partner. If we take a step further, what is the problem? God, the King of wisdom, cannot help but ponder the question here, that is, where to place the source of true love, true peace, true happiness and the true ideal, centering on Himself.

The issue is that we need to know exactly where the source of true love is. Without truly knowing where the source of true peace, true happiness and the true ideal is, we cannot participate together with the eternal God in realizing His love, ideal, peace and happiness. When we think over the issue, we will realize that God cannot help placing that source in the place where He, the subject partner, can exist for His object partner.

(077-185, 1975.04.06)

What kind of people are Adam and Eve, the ancestors of mankind? They are the incarnation of God. God dwells in their hearts. Thus, the internal and external masters meet and generate all the world's happiness, becoming the standard of universal peace and the absolute standard of happiness in complete union.

(040-346, 1971.02.11)

Are there no true solutions to disentangle the great chaos of this earthly world? Must humankind abandon everything and merely await days of despair? Definitely not. There is a fundamental solution to the problem. It is based on the premise that there is an absolute God. The world that the absolute God had intended to substantiate on earth was a world of peace without disorder. However, the solutions currently available for the problems of the world, which denies God's existence and His creation, are not viable. To put it another way, the world has been thrown into utter confusion by man who was not aware of God's existence and the purpose of creation.

The world that God had intended to substantiate on earth was a true utopia abounding in freedom, peace and happiness. Cherishing the ideal of utopia in His heart, God searched for earthly man with frustration.

Racked in agony, man roamed through regions of darkness in search of a utopia amid great chaos. As God's ideal, which He seeks, with much frustration, to bestow, and the ideal - which man is wandering in search of - is the same, utopia would be realized once they meet. Nevertheless, that meeting between God and man did not take place in any form, leaving man to groan in anguish eternally.

(129-327, 1983.12.14)

What kind of a being is God? He is a God of Love. Saint Paul asked, "Who shall separate us from the love of Christ?" Even Christ is nobody without God's love, so we cherish God's love more than anything. God's love is the source of life, happiness and peace. You will know this if you have some spiritual experiences.

Dreaming of a world of peace being realized through man alone does not offer any hope. Faced with the utter confusion of the present day, the dream of a future world of peace, unity or oneness is no more than an illusion. Unless God exists, it is impossible.

(121-284, 1982.10.29)

The omniscient, omnipotent and omnipresent God has been guiding mankind through thousands of years of history; yet how is it He cannot lead us to the world where the purpose of goodness can be fulfilled? Are we then moving toward a world of dejection and despair? This is a serious problem. We may even conclude that there is no God. If that were the case, would the ideal of utopia or a world of peace that man has been seeking be possible in the future? Numerous thinkers and philosophers have sought such a world throughout the course of history. For all that, considering the situation of our not having reached that goal, we cannot imagine how these people could bring us such a world of hope in the future.

(130-018, 1983.12.11)

Whether Oriental or Occidental, people have persistently sought after eternal true love, peace, happiness and the ideal in the midst of sin, mistrust and confusion. Humankind has resorted to all possible means to secure the happiness that the original mind desires, driving away the temptation of evil desire and following the desire to pursue goodness. Through historical experience, man concludes that it is impossible to attain this end, yet his original nature does not yield easily. Regardless of race and tradition, we can see that the ultimate goal in life is but one way.

If this target cannot be fulfilled by man's effort alone, he will have to rely on an eternal, true and absolute being higher than man. Man is a unique being who knows his own limitations. Being incapable of determining his own destiny, transcending himself, man naturally has to turn to a subject partner, God, who knows only too well that this is something feasible. If He is a God who yearns for true love, true happiness, true peace and the true ideal, that goal is possible through Him alone. It is a natural consequence that in order to fulfill the ideal requisites man has sought after through God, he has to fully comprehend and actualize what God has shown him. If it is something people just desire, the transcendental force and the propensity for relationship with which God has operated from behind our lives, can pervade everything. Consequently, there cannot be two paths in life for the individual, family, society, nation and world. All roads point to an ideal world of love, happiness and peace. Love, peace, happiness and the ideal cannot be realized alone. They have to be established through mutual relationships. Even the absolute, almighty God cannot do this by Himself.

(135-218, 1985.11.16)

Without realizing it himself, man today is looking for a world of peace and happiness while pursuing freedom. This is the evidence that he is still not standing on the fundamental foundation of freedom, peace and happiness.

If God lives, being the absolute and almighty God, then all things of creation including man, needless to say, must be free since God is free. If He is in a peaceful place, we should be standing in the same place, too.

We can deduce the fact that if there is no freedom, happiness and peace in the human world, God, its Creator, can neither be free nor happy, but must be in a miserable position. This is known as the fall of

man in today's religious world. The fall is comparable to falling off the original foundation, from a position where perfection can be reached to an imperfect position.

Humans grow and mature by receiving parental love and subsequently giving birth to children through conjugal love. This is the way for humans born from love to walk, yet we know our lives have not resulted in establishing a family foundation for perfecting happiness, peace and freedom.

(135-266, 1985.12.15)

The absolute God has to subjugate Satan, but not with the weapons of the world. He has to reveal the origins of goodness and evil, centering on the Great Principle of heaven and earth. There was only one absolute God in the beginning, but subsequently an evil god appeared. If that evil god had existed from the very beginning, we would have a world based on dualism. If the root had two separate origins in history, there could not be a world of oneness, an ideal world or a world of unity. The world would have no choice but to develop through conflict. God would have been unable to design the ideal model of a world of oneness, peace and the ideal.

Today's communist world denies the existence of God, centering on dialectical materialism. It views God as something fabricated by man. If Satan exists, his one final assertion at the end of the world will be the denial of God. If mankind believes in and follows what Satan claims, the world of peace designed by the absolute God can never be realized.

(149-086, 1986.11.17)

To those who say that God does not exist: if there were no God, you would still have to set up a false god to manage this world. You would control neither the democratic world nor the decadent world without creating a fake god. You could extend man's present destiny only if you were to assume God exists. The world could survive if people took cognizance of the existence of a hypothetical god. If they deny God, they will be brought to ruin like Sodom and Gomorrah. Now is the time. That imaginary god is imaginary, not absolute. He has to be the center of everybody's mind. To do that, humanity must persist in absolute love, absolute ethics and absolute morality, which are connected with religions. Starting from an imaginary god, mankind can survive only by discovering the real God. This is what I am advocating.

(164-294, 1987.05.17)

If God plans on teaching man peace, what kind of teaching materials will He look for? He will look for materials of love. To do so, He will look for a man and woman who have love, for love is invisible. That is an inevitable consequence. How does God dig up the notion that a woman can love a man more than herself? That is an important issue. How does He go about searching for the origin of unity and peace? Only the force of love can make it happen. Man has to elevate his object partner's position through love by denying himself. What does God have to seek and put forth theoretically?

If we do not establish the logic that God created all things out of love at the time of creation, we cannot discover the origin of a unified peace. Even God is absolutely obedient in the face of love. You may question the truth of this statement. Being the subject partner of absolute love, He is absolutely obedient in the face of love.

(193-153, 1989.10.03)

With what can we demolish the wall between races and realize the ideal world? How can we aggressively eliminate the obstacles to peace? Seeing how different individual opinions come out during a clan meeting, how difficult it must be to harmonize even within a family! We must find a clue to the solution. Where indeed is the takeoff point toward a world in which humankind lives as one great family, overflowing with happiness in the absence of war, harmonizing the world's diversified cultures and traditions? Man must be conscious of his source and root in God, the foundation of the universe, and

seek the basic answers on the way of following heavenly principles.

(190-320, 1989.06.23)

Everyone wants to be the best in the world. Do you not all want to be the best in the world? Where do you go to gratify that desire? You cannot satisfy that in the human world. A world of peace cannot exist as long as that unfulfilled desire is there. When we want to climb higher, our competitive mind emerges. Can we remove that? We do not know why it is there. Being unable to solve the problem, we end up denying God's existence.

(177-060, 1988.05.15)

The realization of a world of true peace where there is freedom and equality is only possible when we find God, the source of true love, and unite with Him. A world of true peace that humankind aspires to is not realized from top to bottom, nor from bottom to top. When every individual lives in attendance of God, and establishes a true family, a free, peaceful, eternal world will be built for the first time.

(271-090, 1995.08.22)

Who are the three great subject partners? God is the owner of owners, parent of parents, and teacher of teachers. This is different from the *Juche Sasang* (Subjectivity Thought) of North Korea's late premier, Kim Il Sung. Centered on the ideal of creation and love, the Three-Great-Subjects Thought encompasses the concepts of owner, parent and teacher. From the perspective of the nation, the parent is in the family, the teacher is at school and the master-owner is in society. How can they be linked? There doesn't seem to be anything that harmonizes them with love, but the Unification Church has the logical answer. Applying them to the nation, a world of peace in the nation will come. Applying this to the world, a world of peace in the world will come. Applying this to heaven and earth, a world of peace in heaven and on earth will come, centering on true love.

(219-170, 1991.08.29)

God, our Creator, has a Will. That Will is to restore this world into the world of true peace. In other words, He will restore the world of His original nature and the ideal by recreating the present world. For this reason, there is hope for true peace in the future. God's Will is to eradicate selfishness from each individual, then transform or recreate that person into His own temple, and make all men holy.

For this reason, true world peace between nations begins not at the national level, but with the perfection of the individual. Each person is perfected by becoming the temple of God. This is where world peace germinates. Each one of you, ladies and gentlemen, is the true beginning point of world peace.

(219-117, 1991.08.28)

We should repent that religions themselves, representing the realm of the spirit, have not fulfilled their responsibility of bringing about a peaceful world. We cannot deny the fact that religions in their current state lack the life energy necessary for leading and purifying the world, and are sometimes even going against their original mission.

The God that I know has no attachment to the content of doctrines, which are put together according to human logic. Since God is the Origin and Parent of all of us, He does not discriminate between races or between religions.

Therefore, religious believers should completely follow God's Will of true love to realize the ideal world of peace and the salvation of all people. Given the contemporary reality, religious people should not lead comfortable lives. Instead, they must go on the way of a living faith, centered on true love and true-life energy, conversing with the living God.

(219-110, 1991.08.27)

What is the origin of the existence of the universe? It is not an absolute existence, but an absolute love that can bind the absolute existence. This being the case, heaven and earth can create a world of peace. If we conclude that everything in the universe endures based on that love, it follows logically that peace

and the ideal are also derived from love.

(215-229, 1991.02.18)

No saint has asserted that the unity of mind and body is the basis of the unity of all things. As the saying goes, "Harmony in the family is the accomplishment of all things." If there are ten people in the family, all of them should become one, each with his mind harmonizing with his body. In the satanic world, however, these ten people live in mind-body conflict and form twenty separate entities. Peace cannot begin there.

Why is there this separation? This is so because the body goes where it wants to, and the mind goes where it wills. The directions of North, South, East and West diverge over 360 degrees. People live with their mind and body separated, with some centering on materialistic things, others on honor, and still others on their own authority. In this way, peace cannot dwell in an environment where the mind and body move in opposite directions, centering on self-interest. Peace originates in oneness, and that one source is the unique God. An individual or family centering on God's ideal is on His side. A person on God's side is one whose mind and body are united.

(213-011, 1991.01.13)

What Rev. Moon is doing as a Korean is different from what Koreans in general are doing. The title of my sermon today is "The Unification of My Country and a World of Peace." My unified country has to be a part of the realm of world peace. Therefore, the things that I initiate are for the sake of world peace. Peace is not centered on any particular religious group. It is not the tradition of the religious realm in an age of history. Nor is it the tradition that the non-religious realm desires. By connecting to the God-centered heavenly tradition, peace must settle upon the earth.

(204-166, 1990.07.08)

## 2: HOW IS PEACE TO BE ATTAINED?

### 2.1 The fall and restoration of humankind, and the world of peace

We know that the history of pain, misery and wretchedness commenced on this earth the day mankind fell. This is not the original purpose God planned at the time of creation. God did not hope for such a world. Nor did man hope to be born and live in such a world. Therefore God has been liquidating this wretched, miserable and painful history, setting up a plan to restore the world of peace, happiness, freedom and goodness that He originally desired, and regaining control of this fallen world. This is the way of restoration and the way of the providence of salvation.

(014-047, 1964.05.03)

Man failed to cherish the true ideal in his heart as he should have. Man, who should have lived in an environment of happiness, let the garden of happiness slip away. He should have been singing songs of freedom and peace with a joy-filled heart, returning glory to God, but he failed to do that. We must understand from this that we cannot be more pitiful and sorrowful than this.

(006-268, 1959.06.07)

Since the dawn of the history of death, this earth has been a world of agony, not a world of peace. Since the day when destruction started to gnaw at this earth, mankind has been walking through the historical course of conflict, not a course of peace. All of you should know that there has never been a history of peace anywhere in the world, either in an individual, a family, a society, or in any nation.

(004-189, 1958.04.20)

Cain and Abel, born from the ancestors of mankind, Adam and Eve, were not children born centered on God's love. Adam and Eve were expelled from the garden of Eden by God. "My beloved son, Adam, and my beloved daughter, Eve, I created you in order to build a garden of love and a world fulfilling the purpose of creation of the entire universe. You both are the king and queen of peace and happiness." They should have originally received such blessing from God. No other being on this earth can be its king or queen. Only our ancestors were to be the rulers of the world. Adam could have been the eternal king of heaven and earth. For the first time since the creation of heaven and earth, since the beginning of the relationship between God and man, the title of "king" could have been given to our ancestor, Adam.

(009-317, 1960.06.19)

Satan trampled on our true parents, true brothers and sisters, true family, true clan, true tribe, true society, true nation and true world. He is the ringleader who has been driving God to distress and adversity. Until the day we die, we must repel this enemy who has left behind traces of historical resentment in the universe. We have to establish before God the world of peace, love and happiness that He has desired. Let us rouse ourselves to action, knowing well this is our responsibility as His children.

(013-245, 1964.03.29)

Centering on God, man originally should have lived in the garden of Eden while enjoying perpetual freedom, peace and the ideal. Due to the fall of our ancestors, Adam and Eve, the original world was destroyed. Though we are the descendants of the fallen Adam and Eve, we are moving toward the world God desires since we have an original mind that aims for an original world. That hope of ours will remain as an ideal that we must strive to achieve. If a central figure who can move the world does not appear, gathering all people together to work for one common purpose, then true freedom, true peace and the true ideal will not be realized on earth. Mankind then cannot avoid the universally predestined historical course of restoration through indemnity. Under such circumstances, God is unable to come looking for

us in glory, with peace, freedom or the ideal. Instead He can only come on the condition of man's sacrificial offerings.

(002-111, 1957.03.10)

Fallen man has to regain the original state before the fall. As man lost God, man has to retrieve the position of not having lost Him. As he has lost the true parents of mankind, he has to return to the place of not having lost them. Man must find and enter the position where he can live as God's child in the garden of peace, centering on God and the ideal True Parents. Hence, the providence of salvation remains to be accomplished.

(003-047, 1957.09.22)

According to the providence in each age, God has been working to give fallen mankind a new ideal and heart. Man, as the substantial embodiment of both the spiritual and physical realms, was to live in the world of purpose, standing on the absolute standard of heart. Due to the fall, however, he lost that world. Through mankind's long history, he has been searching for that world of purpose - an ideal, happy, peaceful and free world overflowing with joy - where his heart can rest peacefully. If that world were realized without setting up a standard of heart, it would have to be recreated at some time in the future. The ideal world of peace can be established through the unity of the whole world. If an individual does not achieve the standard of heart of becoming one with that ideal world by thinking of and responding to that world and following its movement, that world has no relationship to that individual, no matter how much he or she may desire it.

(015-046, 1965.02.07)

Among the many countries in the world, there are some with a bad environment but good seeds, and some with a good environment but bad seeds. It is the same for history. If all countries in the world have good seeds, the world would not be a problem. If the original world had grown in an ideal environment with good seeds taken from a good tree, it would have become a world of peace and hope, where the future is secure. The world we are living in is neither a world of peace and hope nor a world that guarantees a good future, but a world struggling between goodness and evil. Our environment is more evil than good. Even though the seeds may be good, they are surrounded by an evil environment.

(033-315, 1970.08.23)

If our human ancestors had lived a life of joy, happiness, satisfaction, freedom and peace, and passing it on to the countless generations that followed, and this had expanded into the eternal world, then that world would have become a world dominated by God through love, a world demanding to walk alongside God, and a world of eternal rejoicing with God. As a result of the human fall, that dream was shattered. The result was wretched and miserable. We are witnessing the realities of life in this world: war and struggle instead of peace, torment and sickness instead of happiness, and confusion throughout the course of history.

(078-054, 1975.05.04)

If man had not fallen originally, his mind and body could have stood in an absolute position centering on God's love. Due to the fall, however, he came to stand in a contrary position. To prepare a foundation where world peace could be created and settle, man had to undergo a bloody history of ordeals and sacrifices, coupled with religious rites and rituals known as the providence of salvation or restoration.

(113-321, 1981.05.10)

When we look at human history, we see that if man had not fallen, he would have welcomed an ideal garden of spring, and matured as a people whom God could rejoice with. Had man grown up in that way, he would have created a new culture on earth. He would have lived peacefully and happily in the midst of that culture. Just as all things move in a cycle according to the four seasons, the history of mankind should have become an everlasting cycle of spring, summer, autumn and winter. However, the fall saw

the departure of the joy with which he would have ushered in the day of glory.

(049-318, 1971.10.24)

What would have happened to man if he had not fallen? Every cell of his mind and body would be crazy for love. Even while going through hardships he would be intoxicated with love. A person who lives that kind of lifestyle will surely go to the heavenly palace rather than somewhere else. What did Jesus accomplish on earth? Receiving persecution and going the way of the cross, he never ceased to love mankind. Even as he died on the cross he was enraptured by love. He did not say we should receive love; rather, we should even love our enemy. A world of peace will come when the world changes its direction. A world of peace will never come to the place where people only think of getting love. A world of peace and unity cannot come unless people can love. We have to understand this is God's final proclamation to mankind. Fate is unchanging. Fortune can be changed through one's efforts, but not fate.

(148-324, 1986.10.26)

The fall began at the point when Adam and Eve were awakening to themselves. As they brought about the history of destruction, failure and war, we must now make a clean sweep and start looking for the source of God-centered love and of living for the sake of others. Otherwise we will not be able to discover the source of peace. If we cannot discover the source of peace, we will not be able to build a world of peace.

(146-102, 1986.06.07)

Society in general does not attach importance to the term "indemnity." Though there is such a word, people do not understand its contents and meaning. Indemnity would not be needed if there were only God and man, and heaven and earth. It became necessary because Satan exists. Due to the fall, everything went amiss when Satan invaded.

(189-046, 1989.03.12)

What is the relationship between God and man? God is the vertical Father and our human ancestors are the horizontal parents. Our horizontal parents fell from 90 degrees to 75 degrees. Struggle between the mind and body occurred due to the difference in angle, so man cannot say peace exists and he cannot be happy.

(191-043, 1989.06.24)

Many nations exist in the world. They are not designing the ideal of peace, but their own ideal, and they continue to groan in confusion, sorrow and distress. This is not the nation original man desired, because this world is a consequence of the fall.

(172-009, 1988.01.03)

## 2.2 How does the garden of peace come about?

Today, the world is talking about a world of peace and unity, yet all that sounds like words blowing in the wind. The question is whether I can make a world of unity within myself. If we say that there is an all-knowing God, and that there is a great man with a certain will, we conclude that there is someone who is determined to carry out the task of unification.

(102-136, 1978.12.10)

Most of you often talk about loving, serving and sacrificing for each other. That is great. Loving one another means fervently giving to, not taking or requesting love from the other party. The basis of peace emerges in an environment where people serve one another. Flames of revival blaze up when people sacrifice themselves for the benefit of others. Where people mutually serve each other, flowers bloom

and spread their fragrance.

(112-299, 1981.04.25)

Just like the negative pole of a magnet, which never fails to attract the positive pole, we can perceive and comprehend God by the force of our conscience. The more we approach God following our conscientious mind, the more we can feel the peace, happiness and fullness of our mind. If we follow God's love, which is the womb of peace, our internal organs will receive stimulation and convulse with emotion.

(083-038, 1976.02.05)

Having thus lived my life, I should end it gloriously and confidently. Even if I bear a grudge against death, I have to pray desperately that I will pledge my allegiance and fulfill all my responsibilities within my lifetime. If I pray for the world to be saved even at the expense of my life, today's world will not become a pile of rubble like an untended grandmother's grave. No matter how I hate to see your face furrowed by old age, the wrinkles on your forehead symbolize the conditions for peace. Our walking posture may be haggard, but when we realize that in that way lies the beacon of hope, we will stamp out the real identity of resentment on which the foothold of evil broadens. If we work only for ourselves, we become a friend of evil. Our fate is predetermined to reinforce the foundation of goodness in our life just once. You must measure your life against the standard and realize you have a diabolical twin living only for your selfish interests. You must break away from this being who is expanding its influence with each passing day, and bear a bitter grudge against it. You must clearly understand that you are on the pressing path of destiny, that you must make your own foundation of goodness yet a little more before you pass away. Therefore you must constantly busy yourself without taking any breaks. In my lifetime, I was imprisoned six times, was vilified in a foreign country for being a cult leader and have faced intense opposition. If the path of devotion I am walking on is a path on which people of different skin colors can keep pace with me, I will run anywhere. I have always lived my life in this fashion.

(065-093, 1972.11.13)

You must keep in mind that only when we become the elite troops of Heaven and win the victory can we rejoice with God eternally and, at the same time, rejoice with Jesus and the Holy Spirit for eternity, and the time of peace when we can also rejoice can come to this earth.

(002-179, 1957.04.14)

The individual battle turned into a family battle, the family battle turned into a clan battle, the clan battle turned into a social battle, the social battle turned into a national battle, and the national battle turned into a worldwide battle. If the spirit world exists, there will be a battle between the spirit world and the earth. If God exists, only when the war between God and the countless evil spirits of the earth is over will the age of peace come to this universe. You should realize God's situation, who is working through such a process of the Principle. The age of cosmic peace will come only when God resolves all the problems after a clash with Satan and the evil hordes on the earth.

(004-344, 1958.10.19)

If the moment God's sorrowful heart is uprooted and the sadness deeply etched in His heart is liquidated does not arrive, humankind will never find peace and the ideology of Heaven will never come to fruition in this world.

(006-206, 1959.05.17)

If a true individual comes who will eliminate this world's sorrow, liberate Heavenly Father's sorrow, and bring forth an ideology capable of establishing a peaceful nation on this earth, that individual will have to pass through every difficulty and experience desperation, starting from the sorrow of personal tribulation, all the way to the sorrow of the tribulations of humanity. Furthermore, he would have to delve into the whole sorrowful and desperate heart of Heaven to come out with something that can resolve it. If that is not achieved, the world of humanity cannot push aside the sorrowful and miserable history to establish the world of peace, the world of happiness, and the garden of freedom inviolable by

sorrow.

(006-239, 1959.05.24)

If you become the person who can act in place of the ideology of the universal Kingdom of Heaven to unfold the movement of God's love, life and truth, then the world of peace will be built on this earth. Therefore, your own parents are not the only parents, your own siblings are not the only siblings and your own children are not the only children. When you become the person who can regard all people as your parents, siblings and children, when you look upon the many people who are suffering in the world of death, you will not be able to relate with them without tears. When you look at your siblings or someone younger, you will feel a strong sense of responsibility to save them, and with tears you will make every effort to carry it out. If you truly become this kind of person, then the Kingdom of Heaven will be constructed on this earth centering on you.

(002-143, 1957.03.17)

God's strategy is to take the first blow from Satan, do everything for his good and love him, and later to deprive Satan of everything. God does not take away by force from the satanic world, but first He freely gives love, sacrifices Himself, accepts the blow and is even willing to lose His life. It is evident that God cannot implant the source of world peace if He does not apply this strategy.

(038-219, 1971.01.03)

You must lead your family and live for your nation and the world. Spanning the ages of the individual, family, clan, tribe, society and nation, you have to play the role of showing the world's peoples and nations the right direction based on my experience. Having fulfilled this, you must be able to serve God from a mutually inseparable position. Only then will the spirit world and the physical world become the unified world of peace. For the first time in human history, the guide will establish himself in the position of the eternal leader of the historical age and be awarded the glorious official commendation of the heavenly world. You have to know this indisputable fact.

(030-116, 1970.03.17)

A person who fights and bleeds profusely in the harsh process of building a new kingdom of peace, a heaven of freedom, will not perish. The blood he sheds is not the blood of death, but a source of life. What he has achieved in this manner is the base we have to reach, embody in our lives and bequeath to our future generations. It is a painful reality.

"Oh, Heavenly Father! Your divine Will, which You have always wanted to take pride in, centering on the ideal of creation, has reached fruition in me. The man You have appointed has achieved union with the internal heart, which You have eternally wanted to take pride in before the world." You have to pray like this before Heaven and crave for the day of moving into the heavenly kingdom of liberty and peace where God can rejoice.

(020-291, 1968.07.07)

Who is the owner of Korea? He is the one who loves and values that nation more than anybody else. Therefore, if Unificationists cherish and love Korea more than anybody else, they will become the owners of its people even if they do not become its owner. Only then will the age of peace arrive.

(036-264, 1970.12.06)

We have to liberate God by dissolving His resentment. Even a young man, who takes the responsibility to remove a tiny obstacle offensive to the eye or ear, and who has a heart of serving God as the majestic, absolute being that can govern with the authority derived of freedom for all nations as the heavenly kingdom of freedom and peace, will truly be a great man. The future world will take on a new direction owing to this young man. If you vow to be like him, no matter how ragged you may look, you will not appear ugly. Infinite hope dwells there. That figure will become the foundation for God's hope and happiness. It is the same for us. Being in the position where we can harvest and in the position of the harvested grain, we have to be able to digest all our hardship and emotions with the element of

happiness. Expanding that foundation to the nation and the world, as long as our subjective spirit does not deviate from the unified state, is it not true that the heaven of peace will be connected to the world on that foundation?

(047-079, 1971.08.19)

Where must the restoration of heaven begin? It has to begin from prison. Have you tried humming a song in jail with an independent heart of peace, a heart with the original standard, and a heart with a standard that has restored subjectivity? When the apostles went through that same woeful ordeal in the past, did God not give them the authority to open the prison doors and freely move about in order for their situation to be transformed into Heaven? Have all of you become the people in whom God can have hope and expectation that is higher than that for the apostles?

(049-072, 1971.10.03)

In the Last Days, there will be no way to survive if the direction of history is not reversed. To change its direction, we have to understand in what direction it is moving now. Since history has drawn to an end through the sacrifices of a third party, peace will definitely not come to the world if man does things in the same way as he has until now.

(049-196, 1971.10.10)

How can we get over the crossroads? We have to put the nation before our spouses and ourselves, the world before the nation, and heaven and earth before the world. If we walk unhindered down a path in normal stages, the crossroads where all our enemies are waiting will vanish. Reaching the flat highway, liberation brings forth freedom, and the kingdom of peace in heaven and on earth, the ideal world desired by God, will be realized.

(059-107, 1972.07.09)

We have to look for a God-centered pattern in that world too. The parental duty of loving the children has become the moral obligation of humankind. How do we gauge the standard of the ideal, original state grounded in parental, conjugal and filial ties, and the principle of the four-position foundation, which God designed and the Unification Church teaches? This is the issue. In dreaming of world peace and unity, this fundamental question remains. If it is not resolved, a world of unity cannot come. You must know that centering on the individual male and female patterns, a world of unity will emerge where the familial pattern shall be established.

(059-105, 1972.07.09)

Even if you, your family and your nation become a sacrifice, if there is an ideological system which can launch a new set of values capable of benefiting all nations of the world, then through that ideological structure, a new gate of history will undoubtedly open before our very eyes. Like the law that states that what goes up must come down and vice versa, you must know that since this world is a world of sin and evil, the time to build a victorious heaven in the evil world according to a single direction, in which we can be delivered from sin, will come.

(059-202, 1972.07.16)

The strategy for creating a realm of equality, as there has never been one, is sacrificing for others, wishing them luck, subjugating those who strike you and giving them the same amount of blessing in return. The history of a realm of total equality will begin here. Since the stage for eliminating the final showdown with the enemy was set up in this way, the notion of founding a nation of peace will be established for the first time. An ideal model of world peace and unity will start out from here.

(056-332, 1972.05.18)

To shorten the way to heaven, the Messiah, a specific people or individual must take responsibility through self-sacrifice. Many saints have given up their lives for this cause. The rise and fall of many nations was to fill the valleys and level the hills. History to this day has consisted of people making themselves merry, thus it is a history of ups and downs. It goes on a spree, rising and falling. Equality

like that of the present was established in this manner. Equality is peace.

(072-253, 1974.06.30)

Originally, Adam and Eve, on perfecting themselves centering on God's love, could come to stand in a God-centered position by becoming one. This is called the four-position foundation in the Unification Church. The base for completing the four-position foundation was lost. As long as it remains to be established, no matter what historical age has been traversed, even if the peace of mankind, a utopia or an ideal world has been designed, it is of no avail. There cannot be an ideal situation that denies, breaks away from and opposes the principle.

(138-249, 1986.01.24)

For two thousand years, Christianity developed in the vortex of untold pressure such as during the period of persecution under the Roman Empire. Why did Christianity, which had absorbed Rome as well, decline and fall away like that in the course of a few decades in freedom loving modern-day America? This is a riddle. Judaism taught belief in God and all Jews loved God, yet Hitler massacred six million Jews. Why? This is an incomprehensible mystery. This was because religions did not go the original way they should have.

So, what should our central focus be in order to reorganize the world? As historians and intellectuals have mentioned today, we need someone who can lead the world. How should he guide us, what should he teach? There are plenty of people qualified to teach us how to live with politics or political power as our central focus, though they cannot lead without money or a political system. There is no order of love that can be connected to God and His ideal. If we find a truth by which the order of original love and the source of peace can grow on a worldwide foundation, then man's original mind can rest for the first time.

(125-226, 1983.03.27)

The beginning and the end of the truth must be the same. Today, we do not need religion. A person who can connect his heart directly to heaven and earth would be enough for that purpose. Peace comes from the heart too. When my mind expresses happiness, the vast expanse of the universe becomes my bosom friend and runs wild within the world of my mind.

(154-052, 1964.03.23)

In what manner will the ideal world come to the human world in the future? If the proper use of our sexual organs is not laid bare, the world is doomed to perish. We cannot find a world of peace. Look at Rome and America. The degeneration of the United States was not due to lack of money. Until now they have not been able to recognize the owner of the sexual organ, its origin and the manner of its creation. They did not know these things because of Satan. To bring that to light and to clear up all the chaos caused by that vicious and treacherous cosmic Satan, I will hoist my banner and sally forth.

(193-147, 1989.10.03)

As the wintry wind from a frigid zone blows into the temperate zone, the trees stand bare, stripped of their foliage and fruits. However harsh its blast, it cannot suppress the life-bearing seeds. Yet, breaking out of these very seeds, that demonstrate such hardiness and strength, a new spring garden of peace for mankind can be found. As the spring garden of liberation and hope is found when seeds of new life are sown on the earth in this new age of mankind, let us move into the temperate zone of liberation where there is no winter. It will fit in perfectly with the teachings of the Unification Church.

(182-090, 1988.10.14)

To improve myself, we have to go the way of difficulty. Unifying Korea is nothing. Is North-South Unification an easy thing to do? Is unifying ourselves easy? However much we may be able to unite the North and South, we still fail to achieve unity within ourselves. However much we may achieve world peace, we still fail to achieve peace within ourselves.

If the direction the world takes on tomorrow can unify the past, the present and the future, the hope for unification can be found anytime, anywhere. In the light of the past and present, we can see we must

head toward one purpose. That one purpose is one peace and unity, not two. That is as easy as A-B-C. The question is: When will I unify myself? Am I qualified to govern the unified world without first unifying myself? It cannot be achieved logically. The issue of unification is a serious one. It is the historical problem of the universe.

(273-218, 1995.10.29)

There were no nations in Adam's world. Managing just his own family would have sufficed. Therefore, Rev. Moon instructed you to organize for your families based on tribal messiahship. It will be enough if your family stands upright. The ultimate is the unity of the conscience and the physical body and the family. The problem is whether a couple becomes one, whether a man and woman unites. If that is achieved, the world will enter the land of peace. The world's problems are not difficult, as long as the mind and body are one and men and women are one.

As this is an evil and belligerent world, it loves to engage in struggle. This is because the mind struggles with the body. The battle of the sexes has become the norm. Where in the world is the base of peace? Not in Japan nor the world nor in heaven but in oneself. If we do not bring peace between the warring mind and body, there never will be world peace.

(257-112, 1994.03.13)

How will the world of peace come? What is the most necessary condition? A unified source. If we cannot locate this, it would mean parting from the world of unity for all eternity. Your mind is at odds with your body, is it not? A man and woman cannot be happy when they quarrel. There can be no peace or hope. In the end, the mind and body become divided into two separate parts. A couple is divided into four parts, there being two pairs of mind and body, and there is conflict among them.

A woman tries to become one centering on her mind, but her mind repels her body. She then tries to become one centering on her body, but this time her body drives away her mind. There is no possible place to establish a stronghold. We cannot find the starting point of peace on this earth. Can two people meet and find the concept of peace by having money as the center of their focus? Do you think they will want to keep money for themselves, or not? The money my father keeps in his tobacco pouch is worthless to me compared to the little penny wrapped in a rag in my tattered pocket. Still, doesn't my father want to put the money from his pocket into mine? He even wants to put his children's money into my pocket. Until everyone discards covetousness, there will never be unity.

The Unification Church is different, though. Equipped with a logical, organized system, which no religion or ideology can imitate, it can become the base of world peace, a base for individuals, couples, families, tribes, races, nations, the world and, ultimately, the cosmos. The Unification Church teaches that since heaven and earth are divided, a man can find true happiness if he unites with God in a unified world of peace; that there is hope; and it strongly encourages man to earnestly seek a world of peace. Everyone welcomes these ideals.

(230-315, 1992.05.10)

What will become of the world in the future? Regardless of sex or age, all people living in the world today are longing for a world of unity. That world of unity is not a world of war, but a world of peace and freedom. There are no such things as national segregation, racial strife and barriers ensuing from cultural differences. The world's people are yearning for a nation of peace and freedom corresponding to a cultural sphere of unity.

The question is how to integrate everything into one. A world of peace is a world of unity. There is only one way, not two, in aiming for a world of peace. A world of hope and peace that men and women, young and old are craving for is a world of unity. Even within the different nations, we see various organizations, each having its unique thought, methodology and objectives. Surveying the political landscape of Korea, the ruling and opposition parties seek to run their own party in their own way. How many directions will there be? Problems stem from this.

Since the dawn of history, a great number of people has worked for world peace. Those capable of

leading humankind with hope into the sublime unified world of tomorrow are gradually dwindling, however.

(227-215, 1992.02.14)

Human history is interwoven with recurring warfare because it takes place in the realm of Satan's dominion. It has to be completely liquidated no matter what. How can we transform this fallen world into a world of peace? Among the many religious groups, ideologies and individuals, those claiming superiority have all collapsed. Communism collapsed; democracy, and many religions too, have lost their power and gone into decline.

(225-015, 1992.01.01)

From where do we start to determine the structural system of society, going beyond all studies, research and conventional practices? This is a problem. The starting point must be God. God made man from the beginning, having passed through different stages. If we do not rediscover the Creator, the ideal of creation as known in the Unification Church, the realization of the ideal and the destination we can reach, a world of peace cannot be established.

Why? This is so because a world of peace is a world of unity. If man moves in a direction different from that of God, the unified world of peace cannot come. The conclusion is that the two directions have to inevitably become one. Breaking down the man-centered world, if we do not decide on a God-centered world, we cannot discover the way to the unified world of peace.

Students graduate from first-rate or third-rate universities based on having evaluated human values. Can knowledge be the center of our focus in forming a relationship with God and in attaining a world of peace? Can knowledge be a bridge on the path of peace? Knowledge is multidirectional and multifarious. The humanities are subdivided into innumerable major disciplines. The question is which one to opt for.

(223-136, 1991.11.10)

In the world of mind and body, the issue of setting up a standard of peace is the most valuable thing in life. The mind is battling against the body. Those whose mind and body are not at war, raise your hands. Are your mind and body harmonized, unified and equalized?

Looking at this problem squarely in the face, where is the standard of peace? Not in the world, the nation, religion, or anywhere. To be religious leaders, you must be able to establish the standard of peace within you to create the absolute mind and body unity. All the education and all the training are to realize that very humanitarian purpose. You may believe in any religious teaching or you may be a wonderful religious leader yourself, or a great saint reigning over this world, but you will not be able to achieve unity from the same standpoint as the eternal God.

All of you have heard the Divine Principle many times. The problem is that if I do not establish the source of peace beginning from my individual level, I would be talking about ideal religions, heaven or whatever, and it would be nothing but a pipe dream that has nothing to do with me. Where is the standard of peace? Is it in Islam, Christianity or Judaism? No, it cannot be found in any religion. Is it in an individual? You must know that it is ideal people who precede religions. As everything has broken down, are you not seeking an ideal man, an ideal woman, an ideal family and an ideal nation?

(217-179, 1991.05.27)

The obverse and reverse of a body experience alternating brightness and darkness. Is that not true for the earth? Do not day and night constantly stand in opposite positions? Revolving, the earth achieves equilibrium, mutuality and peace. When we consider the issue of uniting East and West, as day is one and night is one, it does not denote that the two would merge into one. How do we connect them? The

unified body of the interior and the exterior is analogous to a substantial body and its shadow.  
(213-217, 1991.01.21)

## 2.3 The mind as the stronghold of peace

If God is alive today, He has to drag us to the right position of motive, of purpose, in order to bring a solution to the path of our lives. Thus, He has carried out this providential work by means of religions, and has stressed the paramount importance of living a life centering on the mind. At the same time, He did not command us to live a worldly life but emphasized life in the afterworld. Not even Christian dogma teaches about living a life centering on this realistic world. Nobody tells men to eat and live well in this world. Our minds will surely come clamoring for peace in the world of spirit, thus teaching us, "Where is heaven? Not in the world, but within our mind. Heaven is in the world of mind, and will be realized in the Last Days." Heaven in the Last Days refers to heaven realized from a position that has nothing to do with this world. Therefore, it requires mankind to walk through the course of history, but does not teach the valuable contents of the historical course. Religions should originally have done that.

(049-024, 1971.10.03)

We desire to harmonize with and praise Heaven and that the whole world is equal and lives well together. When we ask where the source of that desire is, the answer is that it does not exist in our body but in our mind. The desire of the mind based on goodness is not that people treat one another as enemies, fight with or even kill one another, but that we can have a love relationship with one another in an environment where freedom, peace and happiness dwell. This is the hope of all men. Does hope come from the body? No. If the body hungers for food, it will desire to snatch away even the only remaining morsel from the hand of our brother or sister and eat it. Our physical desire is like that. On seeing that, our mind hopes that our body would stop doing such things.

(041-068, 1971.02.13)

Our minds tend to thirst for a perfect origin, passing over imperfect ones. Going beyond the historical environment and strong waves of the era, this tendency is throbbing actively in the human mind. The stimulus and source of such a force remain. The original body, the causal existence, the original stronghold, which can be the subject of that force, is the absolute existence. Mankind is always seeking for something new, ideal, peaceful and happy through his mind.

(027-218, 1969.12.14)

With what strategy does the omniscient, omnipotent, omnipresent God make this world peaceful? Where will He look for the stronghold of peace? Not in America, Russia or any other country but in the original human mind. That means abandoning all things belonging to this mundane world and returning to the standard of the original mind. It means entering the inner mind. Therefore, Jesus said the Kingdom of God is in your heart and mind. If we do not liberate the goodness in our mind, it is impossible to achieve an ideal world or a world of happiness.

(023-125, 1969.05.18)

The wider the gap between our mind and body is, the more grief expands. Agony is interposed between them and tragedy dwells there. Therefore we have to unify our mind and body by narrowing the gap between them, or else peace and happiness cannot exist in the human world. A person, who cannot bring his own battle, the battle in his individual self, to a halt, even if the world's battle has ceased and he is living in that world, cannot secure the conditions for hope, happiness and peace. The problem lies in me. I must resolve my fundamental problem. When I welcome the ideal environment of the external world, I can, for the first time, feel peace and happiness soaking into my mind. Only if it is connected to the world on that foundation will a free and happy heaven be realized. I cannot deny the fact that even though I may have the environment ready, I cannot harmonize in a happy environment if I have yet to

resolve my own problem.

(020-167, 1968.06.09)

Many people on this earth today are living life without knowing what the mind is. In other words, man is unaware that the mind itself is the foundation for shaping his personality, and for it to rest centering on God's love. The mind is boundless and great. There is room at the core of the mind to welcome and let God in. So long as a man has an upright mind, he would like to move the people of all nations of into the palace of peace all at one time.

(037-116, 1970.12.23)

The fundamental problem is the unity of our individual self. Achieving unity of the mind and body, we can say that the fundamental mind has fulfilled the condition for happiness, which is not exchangeable for the entire world. If you do not become a person with a center that does not give way or break even in a collision with something in the world, you cannot find the source of world peace.

(020-168, 1968.06.09)

From the starting point from which I can share happiness and sadness with God, I must uphold the standard by which I can prepare the foundation for peace, freedom and happiness in my mind. With that standard as the central focus and totally suppressing the body, I have to initiate a movement on the surface of the earth with the ability of unifying the world. Putting it in another way, this movement is the new ideal Jesus had come with. Please do not forget this.

(020-173, 1968.06.09)

Those who hope for world peace: please raise your hands. Where does the standard of peace start? In East and West Germany, Russia and America? Where is it? [In the mind and body of man.] None of you has the ability to unify them. If God exists, there is only one God. That is not a pretext; it is a logical and definite conclusion.

(196-029, 1989.12.24)

The world of peace to which many are dreaming of going is not located elsewhere. Jesus emphatically taught that the Kingdom of Heaven is within us. A person who does not have heaven in his mind cannot be moved to tears even if heaven is in the world of another party that has planted happiness in his heart. A relationship cannot be formed there.

(206-059, 1990.10.03)

Your mind is God's sentry post and your body the battle line of Satan. Just as the Panmunjom truce village [at the demilitarized zone which divides North and South Korea], the confrontation point of democracy and communism, exists, all of you have to know there is a Panmunjom, a boundary line, in the world of your mind. The Panmunjom of the world of the human mind has become the world's Panmunjom. It is the only one in the whole world. From that viewpoint, Korea is a country of great significance.

(156-221, 1966.05.25)

Is there peace in your mind? Just imagine an eternal center appearing in the world, saying, "There is already everlasting peace in me." It would become the center of everything. Nothing and nobody could change that center. If such a foundation has been established, nobody, not even God, could ever change it. No matter how evil a world is, it cannot occupy that center. On the establishment of such a foundation, God will look down and trust you. What about all of you? Is there peace in your minds? I cannot even see the root! That which wanders about anytime is not a root and cannot settle down in one place. If I let peace take deep root, nobody, not even God or myself, could uproot it. Neither your parents, nor history, nor America, nor humankind, nor knowledge nor authority-not even love could pluck it out. Looking at this as a foundation, unless I commanded you to follow me, re-creation would be impossible. There are no other methods. Is the base of peace in your mind? This is your responsibility.

Nobody could take your foundation away by force. You have to build your own foundation. Others cannot assist you. You have to erect the throne of your palace alone. Only then, would all things on all sides acknowledge it, saying, "Please take your seat at the center." After that, sitting there is the natural thing to do. You achieve this by force. Each of you must build the foundation for the base of peace in your mind. It is of vast importance. No matter how much you think of heaven, you cannot be connected to God's original ideal without such a foundation. This is a historic conclusion. No matter how much history flows, it cannot alter today's conclusion.

(205-145, 1990.08.12)

## 2.4 Mind-body conflict, and peace

Where is the source of our peace and happiness? You misunderstood that it is in a future you are searching for. It cannot come from there. Why? If you, whose mind and body are in conflict, established a family, then it would be like four people with four different purposes fighting each other. Four family members imply eight purposes (each person having a mind and a body), a hundred members imply two hundred purposes, 100 million implies 200 million, and 3.5 billion implies 7 billion purposes. The nation and world are established like that in the human world, but that world absolutely cannot be the ideal.

(056-156, 1972.05.14)

Where is the base of the solution that will bring peace? You have to know it is not in America or Russia. The question is where the base is. How can a man whose mind and body are in conflict ever take the view of the universe of peace and the view of a happy world of peace to heart? This is a very important issue.

(085-302, 1976.03.04)

Is your mind at loggerheads with your body or not? [Yes, it is.] Does that indicate there is peace or conflict? [Conflict.] When will the problem be solved? When will wars in the world end? Have you given it any thought? That's not necessary. When and how do I completely end the war within my body? The wars of the world will end when I put an end to the war within my body. The peace of my body is directly linked to the achievement of peace in the world.

(082-135, 1976.01.04)

What is a hard-fought battle? The First and Second World Wars were horrific wars. Which has been the fiercest war? The fight with Satan centering on myself is the fiercest war. You must know this is the severest war. World peace will not exist before this problem is solved. We have to sing songs of peace, of complete liberation and of complete victory. Until we can establish such a realm of the victorious Prince, a world of peace will not arise on earth. Where does peace come from? It comes from true religions centering on God. This is the most theoretical conclusion. From where? From Korea? From my home? From my father and mother? No. It begins with me. As heaven is in my mind, I have to make it appear as my own heaven.

(076-108, 1975.02.01)

My body is Satan's front line in battle and my mind is God's. Wars break out from there. As long as I do not discover the flag of peace within my body, world peace cannot come.

(048-086, 1971.09.05)

All men have two conflicting entities within themselves. If two people are fighting like cat and dog, how many sides will be formed? Four. When five people have an argument, we get ten opposing sides. If the entire population of 3.6 billion fights, we get 7.2 billion adversaries. As each and every one is in the sphere of dispute, how can peace and unity be achieved in the world? We have to address that problem.

(023-102, 1969.05.14)

When you look at your individual self, the person of your mind and the person of your body are different.

These two "people" are in your individual self. If we look at the husband and wife of a family, there are actually four "people" fighting. Ten members would mean twenty "people" were fighting. Can peace and happiness be found in that family?

(038-225, 1971.01.08)

In the Bible, mankind is referred to as being orphaned - countries without owners. Does Korea have an owner? You may think, "My country will last for a hundred or a thousand years. My people will live for a thousand or ten thousand years" - you think like this. But this is nonsense. You do not know when some robbers might take over the nation. We cannot trust our countries. We do not know when our families will be violated. Hence, we cannot put trust in our families, tribes, cultures or lifestyle. We cannot live in an atmosphere of horror in which we are unsure when or how things will go. Moreover, our mind and body are on bad terms. Therefore, they cannot become the basis for peace.

(023-164, 1969.05.18)

The source of misery is the self. When has your mind had a peaceful time? My mind and body are always at war. If there are two people in the family, it will be divided into four warring factions. A family of five will be divided into ten. As the population of Korea stands at 30 million, 60 million protagonists are in fact residing in this nation. As the population of the world stands at 3.6 billion, 7.2 billion fighters are living on the earth. So, does there seem to be peace here? It is out of the question.

We cannot tell when we will run across someone with the nature of a thief. Does there seem to be peace, happiness and a sweet home in such a place?

(023-124, 1969.05.18)

Though God has long been waiting for peace, just by leaving the body of troublemakers as they are, unity is absolutely inconceivable. To achieve an ideal, a unified world that all nations desire, first the mind and body have to be united. Again, unity cannot be achieved just by leaving the mind and body in a divided state as they are. It is the same for the mind and body. Between the mind and body, one of them is a combatant. Do any of you like combatants? Everybody feels mad at the mention of fighters; we like pacifism that does not advocate fighting. However, there is a combatant in our bodies. The reason for its existence is the fall. Just by looking at my individual self, elements pointing at two purposes, one of goodness, one of evil, are in my body. Though there is a mind oriented toward goodness, there is also a body oriented toward evil that acts to the contrary. If we cannot solve this in the course of history, the body - a monstrous enemy - will forever remain in that state. Caught between two purposes, what a man needs is to reach the point at which he can be connected to one purpose only. Only that will be in accord with the original purpose of man's existence and God's purpose of creation. Because of the fall, man was torn between two purposes, and old age creeps upon him without his being aware. His life becomes one in which peace and happiness cannot dwell. Not only is life a sea of agony and anguish but also an ocean of tragedy and lamentation. Connected to the present in this way, God cannot help but look for a way of dealing with man on this earth.

(018-318, 1967.08.13)

All of you are fighting now. You are firing a cannon centering on your life. Your mind and body are fighting before facing the world. How can you do it peacefully? Does the body win the fight, or does the mind win? You must become people who can say, "My mind definitely wins." A person whose mind wins is on the side of goodness. Likewise, a person whose body wins is on the side of evil.

(036-061, 1970.11.15)

Mankind has walked a course where each person has been in conflict based on the mind and body. It failed to see the day when peace and unity reigned, a day when they followed the heavenly law and ran toward their clear purpose. In other words, since the struggle between mind and body has been the author

of history to this day, this has inevitably led to a division into two worlds [of good and evil].  
(020-165, 1968.06.09)

If we were originally born as people whose mind and body are in constant conflict, the ideal, philosophy and peace would all be nothing but impractical theories. They would all be futile. If mankind were not originally created thus, these things would be feasible, but if man were originally created in this state, they would be in vain. Man is a resultant being, not a causal being. Since his creation was due to something, the result must be one with the cause. Cause and effect cannot be different. As effect occurs with cause as its content, they unite. Therefore, the course has to be in unison, too. This is scientific.

(086-035, 1976.03.04)

In the future, where will the base of peace be established? How must we solve the fundamental questions? Someone said, "Oh, our society has deteriorated, so we have become like this." That is not true. This world turns out like it is today as an effect of man's image planted in the individual self. When the mind and body of a person are fighting, then if two people meet, it becomes a gang of four fighters. Then, how can we make them one? With money or authority? Men have even killed their own sons to gain power. The fundamental problem is how to unify them. The world where 4 billion people live becomes a fallen world where 8 billion entities are slogging it out. No matter what we do, peace cannot come. We have to tackle the problem from the fundamentals.

Your mind and body have become the battlefield of good and evil, God and Satan. Intense fights are taking place. Rev. Moon has a maxim, "Before one can hope to dominate the universe, perfect domination of the self is necessary." How do we get rid of our habits? Koreans are addicted to hot pepper paste and soybean paste. Can we overcome this? We have to work during the day and sleep at night. Could we not go without sleep? This is a problem. We have to overcome the desires for sleep, food and sex. Without overcoming myself, heaven will leave. How do we liberate man's image, which is surrounded by fog and concealed behind a wall? We have to first make the wind blow to clear the fog away, and then detonate the wall. Who do you ask to blow up the wall? Not me. It will be done automatically. Satan has erected the wall; it is his to demolish.

(137-155, 1986.01.01)

As these are the Last Days, the world is divided into two and is in conflict. Unless it becomes a world of unity, we cannot survive. None of you thinks the world of mind has to become one, too. This is a problem. Looking at the world externally, a world of peace and unity, an ideal world, has to come; but we do not think that in the world of mind. The external world has to become a world of unity and at the same time has to unite with the world of mind. How do we unite the world of mind at this point in time when we have to leap toward a world of unity?

(140-013, 1986.02.01)

What is Korea's vision and the world's vision in the twenty-first century? It is a world of peace, a unified world. This is the sublime utopian world in which the ideal is reality. Even if there are 4 billion people living in different countries, they have a common hope. Prior to creating a world of unity, North and South have to unite. Prior to North-South unification, our individual selves have to become one. Even if North and South have achieved a union, or the Republic of Korea is a unified nation of peace, if the individual self cannot become one, the North-South unity has nothing to do with me. Even if that nation is a happy nation of peace and that world is a happy world of peace, if I myself am in agony, groaning in uneasiness, that happiness and peace have nothing to do with me. Even if the nation and world have become one, and if my mind is struggling in great pain, I cannot participate in a nation or world of peace.

(143-206, 1986.03.18)

If you look at fallen men, their minds and bodies are fighting. If you see a population of 4 billion living in this way, 8 billion contenders will be formed in the end. Is this unity? It is impossible to become one. You may sing of peace all you like; unity is out of the question. So many philosophers have appeared throughout history. They have advocated many ideologies, ideals and teachings and have exerted

themselves to build a better world, but they gradually went into decline.

(143-157, 1986.03.17)

Can people who have not achieved unity of the mind be peaceful and happy, even if they were to welcome a unified environment in the nation? It is impossible. In an environment where the nation is not unified, even if the world has achieved unity, can we be happy and in an ideal state? The answer is no.

(143-045, 1986.03.15)

Rev. Moon has the maxim “Before you can hope to dominate the universe, perfect domination of the self is necessary.” He has fought for decades. That was my first motto, too. Is it all right to fight within my heart after unifying the world? I should be spraying perfume, dressing myself up and going to a dance hall. Nevertheless, where can I go in rags and tatters? I feel ashamed. The universe - the four seasons - does not want that. I have the responsibility to direct the fundamental strife and battle in my individual self, which has a shameful history, toward peace.

(196-023, 1989.12.24)

Yin and yang, internal nature and external form, have a reciprocal relationship and cannot be in contradiction. Nevertheless, in today's fallen world, we can hear the sound of the mind and sound of the body. The mind and body have not become one yet. How did the mind and body of a man and woman born to resemble God become divided? This is a problem. As God is an absolute being, the mind and body have a central role to play, becoming absolutely one and being assimilated into God's entire world. How did they become separated into two? If the mind and body had freely divided themselves as they pleased, then God does not exist and we cannot find the basis for unity, happiness and the ideal.

(195-304, 1989.12.17)

Even Saint Paul lamented, “So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind and making me captive to the law of sin which dwells in my members. Wretched man that I am! Who will deliver me from this body of death?” (Rom. 7:21-24) I am not able to set out on a voyage toward happiness if I do not have the base of peace in a mind and body that are not at war.

(196-020, 1989.12.24)

Wars are not a means to shorten the path to world peace. Not even the UN could do that. Centering on fallen men of the world, who behave according to their individual desires, no matter how many ideals we design they are always buried in a history of confusion and strife. If this problem is not eliminated, we cannot find a path to peace. To do that, we have to know the fundamentals, that the historical background is smeared with dispute. Due to the fall, history began with the war between God and Satan. We must eradicate this.

(300-108, 1999.03.02)

There are human laws as well as heavenly laws in our lives. If human affection exists, heavenly affection ought to exist, too. These two harmonize all the time, and a peaceful world would not come if contradiction occurs between them. No matter how peacefully people try to live their lives, if they do things as they please, it will call forth the judgment of God.

(039-238, 1971.01.15)

## 2.5 Peace, the point of mind-body unity

No matter how hard you try searching for happiness, if your mind and body are not one, it is just a daydream. Even if you try to design peace, it is merely a vain hope. Freedom is only achieved from a unified position. A subject partner and object partner are in the environment. They exist in a pair system, don't they? When they are mutually giving and receiving, there is freedom. Is there freedom in a place of conflict? There is freedom in a place of unity. If an argument erupts within a married couple, assuming

that they sleep in separate bedrooms [as was traditional in times gone by], is the one spouse free to enter the other's room that night? It would cause a disaster. Many circumstances are blocking the way. If you have lived for forty years, forty years of experience are blocking the way.

A couple's freedom cannot exist in a place where there is no unity. It is the same for peace. If you want to see peace, your mind and body must be absolutely one. This is Article 1 of the Rev. Moon's teachings. No saint or sage has ever thought that the whole world except he or she was evil, or that Article 1 was wrong. If husband and wife were not one, the world would spit at them. If husband and wife are one, if your first to third generations are one, the world will come and seek you out.

(243-169, 1993.01.03)

We know God is a neutral Subject of dual characteristics. God possesses both positive and negative characteristics, which have to be one within Himself. From a unified standard, the base of peace arises. If we achieve harmonious union of mind and body, we will not feel agony. Therefore, love takes off for the first time from the position where God is the Subject in whom the dual characteristics of positivity and negativity are in total harmony.

(076-041, 1975.01.26)

In realizing heaven, what is the one important standard? What is the one element that can realize heaven? That is unity. If unity does not go through a principled course, heaven will not appear. Only in a unified position will heaven come. All conditions of peace and happiness that mankind desires today are fulfilled from a unified position. As we all know, in a situation where the mind and body are not united, no matter how much one tries to be happy, he cannot be. No matter how hard one tries to keep the standard of peace, he will not be able to. Hence, you have to know that unifying yourself is more important than anything else.

(082-272, 1976.02.01)

For all things created by the absolute Creator, receiving love from Him and becoming one with Him is their purpose. If man today wants to stand in the position of dominating all things of creation, he must represent God's Heart. When he faces all things from that position, he can be connected there, but if he is not in unison with God's level of heart, no matter how much he tries to be connected, he leaves behind traces of misery and conflict. Then, happiness, peace and joy cannot exist there. On that foundation, if a man and woman whose mind and body are united become one, centering on love, as it is unified love from that God-centered source, they will be united with God's heart of hope that intends to see mankind's happiness and world peace, with the central focus being God's love. At that point, God can rejoice for the first time.

(082-274, 1976.02.01)

A man has a mind and a body. Centering on the discipline of his original mind, the body becomes one and if it cannot be separated, he would be a perfected, unfallen person. The mind and body would not have separated without the fall in the Garden of Eden, but they have been fighting to this day. Since the dawn of history, the mind and body of each person in the world have been at war. There is resentment at not being able to create the union of the mind and body. If they are not unified, peace cannot exist and we cannot dwell in happiness. Hence, life is one of misery and grief; life is full of irritations and worries.

Assuming the mind and body of a man are unified, if his eyes are the subject, the things his eyes see would be the objects. The state of peace and love, in which you can gaze at the original things of creation and give love to them as a man and as their master, would dwell in the midst of your line of vision, in the atmosphere and environment. The sounds you would hear would be so, too. You could sing songs of peace from the sounds you hear, and you must be able to taste sweet love there. You must listen to those sounds. Likewise, you must feel and think.

(081-281, 1975.12.29)

You know very well that the world we are living in today is not a world of goodness. You can feel in your life that an individual fails to become the womb of peace. You will discover that the direction your

mind wants to go differs from that of your body. If you find another person is your type, what could you do for him or her? You must know how to set up standard for the entire world that measures whether that other person is indeed suited to you or not. Yet, do you bicker over a small piece of land? The mind has to exist on the worldwide level. You must be able to say, "The world suits me well." You can have a peaceful life if you and the world are well suited.

(036-051, 1970.11.15)

When we look at our own family, though every family hopes to be prosperous, we also see ruined families. There are more evil families than good ones, and more discordant families than peaceful ones. It is the same if we look at our individual selves, we can see there are more miserable conditions than happy and favorable ones.

(038-299, 1971.01.08)

Many people today are hoping for the world to be one and groping for a world of peace. However, as individuals, societies and nations that cannot achieve unity, how can we ever search for a world of peace where we can be one? If I reflect on the fact that my individual self, which could be the cause and source of realizing world peace, cannot be one, needless to say, the world of purpose, namely, the world of effect that we desire cannot be unified as one.

(038-223, 1971.01.08)

If the individual, who is the necessary element for mankind to be good, cannot first be good himself, it does not make sense. If the individual cannot be good, mankind can never be better. In the end, men become good, one by one, and standing in a true position, either become the motivation for peace or forever stand in the position of creating a good effect. If not, no matter much how they hope for a peaceful world, this world could never be such.

(038-300, 1971.01.08)

There are two people in each of you. When the person of your mind and the person of your body fight, two groups will form. When four such people begin to fight, how many groups would there be? There would be eight groups. Do you think peace could exist there? If there are 3.6 billion groups, then 7.2 billion groups will land up fighting, how could there be peace? It is absurd.

(039-175, 1971.01.10)

When we say there are a person of the mind and a person of the body in an individual self, as long as they fail to unite, peace cannot ever be realized. Religions are dealing with the question of how the mind and body can achieve unity.

(039-186, 1971.01.10)

The standard of world peace is not inherent in the Last Days, but, rather, is set through being victorious in the struggle between mind and body. If we cannot accomplish this, the unchanging, utopian world will not come. Can you possess an unchanging self while having a changing self? That contradicts logic; it is absolutely impossible. The problem is whether I have discovered my realm of unity and a happy self, prior to looking for an ideal world.

(139-095, 1986.01.28)

Looking at the future world, we cannot find the path to peace within the realm of social activities. Then where should we search for it? The issue is how we discover the realm of union, where the mind and body can be one, in the original world of mind.

(140-254, 1986.02.12)

The issue now is how I make my mind and body one. Before I complain about the world and shout for peace and true happiness in the world, the problem is whether I am creating a source of peace by uniting my mind and body, or whether the sole source of peace has become God. It is not enough for the source

to only consist of the mind. I have to be the body that can be in unison with that God-centered mind.  
(140-015, 1986.02.01)

With the central focus being true love, we have to unify the spiritual sense organs and physical sense organs. Without true love, we cannot make the world of mind and world of body into one. The world where the mind and body, on dividing, declare war against each other is the fallen world. The mind must absolutely be the center, and the body must absolutely not complain. The body has to always assume the negative (-) position, and the mind the positive (+) position. If the plus stands in front, there is perpetuity. The body, centering on the force of the mind, must create that place. If not, you cannot be connected to the ideal world even if the world becomes a peaceful world. Of special importance is how we make the mind and body into one, centering on the axis with true love at its center and the axis of vertical love. God exists as the center of the vertical axis.

(217-316, 1991.06.12)

Only on a unified foundation will there be peace, happiness, freedom and hope. Your mind and body are not one yet. Is freedom there? Even at your place of work, your mind and body are engaging in world wars and cannot settle down. Is freedom there? Even freedom itself hates the word "freedom." When my mind and body are fighting each other, will happiness reside there? All of you are suffering from your problems of life. This is the major fundamental problem. At a place where the mind and body are not one, where can we find happiness and peace? All problems stem from this line between mind and body. Peace, happiness, freedom and hope are achieved there. On the day when this line is crushed, everything breaks. When Marx, Hegel and the Communist groups saw the struggle between the mind and body, they thought it was the essence of man, but did not know it was due to man's fall. The concept of conflict, therefore, originates there.

(242-060, 1992.12.27)

The ideal of a man whose mind and body are unified is established when he completely possesses God's true love. From the place where the mind and body are unified centering on true love, the true ideal of freedom and peace can take off. On the foundation of the mind and body being one, a free and peaceful individual, family, clan, tribe, society, nation and world are achieved. This is why we have to seek for the source of peace, not from the nation or world, but from between the individual mind and body.

(234-270, 1992.08.26)

What is the most imperative issue in today's world? The world wars have come and gone. The strife between nations comes to a halt in the Last Days, but the never-ending war between the mind and body goes on. No saints or sages have ever pointed this out and declared that they would rectify the matter. Only one person, the Rev. Moon, proclaimed this. If you listen and follow what he teaches, you will totally subjugate your body centering on your mind. The criterion of peace lies there. The base of peace on which fathers and mothers can become one eternally, husbands and wives can become one eternally, relationships between fathers and sons can become one eternally, and kith and kin can become one eternally is set up. Only when that base of peace, transcending the individual, family, clan, tribe, race, society, nation and world, reaches that standard will world peace come. Therefore, revolutions for the reform of humanity are necessary.

(203-350, 1990.06.28)

Languages divided because of conflict. After a quarrel, the father said to his son, "I hate to even see the bread you like." So he did not call it "bread," but "rice cake" or "pancake" instead. He called it a different name. After an argument with his spouse, the man told her, "I do not want to see or talk about what you like, so I'm going to call it something else!" Languages became divided because of conflict. Therefore, when everything becomes one, entering an age of a world of peace and an age of unity, language will have to be unified.

(208-084, 1990.11.17)

So many saints have come and gone until the present time, but they did not know where the enemy was

or where the standard of world peace was. They failed to see that the battlefield of struggle with demons and with Satan is within us. Rev. Moon advocates the union of mind and body.

(202-088, 1990.05.06)

## 2.6 Emphasizing the internal and the spiritual

The Republic of Korea determined to revive its economy in the 1970s. It should not put emphasis on materialistic things alone, however, but ought to more greatly elevate the spiritual aspects - which could be supportive of an economic revival. This world has been divided into two. Can it last forever in this state? If all people were to live in such a perpetually divided state, they would be wretched. If they are not headed toward a clear goal, no purpose can be fulfilled. So long as the purpose remains unaccomplished, neither happiness nor peace can come to that individual, nation or world. If contradictory elements remain between two people, happiness cannot come.

(028-156, 1970.01.11)

The ideal world is not something that centers on a certain hope alone. As it is a source of peace and happiness, it will be realized only on the foundation of stressing the spiritual sphere. Let us assume there was someone who has authoritative power in a certain world. No matter how much power he had, could he be happy alone? No. He would be a miserable person. If, based on conditions of relationships, he stood on the foundation of heart on which he could pledge ideal global values deeply, widely and highly, his external authority would shine internally. If he had an external standard but no internal standard, he would instead bring misfortune on himself.

(048-208, 1971.09.19)

We are living in the fallen world. Through what did this world become fallen? Within the fallen realm, not only the world, but also the country, nation and family are found. The question is how these fell. We can form the conclusion, beyond the shadow of a doubt, that it was a spiritual fall. Up to now, we have been seeking world peace and happiness in the external world, but have not been able to find them. As we have sought them with our central focus being on the external world, the end result is our having lost everything.

(050-021, 1971.10.24)

We have to accomplish absolute, internal unification rather than external. If heart is taken away from happiness or peace, nothing is left. The heart has the highest authority. Transcending history, it starts out from an absolute standard.

(016-274, 1966.06.26)

Your mind and body are waging war against each other, are they not? Your individual self fights all day and all night. Multiplied by two, it forms a family; numbering in the tens, it forms a village; in the thousands and tens of thousands, it forms a race; in the millions and hundreds of millions, it forms mankind. Peace has to be restored from the individual. We have to dispose of the physical things and reinforce the mind's desire. Religions, therefore, begin from where we completely deny all physical conditions.

(035-057, 1970.10.03)

Our original mind craves for peace, happiness and oneness. This is an unchanging truth. What changes and gives rise to problems? Our body is the problem. It travels to the north, south, east and west, and makes changes of 180 degrees. The more frequently it changes, the closer it gets to evil. Similarly, the less frequently it changes, the closer it gets to goodness. This is logical.

(094-250, 1977.10.01)

If you can subjugate your body, you can unite your clan and tribe. The most difficult thing is to subjugate one's body. Thus, Father's motto for the work of the providence: "Before you can hope to dominate the

universe, perfect dominion over the self is necessary.” No matter how much you may long for the world of peace and happiness, it will not come without your subjugating your body.

(106-334, 1980.01.27)

Our body is the kingdom of Satan. Thus, God teaches, “Subjugate your physical self!” Unless we can unify ourselves, world peace will never come. Today, people are attempting to establish the world of peace and unity centering on democracy or communism, but that is the wrong idea. The world of peace cannot be made amid the battle between mind and body. True peace begins from oneself.

The body originally inherited God’s blood lineage through true love, but then inherited the blood of Satan, the enemy of God. As a result, humankind was taken to hell. In other words, the family, the garden of peace and happiness centered on God, changed into the garden of unhappiness and hell centered on Satan. God was thereby expelled from the family.

(072-120, 1974.05.26)

We believe that our conscience and body are alive; yet we are the dead, who cannot practice goodness in our daily lives, and who are captive to Satan. Thus, we have to destroy the barriers Satan has erected and escape. Moreover, since our mind is host to two owners, we cannot live in peace, and the suffering continues. What should we do in this situation? Since the prison holding us is our very body, we should escape by pushing aside our bodies through our consciousness. That is what the Last Days entail.

For the sake of human beings, who are prisoners, God has established religion and led people to be able to live according to their conscience. Even though human beings are living in the world of death, God has carried out His providence through saints and sages, who have been leading people toward a new world of peace.

(012-085, 1962.11.01)

## 2.7 Men and women, and peace

Only Rev. Moon’s philosophy can bring peace to the world. Both communism and democracy have failed. The only concept that can save the world is the philosophy of living for the sake of others, true love emanating eternal life, and self-recognition of having the same value as God. The eternal and peaceful kingdom of heaven can be established only based on that ideology.

(204-230, 1990.07.11)

If men and women could have followed the eternal true way, the complicated problems of the world would not have occurred. All the problems derive from the relationship between men and women. If they unite with the original standard of creation, the world of peace will be established soon. No matter how good an environment may be, if your mind and body are fighting each other, the good environment has nothing to do with you. The problem lies in you. This is a serious matter.

(273-208, 1995.10.29)

The sun, the moon and the stars never rest. They are in constant motion, marking the days. Those who move forward like stars will develop, while those who do not will perish. The purpose of moving forward is for the sake of the world of hope, love, peace and happiness. You should know that there is no peace and happiness without love.

We have to restore the ideal family in order to enter the Kingdom of Heaven. Because Adam’s mind and body were divided, and Eve’s mind and body were divided, the couple became each other’s enemies, and their children hated and killed one another. Since the family was destroyed, there was no way to establish the ideal world without restoring the family. The base of peace is neither the country nor the tribe; it is the family.

Rev. Moon’s motto is, “Before you can hope to dominate the universe, perfect dominion over the self is necessary.” Peace starts from oneself. You should be strongly determined to fulfill your responsibility

as the basis for peace, happiness, true love and the restoration of the country.  
(271-161, 1995.08.28)

You should know that all the problems in the world were derived from the problems between man and woman. What should the Youth Federation for World Peace do toward establishing a world of peace? Through solving the fundamental problems between man and woman, over 80 percent of problems of the external world will be solved automatically. Because of the man-woman problem this world is confused and has deteriorated. Why do mind and body fight each other? Because mind and body pursue different respective purposes, and the desire of the body is stronger than the desire of the mind. Why did this contradiction occur? That must be clarified.

(267-227, 1995.01.08)

The problems of a man and woman in a family brought about the problems of society, country and world. If the family were to be regained, all problems could be solved. The world of peace would be established soon. If an ideal man and ideal woman, approved under the Principle, form a family, the world would be happy and peaceful. You should know that fighting in the family, by extension, means world war. Without stopping the fighting in the family, no peace and happiness is possible in the world. God cannot dwell where people are fighting one another.

(271-258, 1995.08.28)

The world, having lost its direction and peaceful center, is struggling in the agonies of death and of evil. The individual, family, society, nation and world became sinful. The world became evil because the fight between mind and body started at the beginning of history and has continued until now. History started from conflict within the individual and the sinful world has resulted. Since the body is the headquarters of hell and the mind is the headquarters of the Kingdom of Heaven, we have to unify our mind and body, and have to inherit God's blood lineage so that we may enter the bosom of God.

(254-102, 1994.02.01)

What is the fundamental problem in human life? It is how to solve the problem between men and women. This is an important problem that religious leaders, political leaders, scholars and other kinds of leaders have to solve. No matter how the church or country may develop, the world of peace cannot be established without solving the man-woman problem.

(242-014, 1992.12.27)

The world of peace should start from oneself. One has to have a peaceful mind, which could not even be exchanged for the whole world. Human desire is limitless so that we may wish for all of heaven and earth. Man wants to be in a position of central value. In order to achieve this, one has to follow a public course toward unity, by which one can arrive at the destination. No matter how great one's desire may be, it cannot be realized without such a course. The system of the universe is governed by such laws. Scientific development is also based on such laws.

(230-317, 1992.05.10)

The origin of unity and peace is oneself. Many sages and saints have come and gone, but no one taught or emphasized the importance of the unity of mind and body, as has Rev. Moon. Even though many saints educated people to deal with social problems, they did not teach them to complete themselves and be seeds for a peaceful world. Only Rev. Moon teaches to unify oneself before wishing for a peaceful world.

(220-016, 1991.10.13)

If God exists, where would He want to go? He would want to dwell in the place where husband and wife love each other and where parents and children love each other. Peace starts from you. If you say that you will be a changeable person before the unchanging God, you defile Him. To seek changeable love in front of the subject of unchangeable love is to defile Him. You should know that to seek changeable

peace in front of the subject of unchangeable peace is a profanity. The problem is within "myself."  
(205-204, 1990.09.02)

As True Mother resolves Eve's inability to fulfill her responsibility, a women's liberation movement will start. We should create a national foundation through women's liberation within three years. Because we brought 360,000 blessing couples from Satan's realm, Satan's world will begin to decline. Rev. Moon's ideal of the family will become the mainstream of history, and people of the world will know that Rev. Moon's philosophy is the shortcut to liberating mankind and building a world of peace.  
(272-050, 1995.08.30)

Since the Last Days have come, Heaven's side is constrained to advocate the time of women's liberation. Thus, the Women's Federation for World Peace was established centering on True Mother on 10 April 1992. Men are not the ones who can establish world peace; women are. The global trend is shifting, with the central focus being the second generation under the realm of woman. The first generation is dominated by Satan. As the second generation and mother unite and advocate the liberation of women, Satan's world will collapse.

(242-120, 1993.01.01)

When society is purified by woman leaders and the world of peace is established through true love, the unification of the world will be achieved.

(234-264, 1992.08.26)

When True Parents come, war, violence, oppression, extortion and crime, which were brought about by men, will end, and the leading roles in establishing the ideal world of peace, freedom and love will be filled by women.

Today is the time of the return of the Messiah, the unification of South and North Korea through true love and truth, and the unity of religions. God will bless you, woman leaders, who are called to create the new world of peace transcending race and ideology.

(229-082, 1992.04.10)

### 3: REVEREND MOON'S PHILOSOPHY OF PEACE

#### 3.1 Peace is realized through reciprocal relationships

God is the absolute and the only One. Did God, who is the only One, make the standard of goodness Himself alone? If He had done so, the ideal of creation could not be realized. Joy and happiness do not occur alone, but require a reciprocal partner. When mother and children become one, there is happiness. Since the word "peace" has the meaning of being flat like the horizon, peace includes the meaning of relationship.

(136-104, 1985.12.22)

Why did God create the universe? God is the absolute subject, but, when alone, He cannot feel joy. Peace, happiness and joy do not come when one is alone, but occur through reciprocal relationships. Thus, on His own, God does not play the role of creator.

(058-210, 1972.06.11)

Throughout history, we have always pursued peace. However, this world is filled with distrust, capriciousness and enmity; we are at an impasse in establishing a world of peace. Therefore, we are forced to think of an absolute, unchangeable and eternal being that can realize our ideal. The being must be God. God must be the subject of love, happiness, peace and the ideal.

From this point of view, human beings are necessary for the completion of God's peace, love and happiness. We did not know this fact. In order to perfect God and man's reciprocal ideal, there is no other way than our uniting with God's direction.

(074-046, 1974.11.27)

Completed individuals can fulfill God's ideal of creation. God did not create all things just to look at them, but to derive joy from them. Joy gives happiness to people, and happiness gives rise to a peaceful environment. Thus, the crucial point of obtaining joy and solving the problem of peace is to make a reciprocal relationship with the absolute God.

(063-155, 1972.10.14)

If Adam and Eve had completely united with God, their love would have been absolute love. Since their children would have been born in the realm of absolute love and grown up receiving absolute love, they would have naturally lived in the reciprocal realm of absolute love. In such an environment, parents and children can be united, and people can praise God's love, and the four-position foundation can be formed.

(051-168, 1971.11.21)

When True Father prayed in the old days, with a serious mind he asked God, "What is the root of the universe?" At that time, God answered, "The relationship of parents and children." When that relationship is perfected, the universe will be united and the world will be peaceful.

(104-099, 1979.04.15)

Let's say this is a meter. You cannot arbitrarily make your own "meter" deviating from the standard length. Distance is measured according to that original standard. Words and deeds should conform to the original standard. When they do, the foundation of peace and unification can be built.

(051-079, 1971.11.01)

Peace is impossible without the origin. If God exists as the subject of love, life and the ideal, He has to establish a level at which He can be united with man through love, life and the ideal. The most valuable

things to us must be true, eternal love, life and the ideal. We know that people have pursued love, happiness, peace and the ideal throughout history. However, today's people have tired of seeking such an ideal and love. One can find the unchangeable ideal and love not in this changeable world, but from the unchanging God.

No matter how omnipotent God may be, He alone cannot establish the world of peace, happiness and the ideal. That world can be made in reciprocal relationships. Even though God is the origin of peace, happiness, love and the ideal, God alone cannot make such an ideal world.

The relationship between God and people is the reciprocal relationship of parent and child. We have to restore such a relationship from now, therefore. Even sinful people desire that love, peace, happiness and the ideal be eternal. In the same manner, God, as the eternal subject partner, also wishes that we, as His object partner, be eternal. If God has eternal love, happiness and the ideal, there must be a world of eternal love, happiness and the ideal. This is called the Kingdom of Heaven.

(069-075, 1973.10.20)

Who are the unfortunate ones? Those who are unable to give and receive, as they would like to, are unfortunate. Happiness does not arise by itself. Peace, love and happiness can never come about when one is alone. Because they occur through a reciprocal relationship, perfect peace, perfect love and perfect happiness must emerge through a perfect object partner.

Where can people find the perfect level of love and peace? It is impossible to find absolute love and peace in this capricious world. People throughout history have sought unchanging love and the ideal, but now they recognize the impossibility of establishing an absolute world and are stifled.

(082-290, 1976.02.21)

From this point of view, if we think that people cannot establish the ideal world of peace, or of true and eternal love, and the absolute, eternal and unchanging being exists, there is no other way except through that absolute being. That absolute being is God. Since God is an eternal, unchanging and unique being, the love, ideals, peace and happiness that He desires must be likewise.

(074-161, 1974.12.07)

We can see here clearly that things such as love, happiness, peace or the ideal are not realized by words alone but are substantiated through reciprocal relationships. Even God would find it meaningless to love, to have an ideal or to have peace and happiness all by Himself. They would mean nothing without an object partner.

We come to the conclusion that in the universe only a human being can stand in a reciprocal relationship with God. We have not understood that we are indispensably valuable beings needed to accomplish God's ideal, God's love, God's happiness and God's peace.

(074-161, 1974.12.07)

If we could prescribe a formula for happiness and peace, what would that ideal formula be like? This is what matters. In the course of your life, you surely have had such questions as "What in the world are human beings?" or "What has become of me?" Right? How is a view of life, of the world, of the universe or of God formed? You might have thought, "Oh, no, a viewpoint of life! I don't even know about human beings. What am I going to do for a viewpoint of a nation, a viewpoint of the world, and so on? Also, what about a viewpoint of the universe or a viewpoint of God?" Still, people cannot stand in an isolated position. They are going on a predestined road in which they have no way but to make subject partner-object partner relationships in the realm of reciprocal relationships.

We have been aware of that since time immemorial. Humanity has been longing for eternal, true and unchanging love, happiness, peace and the ideal.

God is the one that can become the King of love, the King of ideals and the King of peace and happiness. We can draw the conclusion that we have to learn and follow what He suggests if we are to accomplish through Him the ideal which humanity has been pursuing. This is a natural conclusion.

When we think about it, we know those things like love, peace, happiness or the ideal are not realized by someone on their own. Rather, they are accomplished in a reciprocal relationship. Therefore, although God is such an almighty, absolute being, He cannot realize the love, peace, happiness and ideal that He desires, all by Himself. It is inevitable that even God Himself needs an object partner.

The conclusion is that if somebody asks what, of all the things in God's creation, can be the substantial object partner of God, the answer is people. We are the object partners that can accomplish His ideal of love and complete His happiness and peace. Of what use is it for God to love all alone, for Him to find the ideal all by Himself or to feel peaceful and happy all alone? He cannot accomplish these things without people.

Today established theologians are saying the Creator and His creatures cannot stand in the same place. If that is true, through whom are we going to realize love and through whom are we going to accomplish happiness and peace? These cannot be accomplished without an object partner.

Furthermore, if God is an eternal, unchanging and absolute being, can He say to people, who were made as His object partners of love, "You are necessary to me only when I need you for a moment and according to my situation"? He cannot think that way. Since God loves them, and they are His object partner of happiness and the fulfillment of the ideal, He and they have a relationship as the subject partner and object partners of peace. His object partners should also be absolute and unchanging beings just like God, who is not temporal but absolute, eternal and unchanging. We have to understand this fact.

(077-116, 1975.04.01)

We know that from ancient times there has been no one among the countless people living on earth who has not sought after true, eternal and unchanging love, happiness, and peace the ideal. However, at this time of change and confusion, we are facing the fact that we have come to a dead end. We are stifling in our effort to find the ideal in a society where antagonism and jealousy exist.

If God exists, He Himself cannot help wishing for true love. Moreover, He cannot help desiring true peace, true happiness and the true ideal. It is certain that God would be the very king of love, king of the ideal and the king of peace and happiness. So, I think that the world of true love, happiness and the ideal cannot appear in our world unless we follow God's requirements of love, peace, happiness and the ideal and find a way by which we can align ourselves with His demands. Although God does exist, such things as love, hope, happiness or the ideal cannot be established by God alone. These are words that can be realized only after a reciprocal relationship is formed. Therefore, no matter how absolute God may be, a reciprocal existence is surely needed to fulfill His love, peace, happiness and the ideal.

If someone were to ask what in the universe is God's object partner, anyone would answer that people are. God cannot perfect His love, happiness, peace and ideal by Himself. It is only possible through a reciprocal relationship, and it is only people that can stand in that reciprocal position. Until today, we have not thought of the fact that without us, God's love, ideal, peace and happiness cannot be fulfilled. We must recover our original value. Today, the one that you refer to as "I" is absolutely needed to realize God's ideal and love.

(077-100, 1975.04.01)

Let's suppose that God is here. Can He fulfill love by Himself? The answer is no. Can He fulfill the ideal by Himself? Can God enjoy happiness and peace all alone? The answer is no. As you know, this thing called love is not something one realizes by oneself. Things like peace, happiness or the ideal are not realized when they stand alone, but are fulfilled only in reciprocal relationships. Therefore, there should be an object partner for the realization of God's ideal.

There should be an object partner in perfecting God's love. Likewise, God's happiness and peace cannot be realized without an object partner. What would be the use of loving, fulfilling the ideal, being happy or being peaceful all by yourself? We come to the conclusion that these are possible only by having an object partner.

Until today, we have been ignorant of the fact that, although we have thought that we are insignificant,

without each of us God cannot fulfill His love. Without "me" God cannot fulfill His ideal and we are necessary in perfecting God's happiness and His peace.

Here we must realize once again that, although we are immature, we are beings of high-dimensional value that can complete God's love, happiness and peace.

(077-182, 1975.04.06)

There has not been a single day until now when we have not been waiting impatiently for true, eternal and unchanging love, happiness and peace and the ideal. These ideals cannot be realized through changeable human beings. This is a fact we can see vividly in the current state of the world.

If the absolute, eternal, unique and unchanging God does exist at this time, we cannot but ask for the origin of true love, true happiness, true peace and the true ideal from a new viewpoint in accordance with such a God. Looking from that perspective, we would finally be able to receive the world of new peace and new happiness from understanding God's view of Himself, God's view of life and God's view of the world of matter. What is the issue here? Even though God is indeed absolute, it is impossible for God to fulfill things like love, happiness, peace and His ideal by himself. Love, happiness, peace and the ideal do not materialize by themselves. They are fulfilled only in reciprocal relationships.

Therefore, we come to the conclusion that when there is no object partner for the absolute God, even He cannot fulfill the absolute love, absolute peace, absolute happiness or the absolute ideal that He desires.

From this viewpoint, what beings in the world of creation can appear as an object partner for that absolute God? We cannot think that it could be any being other than human beings. We have been unaware of the fact that we are the only object partners who can fulfill God's ideal and perfect God's true love and that we have the value of object partners who can complete God's happiness and peace.

God is the subject partner and we are His object partners. We have to understand that in front of God, we, who are His object partners, are beings with infinite value.

(077-260, 1975.04.14)

The question is how we can be linked with the ideal conditions He demands. From ancient times, people have in their own way sought after true and unchanging love, freedom, peace, happiness and the ideal. However, they now find themselves running into a blind alley, unable to have hope. Moreover, we are facing a hopeless situation in which we have to lament not only over ourselves but also over the world.

God and human beings alike are hoping for happiness, true love, true peace and the true ideal. That being the case, when is it that this world of love, the world of happiness and the world of peace and the ideal will be fulfilled? It is when God and man are united as one.

When we ask who the subject partner is and who the object partner is, God has to be the subject partner. As subject partner, God has to clearly make us realize the conditions He demands and find human beings that can be united with Him according to the standard He requires. Thus, unless He remolds human beings to that standard, the true love, true happiness, true peace and the true ideal that God desires cannot be realized. This is the natural conclusion.

Therefore, you now have to follow the content God suggests. What matters here is that God is the subject partner and we are the object partners. Then, what about concepts such as true love, true happiness, or true peace? Are we talking about these things separately? No. For example, love is created only when there is a relationship of subject partner and object partner. As for peace, can a person feel peaceful alone? Here again is surely the need for a subject partner and an object partner. Also, can there be an ideal when one is all by oneself? There cannot. Here again is the need for a subject partner-object partner relationship. Also, we have to know that we do not have the concept of the happiness of one individual alone. Happiness is realized only in terms of the subject partner-object partner relationship.

Therefore, even God cannot attain true love, His ideal, happiness and peace without His object partner. What would be the use of an ideal to God by Himself? What would be the use of peace or happiness to God if He were alone? We come to understand that God also needs happiness, peace, love and the ideal

and can achieve them only when His object partner is there.

The one thing that I hope that you will understand is that each individual is indispensable in completing God's true love, peace, happiness and the ideal. We have been unaware of our tremendous value. With this knowledge of our value, which is precious, awesome and lofty, and which can bring love, peace, happiness and the ideal, even to God, please become people that can praise themselves and feel reverence for themselves.

(077-313, 1975.04.30)

True happiness, true peace and true freedom: even when we find ourselves desperate and upset we pursue them. However, what is the reason for our failing to fulfill even one of them? No matter how hard we try, these things are not to be found.

True love does not come from human beings. If there is an absolute God, true love must come from Him. True ideals do not come from us, but from the absolute God. True peace, true happiness and true freedom do not come from us, but from the true God. Therefore, we can expect that those that are not standing in line with the Will of God or who are in a situation where something is wrong, cannot reach such a place. From this point of view, we cannot deny that love, freedom, happiness, peace and the ideal are not established by ourselves, but only within reciprocal relationships.

(078-104, 1975.05.06)

If there is an absolute God, If God were alone could He say, "Wow, this is love!"? If God were alone, could He say, "Here is my ideal. I am happy. I am the center of peace"? He couldn't. We have to understand that an object partner is absolutely needed. Even almighty God, who created and moves the entire universe, cannot fulfill His love without an object partner. Without people, He cannot attain His ideal, happiness or peace. This is a logical conclusion.

You will leave here having found the most precious thing at this time if you realize that, "I am an amazing being who can perfect God's love. I am an amazing being who can realize God's ideal. I am an amazing being who can accomplish God's happiness and His peace."

(078-103, 1975.05.06)

Everything such as love, peace or happiness is established in a reciprocal relationship only. It cannot be realized by one person alone. If someone were to say, "Love! Oh, I am in love by myself" he would be considered insane. If someone were to say, "Peace! Alone, I am at peace" he would also be thought insane. Also, can one be happy alone just by saying, "Happiness! I am happy all by myself"? He would be called a lunatic. It has to be connected to a reciprocal relationship and love. If one finds love, happiness and peace will be there automatically; peace will arise as a by-product.

(085-055, 1976.03.02)

Throughout history, people have sought the world of eternal, universal and true love, and sought happiness, peace and the ideal. In modern times, we are no less waiting for this to be realized. However, we are well aware of the fact that we are standing in a place of declining hope. We also know very well that people are thus discouraged and are now driven to the limit saying, "The world is finished. It can't go on."

Although the desire for true love, true peace, true happiness and the true ideal may not be realized in this changing world of human beings, it is certain that, if an absolute God transcending human beings exists, He will surely accomplish them. There is no other way than this.

When we think this way, God Himself cannot but be the king of love, the king of peace and happiness and the center of the ideal. Therefore, when human beings are blocked in their search after such things, there is no other way except through God.

When we think of such things as love, happiness, peace or the ideal, they are not something that one being can accomplish alone. They cannot be realized without a reciprocal relationship. This being so, would God be able to achieve them all by Himself? Even God cannot realize them by Himself.

Accordingly, somebody in the universe has to stand in the position of object partner to another in establishing reciprocal relationships.

In this context, if we suppose God to be the subject partner of the universe, there is no being other than human beings that can stand in the position of His object partner. Then, we can reflect on the reality that the perfection of love that God desires is not achieved by God's love alone, and that the peace, happiness and ideal of God are similarly not to be fulfilled by God Himself without us. We come to feel that there has been no one in all of history that has thought about this deeply.

(072-010, 1974.05.07)

Is God a being of devoid of love? No. God has love within Himself. However, the problem is that He has not had an object partner He could share love with. One can never feel love or happiness by oneself. Peace is also meant to exist through the reciprocal relationship between countries that are in a relationship of subject partner and object partner to each other.

(145-267, 1986.05.15)

When people say "peace," what are they talking about? They are not talking about peace itself, but a reciprocal relationship. There has to be love there. Nothing peaceful can exist unless there is love.

(175-196, 1988.04.17)

When people talk about world peace, they think of it as a reciprocal relationship. In other words, people talk about peace that is centered on East and West. The peace that is centered on the East is unilateral peace and it cannot be overall peace. Words like "equality" or "balance" are all formed when things are connected in reciprocal relationships. Therefore, what we call "peace" is also achieved when a man and a woman become one.

From this viewpoint, if there is one thing that can realize the point of equality, it is love. It is the same with equal rights between men and women. People often use the phrase "women's liberation." Women generally cannot match men in physical power. Men and women are equal in love, however.

(166-037, 1987.05.28)

Without investing one's own resources and sacrificing oneself, the world of peace and unity will never come. What about individualism? There is not one part of us that we can claim to be our very own. When children grow from their mother's ovum, receive their parents' love and are born, 99.999 percent of their being is their mother's bone, blood and flesh, and the other 0.001 percent is added from their father's sperm. There cannot be a concept of self. No one had the concept of "me alone" when they were born.

(299-119, 1999.02.07)

The ideal form of peace cannot be realized by one being alone. Why do you think bees or butterflies came into being? What would happen if there were no bees or butterflies in the world of plants? What would happen if there were no winds? Could plants multiply? What would be the use of honey or scent? Why are there bees and scent? Everything is meant to help each other with their right to survive in reciprocal harmony. There are women and men, and males and females in the world of animals, right? Are the organs of males and females the same as those of people? They are different in their appearance, but isn't their nature the same? Don't males and females bring forth their young by becoming one? What about human beings? A baby is born through a woman and a man becoming one.

(230-320, 1992.05.10)

### 3.2 Peace that comes when living for others

The order of existence in the universe is rooted in acting for the sake of others. The world of true peace, true love and the true ideal is both the ideal of God's creation and the desire of humankind. Therefore,

the origin of happiness and peace lies in living for the sake of others.

(135-233, 1985.12.11)

Where one insists that one exists for oneself, two cannot be united. For people to be able to achieve the goal of peace and to be in a position to console one another, it is necessary to take the stance that "I exist for you." Peace is drawn only at the place we say, "I am here for you."

Only when parents are there for the sake of their children is a peaceful nest created for them. When the parents are there for their own sake, the nest of happiness and peace is ruined.

If the children think that their parents exist for the sake of the children, but that they, the children, exist for their own sake, their home cannot be a place of peace and happiness for the parents. As more people think in this way, misfortunes will arise and there will not be a foundation for peace. In other words, only where family members live for the sake of the other members can the basis of peace and the conditions for happiness blossom.

(060-021, 1972.08.01)

Once you have practiced the principle of living for the sake of others, a family of peace, a family of freedom, a family of happiness and a family of love will be realized, and, in society, a society of peace, a society of freedom and a society of happiness will result. This is the same with the nation and the world. You have to know that the conclusion is a matter of course that, wherever you are, happiness, freedom, peace and love will dwell so long as you are acting on this principle of acting for the sake of others.

(070-307, 1974.03.09)

God is the king of wisdom and is omnipotent. Therefore, He has to either decide on the origin of true love, true happiness, true peace and the true ideal of the world of humanity from the standpoint of being centered on the subject partner in the subject partner-object partner relationship, or from the standpoint of the object partner. By that, I mean that God has to decide on the matter with the eternal ideal world in mind.

We come to realize that, rather than an object partner attending the subject partner, God inevitably takes the position that He Himself exists centered on His object partner. Then, everything becomes one. Since everything follows the principle of development, the almighty God had to decide the standard of peace, happiness, love and the ideal as "existing for the sake of others."

Therefore, happiness, love, peace and the ideal do not dominate others or place others in the position of serving them; rather they put themselves in the position of existing for another's sake. Only then can true love, true happiness, true peace and the true ideal begin. The principle of the creation of the universe is thus established.

(072-014, 1974.05.07)

If a man and a woman who are going to spend their lives living for the sake of others became husband and wife, that couple indeed would be an ideal couple. Isn't that so? Such a couple certainly sets the standard of true peace. That a husband and wife can be a truly happy couple is proved by such a couple. They can surely become the subject partners of eternal and universal true love.

Let's apply this principle to see what the ideal parents are really like. If there are parents who think that they were born for their children, they have always existed for their children and they would end their lives devoting themselves to their children instead of trying to exist for themselves and spend their life for their own sakes, certainly, such parents could not but be true parents. These parents are indeed parents of true peace, true happiness and the true ideal. To the contrary, if there are children who think that their having been born was for their parents and that they will live for their parents and die for the sake of their parents as well, they cannot but be filial children. These are definitely children who can

receive true love and be children of true happiness, true peace and the true ideal.

(072-015, 1974.05.07)

We have now learned about two types of beings, God, who is the subject partner, and human beings, who are the object partners. Also, we have learned that these two have to become one by all means. Here, the question of where to put the source of true love, true happiness, true peace, true freedom and the true ideal must be a problem for God Himself as well.

Therefore, neither men nor women are born for their own sake, but for their object partners. We have to understand that love, happiness, peace and the true ideal exist in our existing, living and dying for the sake of our object partners. I have known that this is the basic truth of the universe. Where this principle is applied, that is, if this is applied to the relationship of father and son, there are true parents and true sons right there. It is certain that the place of happy parents and children is established only in such a relationship.

We may say that if a loving couple says to each other at the time of their marriage, "I was born for you, have lived until now for you and will die for you," the couple would be an ideal couple, a happy couple, a couple of peace and a couple of freedom at that place and at that moment.

(073-191, 1974.09.17)

"Existing for the sake of others" is the principle of the origin of the universe. Considering the fact that this principle constitutes the foundation of the ideal, one can receive abundant happiness, peace and love only when one stands upon this principle.

(072-028, 1974.05.07)

Let's suppose that I have done something that was of benefit to a Mr. Park that we will give the measure of 100 percent and he came to know of this. Then, he would feel like returning 110 percent to me. When he returns 110 percent, I come to feel like responding to him with 120 percent. Here, the concept of eternity begins. True love will go on forever. Happiness also goes on forever. The ideal also goes on for eternity. Peace, too, goes on forever. Besides, where there is acting for the sake of others, there is development. There is development and prosperity.

(073-193, 1974.09.17)

You are asked to follow this principle of existing for the sake of others. Peace in yourself as an individual, the peace of a family and, further, the peace of a tribe and a nation will be right there.

If there were a group of people that did not tire and continually adhered to this ideological basis, in Asia such a group would be in the limelight as one that could endure a path of suffering. That group could exist for the sake of the world and save the world while overcoming the course of the world's ordeals.

(077-125, 1975.04.01)

Here is a husband and his wife. Where can we find a true married couple who are eternal and unchanging? We can find a true husband and wife, an ideal husband and wife or a husband and wife of peace and happiness only in a husband that is willing to exist, live and die for the sake of his wife, and only in a wife that is willing to do the same for the sake of her husband.

It is the same with parents. When parents feel they were born, live and die for the sake of their children, there can appear true parents, ideal parents and parents who become the origin of happiness and peace.

It is simple. Where do we establish the origin of peace and the origin of happiness? Every knotty problem in the universe will be solved once we find that we were born not for ourselves but for the sake of others.

(074-163, 1974.12.07)

Where between subject partner and object partner does God, who is the king of wisdom and the center of everything, place the origin of things like true peace, true happiness or the true ideal? This is inevitably a problem. If there is a subject partner, there is an object partner, too. As the Creator, God

would have found it a challenge to decide where to the conditions of the ideal are to be found, whether in serving the subject partner or serving the object partner.

So, in realizing true peace, true love and the true ideal, God thought about whether to put the ideal origin in the object partner acting for the sake of the subject partner or in the subject partner acting for the sake of the object partner. If He were to establish the ideal origin in the position of having the object partner act for the sake of Himself, the subject partner, it would be tantamount to His telling all people in the position of a subject partner to ask their object partners to act for the sake of the subject partner - let alone the question of whether it would be right for God to act in the same way. If so, the way to becoming one would be blocked. That is, the road would divide. Where would the road through which two can become one and the road that can become the source of peace be? God could not help establishing the principle that not only God but also true people have to exist for the sake of others. Therefore, we cannot find true love, true happiness, true peace and the true ideal without acting for the sake of others. We have been ignorant of the fact that this was the original principle of the creation of heaven and earth.

What kind of people are true parents? We may say that they are those who were born for the sake of their children, live for the sake of their children and die for the sake of their children. Only then is the love of a true father and mother formed and only then can they appear as the ideal parents in front of their true children. Further, they would become the center of peace and the standard of happiness for their children. In the meantime, where are we going to establish the standard of true filial piety? It is in the opposite position. Children that were born for their parents, live for their parents and offer their lives for their parents can become true filial sons and daughters. Only when they do so can they become the ideal children for their parents, children whom their parents can truly love and the object partner of their parents' happiness and peace.

At this point, if we suggest a formula from this perspective, we may now guess that these ideal conditions - that is true love, true happiness and true peace - can be found only in existing for the sake of others.

(075-318, 1975.01.16)

If we expand the formula that one has to act for the sake of others and thus realize a world where people act for the sake of others transcending nationality, the world is sure to become the world of utopian love, the ideal world, the world of peace and the world of happiness that we have been longing for. The principle of existing for the sake of others will find its way into every aspect of life.

(075-325, 1975.01.16)

What is a true husband like? If there were a husband who has taken the position that he has been born for the sake of his wife, lives for the sake of his wife and is willing to die for the sake of his wife, the wife could not help praising him as the master of true love, a husband of the true ideal and a husband who is indeed the source of true peace and happiness. It is true from the opposite side as well.

We have to understand that problems do arise when we ourselves are not confident of this principle. I am aware that God, who is the great supervisor of the creation of heaven and earth, has established this as the principle of creation, so without following this principle one cannot enter the world that is good, true, happy and peaceful or the world of love and the ideal.

(075-319, 1975.01.16)

When the family of Cain acts for the sake of the family of Abel and the family of Abel is grateful to the family of Cain and thus a traditional bond is made, which cannot be severed, their sons and daughters can finally become one and live in a natural situation without contradictions. A nation of peace will begin from there, since when those conditions are met, one finds a country at last, and the stage on which one struggles with Satan does not exist in the realm of that country.

(058-186, 1972.06.11)

There are people who say, "It's better to get rid of everything and make oneness, even by the sword, rather than leaving the evil world as it is and failing to unite." Why was Hitler branded a dictator? Was

it wrong that he was labeled in that way? No, it was not wrong to label him a dictator. He said that Europe had to exist for the Germanic race. He should have had the idea that the Germanic race must exist for Europe. That's different. He insisted that Europe exist for the Germanic race and nothing else was allowed. However, the fact is that Germany should have existed for the peace of Europe. If he had said that Germany existed to serve the interests of Europe, evil would not have resulted. Had he been such a ruler, he would have left behind a reputation as a historic politician. This is where the difference lies.

(057-055, 1972.05.28)

God is the subject partner and we are His object partners. What God has to think about as regards the relationship of subject partner and object partner is from where to have the standards of true love, happiness, peace and the ideal spring. I mean, God who is the king of wisdom must take seriously the matter of where He would place their origin. True love does not lie in asking someone to act for the sake of others. The standards of true peace, true happiness and the true ideal do not lie in asking someone else to act for the sake of others. Rather, it starts from my trying to act for the sake of others. Therefore, a true husband and wife, true parents, true teachers and true patriots do not originate from their pulling on others with themselves as the central focus. They originate from investing themselves. Creation itself is investing.

(077-105, 1975.04.01)

What are true parents like? They are the parents who think that they were born for the sake of their children, they have lived till now also for the sake of their children and will die as well for their children. When the parents stand in a place where they have lived for and will die for the sake of their children, they are surely true parents, parents of love, and ideal parents. They are parents who consider what is necessary for the peace and happiness of their children.

Then, who is a true filial son? He is the son who lives with the idea that he was born for his parents, is living for his parents and will die for his parents. We can determine who is a true filial son when he commits his loyalty and life from the position of having been born only for his parents, is living only for his parents and will die only for his parents. When the parents look at that son, they will find that he is a filial son of love and an ideal son that parents want. Also, their interaction with him becomes a source of peace, and the parents can be happy. We cannot deny the fact that in the creation of the universe, God established the ideal origin - beings have to adhere to the principle of living for the sake of others.

What is a true husband like? It follows the same rule. The husband who says that his birth was for his wife, his life is also for his wife and his death will also be for his wife is a true husband. It is the same with a true wife. "I was born for you, my life is for you and my death will also be for you." This way, if a family member can keep the principle of acting for the sake of others, going beyond the individual self, the family will inevitably be the ideal family and surely a family of love, happiness and peace.

People have been unaware of the fact that God has established such a natural principle. If those of you who have attended this meeting tonight want to have a mind that longs for the world of love, happiness, peace and the ideal, take the road that can change the direction of your life. Then a world of possibilities will open before you.

Here tonight you have found a formula. One is meant to be able to accomplish the ideal only by going through the process of acting for the sake of others. Therefore, no matter how wonderful one may be, one cannot pursue happiness and the ideal apart from this formula. Just as people cannot avoid the road of death, it is a fact that one can find love, happiness, peace and only the ideal by following the standard of this natural principle, which God has established. Now in your course of life, when you form a judgement about all things centered on one official standard, you will find that in realizing the ideal conditions that people desire, nothing will be done without going through this process.

(077-106, 1975.04.01)

We have to know that God is indeed the king of wisdom, so He established the secret of creation and the natural principle that one lives for the sake of others. I would like you to understand that true love, true happiness and true peace are formed only at the place of existing for the sake of others. Let's apply this

formula and see.

(077-188, 1975.04.06)

We can find a principle by which God created the world of the ideal in this. I am hopeful that today you remember that only by existing for the sake of others can God's true love start. Only by existing for the sake of others does God's ideal object partner manifest itself, and only through existing for the sake of others are peace and happiness realized.

For example, who are true parents? I mean, who in the world are true parents? True parents are not somebody special. If they have stood in a position in which they were born for their children, are living for their children, can die for their children and can do everything for their children, they cannot help becoming parents of true love, parents of the true ideal, parents of true happiness and parents of true peace. We have to understand that unchanging and eternal love, peace, happiness and the ideal are established only where one is existing for the sake of others.

When such a husband and wife appear, they will be able to receive God's love and become the object partners of God's peace. It is also certain that they will become a true, eternal and ideal husband and wife, a husband and wife of love, peace and happiness who can become the substantial object partner of God's ideal.

(077-186, 1975.04.06)

No matter how many religious books may exist in the countless religions, their conclusions are all epitomized in the words "Exist for the sake of others." If we draw a conclusion as a whole from the entire sixty-six volumes of the Old and New Testaments, it would end in the words "Exist for the sake of others." Jesus said that he came not to be served, but to serve. Why? It is because God set the principle of the creation of heaven and earth and the ideal standard as existing for the sake of others. Accordingly, the Son of Heaven, who has to adjust himself to the law of the original world, representing heavenly law, has to be so. That explains why he emphasized that he came to act for the sake of others. It is said that those that wish to go higher will decline, and those that wish to go lower will ascend. It is said that if you give up your own life for the sake of your friend there is no love greater than that. In short, the conclusion is "Exist for the sake of others."

(077-190, 1975.04.06)

Love comes from the object partner. Without an object partner, there can be neither happiness nor peace. That means that these always come through an object partner. Love and the ideal, which are more precious than one's own life, come from an object partner. Accordingly, one has to be humbly prepared to receive that precious thing. You have to understand that God thus could not help establishing the law that instructs us to live for the sake of others.

God who is the king of wisdom knows that where one is acting for the sake of others, eternity appears - the center, the origin of peace and unity, true love and the ideal. We shall have to know that God could not help establishing the principle of existing for the sake of others.

(077-192, 1975.04.06)

With what will we educate the young people of today's Unification Church? The secret of creation lies here and we know that love and the ideal are here. This being the case, if you would like to meet God, have His love, or participate in His peace and happiness, become a person who exists for the sake of others. There is nothing else. It is not because Rev. Moon is someone special or he has some special ways or ability. He is following this philosophy and so even God can stay with him; it is a philosophy whose road God cannot but follow. Individuals and families alike ought to follow this philosophy.

(077-195, 1975.04.06)

We have to follow the will of the heavenly law of existing for the sake of others. If there is someone who serves his country more than any other, you should lead a life in which you attend him as God and the Lord. If not, live such a life yourself in which you serve your country more than any other person. Then,

heavenly peace will nestle in your heart. You will recognize God's infinite love and His reality and receive the environment of the ideal of heaven on earth, where you live embraced by God. I mean this! Happiness will be there and the place of tranquility will come into being right there. To work while longing for individuals who can be like this is the road our life has to go, and, further, to long for such a country and thus hope to fulfill God's will is the paradise on earth that humanity and God desire in the end.

(077-203, 1975.04.06)

When you go to the spirit world, you will find that God exists as the central being of heaven and earth. You will also see that the more you are governed by Him - for one thousand or ten thousand years - the greater our happiness. If you cannot believe this, why don't you die right now and see? We have not been aware of this. We have not been farsighted enough to see that if there is someone that can wholeheartedly govern us for our sake, there could be true peace. We shall have to know the fact that a being that acts for the sake of others will become a central being and thus can create a completely unified environment.

Peace, happiness, true love or the ideal will be realized only when you go to the place where you can say, "The most precious God is there for me. God's greatest love is there for me."

The world where this is possible and the place where people can live for the sake of others everywhere and on every level, including the individual, family, society, country and the world, is the very state of the supreme ideal that we desire. The world where there are true love, true peace, true happiness and true freedom is the ideal world that we desire. Also, when such a world comes into being and is united with God at the center, it cannot help being heaven on earth.

(077-272, 1975.04.14)

God, who is the king of wisdom, created people, who are His object partners, and then found He had a problem. He had to think of where to put the origin of things such as true love, peace, happiness or the ideal after He had created man. "Where in the world should I put the origin? Where is the origin of truth?" It was a question of where the origin of the true ideal, true happiness and true peace lay. The origin of these things, which God Himself has established, must exist.

Since God created things with this principle of the universe as the origin... God, who knows that a peaceful family exists through the relationship between subject partner and object partner, and that a peaceful society, a peaceful country and a peaceful world would develop in the future, had no choice but to decide on the origin of true happiness, once and for all. There were just two alternatives; one road where the subject partner acts for the sake of the object partner and the other road where the object partner acts for the sake of the subject partner.

The fundamental principle and true origin of the universe starts from here. True love and the ideal can result only from existing for the sake of others. Furthermore, peace and happiness can exist only through action for the sake of others. Those who say, "Do things for me," cannot really exist. I would like you to remember the fact that God established existence for the sake of others as the fundamental starting point of the universe's creation.

(077-290, 1975.04.25)

Can a minister of an established Christian church love Rev. Moon more than he loves his congregation? If so, everything is bound to be attracted to them when they act for the sake of others. Why? When you act for the sake of others, there will be greater love, a greater ideal, greater happiness and greater peace. That is why people who are looking for the road of greater love try to find heaven by contributing their lives where they can do more for the sake of others. This is possible when one acts in accordance with this principle.

(077-300, 1975.04.25)

Having put the relationship of subject partner and object partner on an equal footing, God encountered a problem. God is the king of wisdom, the king of life, the king of the ideal and the king of peace. So, if such a being, who is the subject partner, makes a mistake in enacting the principle of heaven and earth,

it would create a serious situation. Then, God, who is the king of wisdom, had to think about the problem of where to put the origin of love, the starting point of the ideal or the starting point of true happiness and true hope. Listen carefully. This is a matter we have to think about.

When we think about God Himself, He is the subject partner, so an object partner will stand in front of the subject partner. Thus, is God Himself going to stand in a place that serves the object partner or ask the object partner to serve Him since He is the subject partner? When there are two roads, one being the subject partner going toward the object partner and the other being the object partner going toward the subject partner, where should God put the origin of true love, peace, true happiness and true the true ideal? God had to consider this matter.

Where does the ideal start? It starts from God. Therefore, the ideal appears and true love, true happiness and true peace can be established only at the place of investment. This is what we already know well in our everyday lives. If God were to stand in a position of saying "Hey, object partner! You shall exist for me," there could never be unity. If all were to stand in such a position of asking their object partners to act for their sake, everything would split apart. Therefore, God, who is the king of wisdom, made the principle of acting for the sake of others the root of the ideal. I hope that you remember the fact that God had to set up the principle of subject partners existing for the sake of object partners.

In this way, true love can be found only in establishing the principle of existing for the origin of love and the ideal origin of the creation of the universe. Why? It is because God is a being of principles. We can find the true ideal only there. Why? It is because God is a being who lives for the sake of others. We can find happiness, peace and true love only there. Please remember the fact that this principle of existing for the sake of others becomes the origin of true love, true freedom, true happiness and the true ideal, as I have mentioned before.

(077-318, 1975.04.30)

If human beings had not fallen at the outset, they would have received God's tradition of living for others and developed this world into a world of peace and of heaven on earth. Instead, however, they walked a course of discovery centered on themselves, and this is what we call the fall.

(077-325, 1975.04.30)

If 110 percent is returned from your having done something that benefited a man to the tune of 100 percent, you'd return more than 110 percent to him and he'd reciprocate with more than that and so on. This is achieved only when people exist for the sake of one another. We have hitherto not known that the concept of eternity is established only in this way. The concept of eternity appears here. Therefore, things like love, peace, happiness or the ideal have to be eternal. As such, God, who is the king of wisdom, had to establish the principle of existing for the sake of others. Please remember this.

(077-328, 1975.04.30)

God is the king of wisdom. Not only that, He is the king of love, king of the ideal, king of peace, happiness and freedom. At some point, a problem arose after such a God had recognized His object partners, human beings, as having the same such value. Where in the world should He have put the origin of true love? Where was He to have put the foundation of the true ideal? And what about true happiness and true peace? I would like you to remember that such fundamental problems must be of concern to God Himself. This is the question that concerns you most as well.

Where did He put the ideal origin? Once you clearly grasp the origin, you can also receive love, happiness, peace and the ideal, just as God does. That matters. Why don't you speak of such things from now on?

The principle that one exists for the sake of others applies both in heaven and on earth. Where this works, the ideal dwells, true love appears and true happiness and true peace dwell. This is God's view of existence in the world of creation. Therefore, it would be impossible for beings to realize the ideal unless they follow such a principle. When you think that this is the secret and the formula of the creation of the

universe, you should realize that this is a great discovery.

(078-111, 1975.05.06)

Which kinds of religions lead into true religion, a religion of love, the ideal religion, a religion of happiness and a religion of peace? You have also reached the conclusion that religions that exist for individuals, families, tribes, nations, countries, the world, heaven, earth and God are true religions, the ideal religions and the religions that lead all people to the place of peace and the place of happiness.

(078-117, 1975.05.06)

When you come to stand in the position where you exist absolutely for the sake of the standards of supreme love, the supreme ideal, supreme happiness, supreme peace and everything of God's that has been kept hidden, you can finally possess the love that has been kept hidden within the infinite God.

Therefore, one dislikes everything except possessing God's love. Right there, human conscience will finally say, "I shall now rest forever." It will take place within the realm of life itself. This is the utopian heaven that we desire. I would like you to believe that when this is realized on earth, we will call the world "heaven on earth."

Please understand that heaven on earth, a new future and hope on a higher level will appear only when people live for the sake of others. I sincerely hope that you will practice this principle and thus possess God's love, happiness, peace and the ideal that are on that high level.

(078-128, 1975.05.06)

If all the 240 million American people wanted love for themselves, 240 million quarrels would break out. However, if they were to think that they want to live loving all the other 239,999,999 people, a world of peace would be realized without fighting.

(105-080, 1979.09.23)

Men never return precisely the amount that they have received. For example, if someone has received ten parts of love, he would invest himself and return eleven, twelve or more parts. Therefore, we come to the conclusion that the person who loves rather than the person who receives love, becomes the master that can expand the conditions for peace in the world.

(039-236, 1971.01.15)

Those who get into debt never thrive. If there is a person in the family who likes to get into debt, the others will all push him out of the way. If there is a family member who lives in such a way that others are indebted to him or her even more than his or her parents are, the parents would feel like bequeathing everything of theirs to that child. That would be the way that the world operates. This means that wives should not be indebted to their husbands and husbands should not be indebted to their wives. We have to know that the world of eternal peace comes from the family where each member endeavors to live in a way in which others are indebted to him or her.

(085-237, 1976.03.03)

Don't become indebted through your eyes, your mouth, your hands, your heart or your face. If there is any way by which you can benefit your environment, try doing it twenty-four hours a day, day and night, thinking that it is your obligation no matter what becomes of your reputation. Then, your descendants will be such that they will be able to embrace the whole world and do still more. Also, after such people die, a garden of prosperity and peace, not a desolate garden of death, will bloom forth. Heaven comes into being from there, from the place in which you are not indebted.

(084-337, 1976.03.01)

Then, where does the unity of the world start? It is from the place of living more for others. What about the standard of peace? It starts from where you can drive the turning point of evil to the other side of the world. What is that? The world will become peaceful automatically once it goes beyond national boundaries with the thought of living for the sake of others when this is expanded to the worldwide and

heavenly levels and finally has changed into the thought that can keep in touch with heavenly fortune. Simple, isn't it? It is simple once you think about it.

(126-335, 1983.05.01)

If living for the sake of others is something that can become the standard of peace for the world, would that be enough? Would living for the sake of others be all? At its center, there has to be the love of living for the sake of others. Without being centered on the love of living for the sake of others, it will be impossible to deal with the world.

(138-075, 1986.01.19)

What should the attitude be like of those who pursue what we call a world of peace, happiness and the ideal? They have to become those who can serve an ideal world. Those who can serve the universe and act for the sake of bigger things can develop a larger realm of object partners. I see that those with the heart of acting infinitely for the sake of others have the potential to expand the realm of possession toward the world of infinite object partners.

(138-077, 1986.01.19)

Where are we going to find a true person? I mean the kind of true person whom, beyond country, the world can protect; the kind of true person whom, beyond the world, the universe can protect and the kind of person whom God can trust as a true person, if God does indeed exist. If this is not possible, one cannot find the origin of peace.

(143-266, 1986.03.20)

World peace or the world of unity is not somewhere out there. It is within your body. You have to find the love through which your body can act for the sake of your mind, and your mind can act for the sake of your body. Intrinsic love will nestle inside you from there. Since men were born for women, they have to love women more than their own life. It's the same for women. That is the ideal world.

Only on the road of love that acts for the sake of others do we meet God, true men and true women. Also, it is where true families, true children, true parents, true tribes, true nations, true countries, the true world and a true heaven and son cannot but be realized. This is the principle of unity. This is the principle of peace. Without this, even so-called great men will all pass by.

(144-167, 1986.04.12)

Would the people of the world be united with America? No. They will all kick America. But if America sacrifices herself for the world, invests and invests again, unity will come automatically. It is simple. The question of world peace is simple. Which ideology would rule the world in the future? The ideology that acts for the sake of the whole will rule the world. Let's suppose that somebody is going to go to Germany. He will be opposed if he is going to ruin Germany. However, if he is going to be of some benefit to Germany, who would oppose him? America, too, is welcoming Rev. Moon, since they have found through their experience that he does not do damage to America.

(195-284, 1989.12.10)

What is a dictator? We call a man that requires people to act for the sake of only himself, a dictator. What is the antonym of "dictator"? We have nothing but "a pacifist," or "a man of sacrifice and service." In general, we say "pacifist." Well, what is a pacifist like? He is a man who does good to everyone. He is not a man who asks others to do good, but he himself tries to do good. This kind of person is close to what I earlier meant by a "good person."

(172-151, 1988.01.10)

The kingdom of peace and the kingdom of the ideal are realized when we act for the sake of others even under difficulty. When family members like the grandmother, mother, father, husband, son and daughter act for the sake of each other, the family will go to heaven. Where members of a family ask others to act for the sake of themselves, there cannot be harmony or accomplishments in that family. Rather, what

needs to be developed is the situation in which each member is trying to act for the sake of others. This is the closest truth and an easy truth at the same time.

It is good to live for the sake of one's son or daughter. However, one has to live for the sake of the country before living for the sake of one's son or daughter. One has to act for the sake of the world, heaven, and the larger entity and follow the road of logical principle.

(171-087, 1987.12.06)

Good things never come into being where one asserts oneself absolutely. That is why dictators start with misfortune and end with misfortune. How many people have been sacrificed by dictators setting up their power-bases! Nobody likes someone who establishes himself by sacrificing others. A world of absolute peace or unity cannot be realized that way.

(063-102, 1972.10.08)

It is impossible to realize the world of peace, happiness and the ideal, as desired by God's will, through a philosophy of asking others to act for your sake. Only the philosophy of trying to act for the sake of others will do. It is because God is like that. God exists as such a subject partner, so God, who is the subject partner, will protect such a person. Accordingly, such a person can develop and be eternal, as is God.

(277-161, 1996.04.15)

Those who act for the sake of others become the people in positions of responsibility. Since Rev. Moon is investing and investing again to a greater degree for the sake of the world, the whole world is supporting him. The world is not asking people to act for the sake of themselves. If this were the case, there would be no grandfathers, parents, peace or money. Let's suppose that a husband and wife are quarreling. If the wife is such a person who acts for the sake of her husband and children, everybody will console her. If one is living for the sake of others, the object partner is clear. However, when one asks others to act for the sake of oneself, everything breaks apart. As husband and wife, do you want to fight or love each other? When you have the heart of living for the sake of others day and night, there will be freedom, even if you get into battles. However, when there is the reverse of living for the sake of others, this will demolish freedom, destroy everything and damage peace and love.

(276-242, 1996.02.24)

No matter how holy and wonderful a religion may be, Heaven will restrain it and try to get rid of it if it runs counter to the primary purpose and direction. However, when its value is in line with the primary purpose and direction of peace in society, and if heavenly fortune and God do exist, God will protect and nurture it.

Even with a great saint or a great president of a nation, the force of heavenly fortune and the force of the universe will restrain them if what they do runs counter to the direction of the country, the direction of their continent and the direction of the world. However, if they become the center of their nation and the world, they must move in the direction in which the entire continent can go and try to accomplish things centered on the movement of that continent and country. One's rise or fall depends on whether one is trying to achieve unity centered on oneself or centered on the entire world of peace.

(224-199, 1991.11.24)

One has to raise one's son and daughter like a prince and princess, and attend one's mother and father like a king and queen. Also, what do you call the grandmother of the king? One has to attend her better than one does the queen. This is the law of family in heaven. Can there be fighting there? The fundamental thought behind the family is to exist for the sake of others. If not, peace cannot come. Rev. Moon's teaching is eternal truth, and all the people here cannot help but be fully involved. So far, you have asked others to act for the sake of yourselves. What is it that you should change around, 180

degrees? Without my teaching it is impossible.

(218-261, 1991.08.19)

The white-clad folk [the Korean people, who traditionally wore white clothing] are not supposed to have the feeling that they are the best. Rather, they have to make a movement aimed at becoming one centered on all nations in Asia. When they think from the standpoint of peace or equality based on this enormous region called Asia where hundreds of million people are living, they have to invest their nation for the sake of Asia in order to stand in a position where everybody can live well together. Also, Asia has to invest herself for the sake of the world stage.

(213-070, 1991.01.14)

“Peace” is a word that comes from a relative concept, as does the word “happiness.” One cannot be happy all by oneself. In this context, the entire universe will find happiness when I become a unified being. Our ideals, such as peace, will all start from the point where I become one.

(208-231, 1990.11.20)

You cannot have peaceful ties in the human world through human power alone. Why? Everyone wants to be better off. Everyone is trying to take advantage of others. Everyone is pursuing his own interest and wants to get good things centered on himself. How about those of you who have come here? All the people including national assemblymen, teachers and students alike are struggling for hegemony centered on themselves and making a fuss for their own interest. This has become the main thrust of life. Fighting will continue in a world where the environment is such that people center on themselves.

(200-078, 1990.02.24)

Did these eyes come into being for themselves? They came into being for their object partner. Did this mouth come into being for my sake? It came into being for the sake of its object partner. Did these ears come into being for my sake? They came into begin to listen. These hands did not come into being for me. They came into being to act for the sake of others. Peace exists from that point.

(200-253, 1990.02.25)

### 3.3 Philosophy of peace and love

As the source of the universe, which comes first, life or love? When we examine this matter, life cannot be first. God is the source of life. This being the case, on what foundation would God like to live? He would like to live on the foundation of peace. What can establish a foundation of peace? Is it life, or is it something else? It is not life. There is something that can recognize the common base in all things, transcending orderly stages and the rank or position of subject partner and object partner. What is it? It is true love.

(173-084, 1988.02.07)

What is the ideal core of the universe? It is love. It is the core of peace. Christianity talks about love and Buddhism talks about mercy. Confucianism speaks of benevolence, righteousness, propriety and wisdom. The word “benevolence” speaks of two people. Naturally, it means love. The Chinese character for “heaven” includes the characters for “two” and “person.”

(164-153, 1987.05.10)

Where there is no love, there is no peace. Where there is no love, naturally there is no happiness. Where there is no love, there is no joy, as well. That explains why we say, “God is love.” The center of the universe can be established only through love and no being can exist without a center. That is why it is natural to say that God is love and human beings are love.

(076-047, 1975.01.26)

People who live striving to see the object partner of love do not grow old. Only the power of love will

transform the universe into a spring-like flower garden of love. Thus, the time is not that far away when we will strive for a peaceful world centered upon the universal and supranational God.

(086-330, 1976.04.18)

The being who is the core of love is God. Human beings must have a nature that corresponds to God's nature in order to become beings who resemble God. Accordingly, the human mind must possess the nature and character that reflect the core of God. Where does its essence originate? It is rooted in the essence of love. Peace stems from love. Happiness and joy also originate from love and not from money!

(035-057, 1970.10.03)

The ideal world is one in which God's original purpose of creation is realized. This ideal world must also resemble God. This is why human beings long for a harmonious, peaceful life where love is constantly present. It is also why humans strive to improve the environment and ceaselessly create new things. Creation does not simply mean manufacturing something, but includes the entire creative process of formulating, planning, improving and finally producing a new creation.

We may say that human beings resemble God in terms of creative abilities, which can be seen in remarkable scientific developments. However, our creative abilities have not fully resembled God's unconditional love, and have consequently led to sadness, pain and misfortune. Since harmony is inherent in love, harmony cannot be found where there is no love. Likewise, where there is no harmony, there cannot be peace or happiness. As a result, history has been filled with misery and suffering.

(065-259, 1972.11.26)

There is no rank or position in love. Therefore, when you exist in the domain of love, you have the authority to possess the whole even though you may not yet stand at the center. There is no discrimination in the world of love. Being large or small or high or low is not a problem since the world has infinite peace, infinite equality and infinite value at all times. These qualities are linked together eternally in a give-and-take relationship for goodness. Therefore, there is nothing that is not united or harmonious in the world of love. So, we must find the place of the victorious leader who is centered on the love that is rooted in such standards. We have so far failed to find such a place; we must strive to do so.

(014-249, 1965.01.01)

This concept applies to the relationship of parents and children as well. Babies bite their mother's nipples when feeding. Can you mothers let this happen without love? You can't. You feel, naturally, profound happiness when your babies feel their parents' love, as you embrace them. Still more, when you feel that heaven and earth are all entering that state of peace, and things that are good for the general environment are budding around you, you forgive your biting babies and let them do so with a generous mind, no matter how hard they may bite into your breast. That is why parents can love their children infinitely.

(049-050, 1971.10.03)

Love naturally develops the more it works. This power of love is also a kind of power of nature, but it is a three-dimensional power and one of increasing action. This applies only, however, to human beings. It does not exist in animals. Because of this, we are the lords of all things. We can have a relationship with the universe and can dream of the kingdom of peace.

(039-334, 1971.01.16)

Peace does not emerge just because one person does well. The energy of men and women have to combine, revolve around each other, and rush toward the center. That rushing toward the center is the

power of love. When an object partner appears, the heart that desires to love emerges within the being.  
(019-305, 1968.03.10)

Nobody wants a unity that is centered on a temporary purpose. People want unity to last forever. Then, what is the factor by which people can be united eternally? It is love. Love is the foundation for making unity. It is the basis of happiness that can be pursued forever. Without love, there is no happiness. Without love, there is no peace. Without love, contradictions arise. When love is complete, everything becomes harmonized.

(050-113, 1971.11.06)

God is the same. If God loves human beings, it is natural that He would not want to love them from a lonely and painful place. We can conclude that God would find a road of love at the place of freedom and peace where all things in the universe can praise the love and glory of God.

If there is someone whom God can love, He would like to love the person in a free environment and in the original place of a peaceful heaven. What kind of love would He like? It would be the supreme love. Wouldn't God and humans desire the supreme love to which heaven and earth can bow in respect?

(051-315, 1971.12.05)

Even though you may occupy a part of God's love, you would have to give precedence to the person who can command all of God's love. Can you talk about peace, happiness or the ideal without mentioning love? Needless to say, the supreme place that God desires and we can reach is the place of love.

(053-108, 1972.02.11)

What is the standard of the common denominator? If someone said, "Let's establish it with God's authority!" and people followed it, equal rights would still be lacking in such a place. One may, of course, force others to follow such a standard and the people may even say, "Yes." However, you would not find the reciprocity or equality there. In short, the factor that can generate the ideal of mutual peace is love and nothing else.

(083-157, 1976.02.08)

The knottiest problem in the free world today is the order of love. Love that lacks an understanding of the process of history, a view of the future and the proper direction cannot become the source of freedom, unity and peace.

For example, two people love each other today, but become divided tomorrow. How can there be peace, unity or freedom in such love? Is there freedom there? Is there happiness? Is there peace? Is there unity? Just the opposites are present. Such love would bring about nothing but destruction. and is unforgivable. You have to be aware that this type of love is the strategic weapon of Satan. He twists the original ideal of love in the opposite direction to destroy humanity and the ideal of humanity. We have to know that it is the strategic method of the enemy who takes the real peace, the real freedom and the real unity away from us.

Seen through this view of history, we can deduce that America will also go to ruin if she does not correct such situations and repent. She is certain to fall. If the correct order of love is not established in America, there cannot be freedom, peace or the possibility of unity. We have to be aware of the fact that confusion, destruction and darkness are enveloping us.

(104-140, 1979.04.29)

Countless people living on this earth are vaguely hoping for the ideal world to come. What is that ideal world like? People say, "It is a place where freedom and peace exist, so humanity can live together." Look, this is just a vague concept. However, it is not ambiguous in our Unification Church. We present specific content. People say they desire a world of peace, freedom and unity. However, which one comes first and which one is last? Some say that it's freedom and some say that it's peace. Some say, "How can

there be unity when there is no peace?" and others say, "Without freedom, there cannot be unity. Without freedom, there cannot be peace, either." I mean, they are all fine ideas. However, what the Unification Church suggests is the content that includes these ideas, but emphasizes that the first source is none other than love. We suggest that the noun called love becomes the center. Freedom that is centered on this love holds true in any place and is warmly welcomed everywhere. Moreover, the peace that is centered on love is welcomed wherever it may go. Unity that is centered on love also receives a warm welcome at all times.

Without this, one cannot establish an order. The concept of freedom is different in the democratic world and communist world. Their views of peace and unity are also different. Needless to say, however, even though the content might be different, they can be harmonized and appear in one form when love is brought in. Why is this so? What people in the communist world demand is love and what people in the democratic world demand is love as well. It cannot be intrinsically different. What kind of love is that love? It is love, which can connect cause and effect. It means that its nature does not change at all.

(104-139, 1979.04.29)

You have to know why love is precious. In true love, we find collective responsibility and collective relationships. Bringing the world into unity cannot be done with great power or great knowledge. It can only be done with love. World peace is realized in the place people are willing to fulfill their entire responsibility even at the cost of sacrificing themselves. What is united through force will divide when the force no longer exists. However, what has been united through sacrificial love does not break up even when there is no force.

(097-162, 1978.03.12)

Love in the satanic world is a love that violates, destroys and ignores everything. However, love in the world of heaven is a constructive love, an ideal and peaceful love in which every life moves actively. It's a reality quite opposite to the reality in the present world. Also, love in the satanic world is momentary. While to the contrary, God's love is an eternal love. When a movement occurs in which these two trends of thought collide and cross each other throughout the world, then one would be the world of hell on earth and the other would be the world of the ideal in heaven.

(091-199, 1977.02.13)

As long as you fail to establish the order of love, problems will become serious. No matter how strong, powerful and competent one may be one will become a hopeless person when hit by a problem in terms of love. When love is disorderly, there can be no true peace and true happy families.

(118-295, 1982.06.20)

The foundation of peace cannot be formed unless people are touched and submit tamely in front of love. That's why good always seems to be hit and yet has progressed. The strategy of heaven is to be hit and then receive what rightfully belongs to it. We know that the course of restoration has been a path of blood, sweat and tears through which the side of goodness for God has developed. It is the formula.

(114-093, 1981.05.17)

True equality, true happiness and true freedom won't exist without love. Freedom exists only when there are equality and peace. One can never be free by oneself but has to find freedom in the relationship of subject partner and object partner. However, no matter how joyfully the subject partner and object partner may dance, taking pride in their freedom, it cannot be true freedom and happiness while they are existing in an evil, selfish realm. It is freedom that will fall and be destroyed.

Within the absolute authority that can guarantee freedom, there is a peaceful and happy freedom. When it cannot be guaranteed, there is no freedom. For example, when you have loving parents and supportive brothers and sisters, they will protect you from the harsh environment. This can become a type of eternal freedom. However, your freedom cannot be guaranteed in an environment when you are surrounded by enemies. In the end, the environment affects one's freedom.

We have known that God is the only subject partner who is eternal and unchanging. Equality, peace, happiness and eternal freedom exist within Him. No peace or freedom can be guaranteed in a world that has no love. This is because the spirit itself is changeable.

(065-290, 1973.02)

Only the unification of thoughts centered on shimpung [heart], which is a unique noun in the Unification Church, can establish the heaven of peace and the kingdom of peace. In other words, it can complete the utopian heaven on earth that humanity has always desired.

(109-133, 1980.11.01)

Toward where are we moving? We are moving toward the ideal world. We are also moving to a world of peace and a world of unity. What are words like unity, peace or the ideal all about? They mean one world. What is the center of that one world? Love has to be at the center of all of these words. Is the communist world a world of peace? Is the democratic world a world of peace? No matter how well an organization is united, it cannot be a world of true unity unless there is love. There has to be love.

(124-025, 1983.01.16)

Once you inherit the great accomplishments of the creation, you come to have the authority of true love. By inheriting the great accomplishments of the creation, you obtain the authority to inherit God's true love. With true love, there is nothing you cannot do. You can even love your enemy. The power of true love does not involve fighting or compelling others by force, but brings others to natural submission. This power is stronger than any other power. There is no ideal standard or standard of peace higher than the concept of true love.

To what do ostensibly modest women completely succumb? It is nothing other than true men and true love. There is nothing impossible in true love. Everybody welcomes it.

(124-094, 1983.01.30)

How are you going to assure equal rights? By force? Externally? Emotionally? Through love, women can be equal to men. Through love, a mother can be equal to her son even though the son may be the president of a country. We have to know the fact that where there is love, everything can be equal. In that sense, we have to understand that the central core of equality lies in men and women who hope for a family of peace centered on true love.

When men go home, they say, "I'm going to the house of my beloved wife. I'm going to the bosom of my beloved wife." The wife also says, "My beloved husband, come to my bosom." That is peace and that is equality. They become one right here. Husbands want to return to their wives' bosom and wives want their husbands to come to their bosom and be one. Here, nothing is low or high. They are indeed experiencing equality. Can there be equality at any other place?

We have to understand that the equal rights of men and women are only formed in a peaceful family.

(129-049, 1983.10.01)

Historically, humanity has desired for peace, but wars still continue to exist in the world. Unfortunately, powerful countries or men of power have often misused the word "peace." While saying such and such about peace, they have actually caused people to worry and experience something that is not peace. In particular, communists have used the word "peace" as if it were their favorite word, while making it their business to provoke war. This way, the word "peace" has been used in many cases just as a means of realizing injustice.

True peace does not depend on external conditions such as knowledge, wealth, social position or political power. There is not an absolute standard in the world by which one can impartially judge matters of worldwide concern and interest, so it is impossible to maintain true peace in the changing world. True peace can be established only upon the foundation of true love, and we can experience the relationship of love only when we understand the God-centered absolute value that ties humanity

together.

(130-010, 1983.12.18)

The freedom that asserts itself with true love as its center is eternal freedom. Peace that is started with that true love as its center is eternal peace, and such happiness is also eternal happiness. We can also draw the conclusion that when the whole is united centered on true love, it becomes eternal unity. Then, the eternal peace will be connected to the eternal society and the world.

(130-146, 1984.01.08)

When black and white are together in God's embrace, they will be united together of their own will. They will assimilate with each other. How peaceful and happy such people, countries and families would be? Why? It is because everybody and everything would then resemble God. Everybody wants to live in love with people of the world. People want to live with true love. This is the correct path, which nobody can change. It is eternal. No matter how difficult that path may be, people choose it. This is the only path of peace and the path that reaches heaven. There is no other path, just this one!

(149-306, 1986.12.14)

"Poetic sentiment is seen in the face of a smiling grandfather." "Poetic sentiment is seen in the face of a crying grandfather." Which one is correct? The country of peace is developed on the path where laughter exists. However, the day laughter does not exist, the heaven of peace will change into hell. In other words, when we follow the right path of love, heaven will come into being both in heaven and on earth.

(139-027, 1986.01.26)

Religion strives for things that pertain to the world. With humankind as its focus, religion tries to create the framework of peace. Therefore, religions head toward world peace. However, world peace is not the kind of peace centered only on human beings. God has to be able to feel joy there. This is where the standard of peace that God desires matches the standard of peace that human beings desire. The important issue is what the two are going to be centered upon in order to agree with each other.

If human beings had created the culture of love and a worldview of love based on love as its foundation, then "bloody liberation" - as communism argues for - would not exist. Democracies center only on people and are all unrighteous.

While it is difficult to distinguish the front from the rear in a spherical shape, its center is evident. A spherical shape is round, but its center is certain. Every action has to pass through this center. What kind of center is this? It has to be the center of absolute love. So, I see that the origin of peace, the origin of happiness and the origin of the perfection of the whole lie here.

(139-061, 1986.01.26)

What is it that people need most? People also demand what God needs most. Therefore, one cannot find the standard of perfect happiness as long as humankind fails to complete its task. How can there be happiness when you eliminate love? Can there be peace without love? Can you find happiness when you are exploited and your mind and body are separated? Can people feel happy with each other if there is no power that can pull them up to the place of equality? No matter who you are or where you are, you will receive the privilege by which you can be endowed with equal value when you have formed your realm of object partner with perfect love. Therefore, when you come to form a equal bond with God's love, all that God possesses will become yours. This is an amazing fact.

(141-108, 1986.02.19)

Why is love necessary? We cannot enter heaven unless we welcome God's love and have a relationship with it. Love is precious, so in order to establish love, we have to love others by living for their sake. The principle of creation is part of God. The love of living for the sake of others therefore gives and forgets, and gives and forgets again. We have to become a couple who can do so, a country that can do so, and individuals who can live for the sake of each other. Only love in which people of the past, present

and the future can live for the sake of each other, centered on God, can lead this world into peace.  
(143-283, 1986.03.20)

What would people want to do by loving? That women and men alike can receive the right of inheritance through receiving God's love is a surprising fact. That's your wish, isn't it? To become the master of heaven and earth. Rev. Moon has gone through a miserable course, but he knew this fact. The people said to Rev. Moon, "Don't receive God's love." Now the day has come when they say, "Please receive God's love and the right of inheritance of the universe." If all nations would sing such songs of praise, then the world would become a peaceful world.

(143-066, 1986.03.15)

Would the road true love follows be a road along which you go as you please or a road you follow according to a certain unchanging law? Would the road have been made casually or would it have a certain order, direction and purpose? Surely, it would have a direction that includes the past, present and future. Therefore, one purpose - joy and peace - has to be realized where there is true love.

(161-293, 1987.03.01)

When human love has found its center, the world of peace will start and all things will be in harmony centered on love. What would have become of Adam and Eve if they had centered on God's love? God's love would have entered the hearts of Adam and Eve and that husband and wife would have inherited the blood lineage of God by realizing love centered on God's own love. Pastors of established churches still think that God is holy and we, His creatures, are evil. They say so because they are ignorant of this teaching.

Love is not something someone can have alone. Even God cannot experience love all by Himself. Even though a grandfather has earned the Nobel Prize and might have hundreds of doctorates, there is no peace in him if he is alone. He has no joy. He would feel happiness when he held his small grandson to his bosom. Men and women are born because of love. Then, why would they marry? They would marry to find God's love. The day they found God's love they would stand in a position equal to God's.

(164-149, 1987.05.10)

Men have desire, so they think what is the greatest hope and which way is the best to fulfill that. In the end, they come to realize that everyone has the equal right by which they can make the universe their own. Knowing that they have to occupy God's one and only love, they challenge to do so, even giving up the world. The day you occupy God's love, peace and happiness will come automatically.

(160-236, 1969.05.17)

Without love we cannot build peace. In love there are no walls. Even the absolute God will demand absolute peace and absolute happiness. Then, what can bring them? Is it money? We can make as much money as we need. Would it be knowledge? God is the king of knowledge. Power? God is omniscient and omnipotent. Then, what would it be? It is love, true love. Even the absolute God attends love absolutely.

(196-319, 1990.01.12)

Something that one person might think is best may not be the best in the eyes of another. One may consider the worst thing to be the best when one is centered on oneself. However, what is the one common thing that everyone would like? People, of course, like eating, wearing nice clothes and buying things. However, such things are always two-dimensional and not something eternal. They cannot help maintain the nature of your eternal life. Therefore, for human beings themselves to exist forever, men inevitably need women, and women need men. Besides, if they don't prepare a basis for peace through relationships centered on a framework called love, there can be no true family, nation or world either.

(193-133, 1989.10.03)

In the philosophy of love, there is no sound of two people fighting. The sound of love turns life into

peace, unity, harmony and ideal love. When love is ruled out, the concept of eternal life is meaningless. One can achieve unity only in love. The ideal, eternal realm starts from the unification of love. Only then would one say, "I want to live with you forever."

(191-220, 1989.06.25)

The Last Days are the age of parents. The age of brothers (Cain and Abel) is the age in which people fight one another. There has been a history of conflict, but when the age changes to that of parents, the quarrels will end. The age of parents will come, so children who are in a family that attends the parents cannot fight. The day you are fully aware of such love, you cannot possibly find anyone to fight with. The world of peace comes from there.

When a boy sits on his grandfather's lap, does the grandfather feel bad or good to see his grandson? In the place where love is shared, love is the master of you and me. You can't be happier than being ruled forever by true love. While being ruled by love you find yourselves spinning around, and you exclaim, "Oh, I thought that I was down, but I'm now up. Oh my, I am now in the east! Now west!" Nobody would object to this.

(191-063, 1989.06.24)

Everyone wants a world of unity and every country wants a world of peace. Gold cannot be the central focus of peace. If it were, it would cause fighting. You have seen cowboy movies, right? In the final scene, partners who had been searching for gold, face off and shoot at each other in a duel that could cost them their lives. At the end of the movie, they are both corpses floating down the river to become the prey of vultures. How would you attain unity, and after attaining unity, how would you protect it? There are not usually any protective measures. When you make unity through true love, however, you can protect it forever. People would never leave that realm no matter how hard they may be pushed.

(190-125, 1989.06.18)

You are all individual embodiments of truth, aren't you? Love is the public truth incarnation. The ideal is nothing when love is excluded. Unity, peace and freedom are all empty when love is removed. What is the freedom of wife and husband? It is to strip themselves bare. Stripping oneself bare is liberation, isn't it? When husband and wife occupy each other's most secret place, that is freedom, isn't it? Without love, would that be possible? The fundamental realm of freedom's liberation is love.

(179-101, 1988.07.22)

Love is the origin of all life in the universe, the origin of ideal management, the origin of every alliance, the origin of everything. Without love, we would not have such things as happiness or peace.

(183-196, 1988.11.01)

If true love were perfected in the human world, what problems could arise politically, culturally or environmentally? In the world of true love, there is no insurmountable problem. The world of true love is the world of freedom, peace and happiness replete with laughter and dreams – a world in which joy and happiness are infinitely and eternally disseminated through the right of the same position, participation and inheritance that comes through true love. The complex problems that beset humankind today can be fundamentally solved only through the perfection of true love.

(294-065, 1998.06.11)

Everybody likes unity and peace. However, one cannot achieve unity with money. Then, what is the power which can unite the five sensory organs and all the body's cells and make them go in one direction? The power of true love is the only such force. Only true love can make unity and peace.

(288-084, 1997.11.16)

When love is removed, the ideal of one body will break apart and all thoughts of equality will fall to pieces. When we say that heaven and earth are in harmony and peace, doesn't that mean that everything is in harmony with nothing left out? Then, what will everything be harmonized by? Nothing will be done

without love.

(209-029, 1990.11.25)

Although God may lay down His own theory of the ideal, He cannot develop a relational theory of the ideal. God cannot discover the theoretical basis for peace on His own. Here, God has to engraff a relational theory. What, then, is that? It is love. He wanted His object partner of creation to be better than Himself. This is an amazing fact.

(229-319, 1992.04.13)

The standards of peace and unity are not found somewhere else. What is the use of the unification of North and South Korea and the unification of the world if your mind and body are fighting? The standard of peace and the unification of North and South begin from the point where the fight between your body and mind ends. What are we going to use to stop this fight? It cannot be done with the might of nations or the influence of money. Knowledge won't do it. Power can't do it, either. Only true love! True love makes everything into one. True love is that which lives for the sake of others. One has to invest more than one's life.

(219-066, 1991.08.25)

Where do women try to find utopia and absolute peace? Where are men going to find their utopia? The question of where to find men's happiness, men's peace and men's joy is an important one.

Women's utopia cannot exist if men are excluded. Women's happiness and peace cannot exist apart from men. It is because there is love between women and men. Nothing will happen without love. No matter how wonderful a man or a woman may be, he or she must have an object partner. Everything is decided centered on that thing called love. A woman understands love by meeting a man and a man finds love by meeting a woman. Love is the source of utopia and the foundation of happiness and peace.

We think that God has absolute peace and absolute happiness since God, who is the absolute being, has absolute love. If He were a changeable God, could He be the base for absolute happiness and the ideal of love? If God were changeable, could the unchanging dwell in Him? Unchanging peace? Unchanging joy? God Himself is an absolute and unchanging standard. He is the one center. Unchanging love, unchanging peace, unchanging happiness and unchanging joy are connected together from there. This is an important conclusion. This is undeniable. This is a formula and standard.

(205-202, 1990.09.02)

The thing that can represent the great principles of nature is love. It is love that becomes the center of the universe. Wouldn't even the Absolute God feel like obeying and attending it completely? If God is an Absolute God, He has to become a king there as well. We cannot deny this logic. Since God is in an absolute place, omniscient and omnipotent, He has to be a great king not only in asking others to serve Him but also in attending others as well. If He denied such logic, He would be an absolute dictator. If so, there would be no peace and there would be no good base of logic. There would be no conclusion except that God is a despotic being. The conclusion of harmony, the conclusion of compromise and the conclusion of freedom would all disappear.

(204-029, 1990.06.29)

### 3.4 Absolute values and peace

Through the revolution of human consciousness, human beings have to be led to use their research results for the sake of the peaceful co-existence of all humankind in a highly creative and productive manner. Human ideals can be realized only when they harmonize individual purpose and overall purpose perfectly.

People need to understand how central absolute values are to the universe in order to make their lives meaningful. With all humankind firmly establishing a new world order by which all are brothers and sisters and live as one human family transcending nation and tribe, we can enjoy the ideal world of true

peace and happiness.

(081-091, 1975.11.28)

As you are no doubt already aware, the more chaotic the world becomes, the more mankind thirsts for peace. Then how can peace be achieved? In today's world, orderliness has been destroyed. Therefore, to establish peace means to restore that order. To restore order, subject and object partners must find their positions and establish mutual, unified relations.

(110-249, 1980.11.27)

Men desire peace not only on the world level, but also on the level of nations, societies and families as well. Even individuals yearn for peace between their minds and bodies. Of these various levels of peace, which should be established first? It is easy to think that if world peace were achieved first, then on that basis the peace of nations, societies, families and eventually individuals would also follow. But this is a wrong viewpoint.

Actually, the reverse of the sequence is necessary to establish peace. Individual peace must come first. Then familial peace can soon follow, and only on that foundation can we hope for the peace of societies, nations and the world. This is because individuals are the basic units of families and families are the basic units of societies and nations.

Frequently, leaders believe that through outstanding organization and superior thought they could restore both the social order and world peace. In reality, however, mankind can never find peace through these two means alone. International organizations such as the United Nations and thought systems such as communism and democracy have all tried to realize world peace in their own ways, but peace is still far from our grasp, and the world experiences more confusion with each passing day.

(110-249, 1980.11.27)

Unless the quest for peace starts from the peace of an individual, it is bound to fail again and again. Then how can an individual achieve peace? Only by having absolute love and practicing it. Love is the precondition for all unity; this means that unity can be established on the basis of love, and then peace on the basis of unity.

Through relative love, unity can never be achieved; only through absolute love does unity become possible. The mind and body of an individual can come into unity only through absolute love. Then one experiences such emotions as calmness, joy, satisfaction and a sense of worth. Only from such an individual can one draw a standard for peace.

When the parents and children, husband and wife, and brothers and sister of a family all practice absolute love from their respective positions, the unity of that family will radiate in happiness and harmony and, above all, peace.

Accordingly, the society formed by such families of peace will be a society of peace. If the families within a society become harmonious and help each other, the society will surely shine with peace, because order and unity will reign. The nation formed by such societies of peace will also become a nation of peace.

Moreover, a nation is not merely an assembly of many societies; it is an organic unit comprised of and based on individuals and families of love. Within it, perfect order and unity must be established, and then the true peace of the nation can result.

To express it in other words, even a nation needs God's love in order to establish and maintain peace. Even though the families, which are the basis of the nation, may be centered on absolute love, the nation as an organic body must be able to practice absolute love on the national level. Internally, the government and the people of the nation should attain unity; and externally, the nation should unify with neighboring nations, thereby creating true peace.

Needless to say, the peace of the word develops only on the foundation of the peace of all nations. When each nation ceases to place all its emphasis on trade and other ways of securing its so-called national

interests, when each nation begins to serve other nations and the world with absolute love, and when each nation consistently maintains such an international atmosphere, the eternal peace of humankind will be secured.

(110-250, 1980.11.27)

Thus, it becomes apparent that world peace begins with individual peace and expands through families, societies and nations to ultimately become world peace. At this point, I would like to clarify absolute love and absolute values. On the foundation of love, the values of truth, goodness and beauty emerge. For example, when love is practiced, it appears as goodness. Therefore, it follows that the practice of absolute love, which is God's love, results in absolute goodness.

The actions of an individual practicing absolute love for the sake of peace constitute goodness. Likewise, the actions of a family practicing love for the sake of peace are also goodness. The same is true for societies, nations and the world. In other words, in order to make true peace a reality, the individual, family, society, nation and world must all manifest the absolute values: absolute truth, absolute goodness and absolute beauty. The practice of absolute goodness is most urgent, for it assures that no element of evil can intervene and destroy order.

Since the spiritual values of truth, goodness and beauty develop on the basis of love, without knowledge of absolute love, which is God's love, absolute truth, absolute goodness and absolute beauty can never result. And without these absolute values, there can never be true peace. Thus, for the true peace of mankind to be established, absolute love must be practiced. But before it can be practiced, it must first be understood.

(110-252, 1980.11.27)

Absolute love is that which acts for the benefit of others, serves others and remains unchanging and eternal. Then, why does absolute love serve the whole and remain unchanging? And why can peace be realized only through love?

These questions require answers. But in order to answer them completely, we must clarify fully the absolute being and his motive and purpose for creating the universe and mankind. In particular, the motive and purpose for creation serve as the indispensable standards for the practice of love and the establishment of peace. Before any plans can be placed in action, a definite purpose must first exist: any action without purpose is meaningless.

If man was created by the absolute being and meant to practice the absolute being's love, then it is certain that there is a motive and purpose for the creation of man. In order to clarify that motive and purpose, we need an explanation of the absolute being, that is, a correct concept of God. By establishing the correct concept of God, we can discover His motive and purpose of creation and, accordingly, the reason why His love must be practiced in order to realize peace.

Thus, I submit that for the true peace of mankind to be realized, it is necessary to understand the absolute being correctly, practice His love and, finally, realize His absolute values.

(110-253, 1980.11.27)

### 3.5 Good, Evil and Peace

The universe protects and nurtures good things. Freedom, liberation and peace are nestling there. Since sincere effort is there as well we have to know that there is a power that draws you in.

(016-132, 1966.01.02)

Goodness is something the universe protects and raises. It exists along with life and authority. There is nothing in the heaven and earth that can destroy it. When you become good, you are not afraid of anyone, even the president of a nation. No matter what kind of laws may be applied, it doesn't affect you. That's why laws of the world are unable to reach the standard of the conscience. In other words, worldly laws

cannot intrude upon the authority of goodness.

(016-134, 1966.01.02)

What is the way? It is mind and body acting in concert with each other. What is goodness? It is respond to our neighbors. Peace and equality are the common goal all people aspire to achieve. What is the world going to start with? It must start from the right path of life and truth that correspond with each other. So, what is the new truth? Heaven and earth are in reciprocal relationship, up and down, above and below, front and back, left and right. The new truth that has a view of the world, a view of life and a view of living that allows it to correspond with any beings would be the absolute truth that can remain in the Last Days of the world. History began not with reciprocity, but from conflict. The curtain will come down on this sad history.

(017-120, 1966.12.11)

Evil will be stopped. What would happen if it is stopped? It would have to disappear. There are uneasiness and fear in evil, unlike in peace. There is the influence of death, rather than of life.

(016-135, 1966.01.02)

The standard of goodness is God who is the center of love. That humankind today is struggling to free itself from the reality of pain and confusion, while yearning for freedom and peace, shows that the original heart of humanity is looking for the standard of good and the center of love. Finding the center of love and thus realizing the world of eternal happiness on earth is the desire and direction common to a whole nation.

(065-260, 1972.11.26)

Even though so many people are hoping for good, the world is still an evil world. To make this evil world into the world of goodness is a serious problem that humanity must solve together in the present time. Peace cannot come until this is solved. We cannot deny that until we get rid of evil we cannot build a new heaven and a world based on a new ideology.

(016-105, 1966.01.02)

## 3.6 Freedom and peace

Today, humanity is yearning for peace. As individuals, we long for freedom. We want to live in a free society, a free nation and a peaceful world. Without freedom and peace of mind, there can be no true happiness. The one who walks the true path of life hopes to find true freedom, peace and happiness.

Today, we would all agree that we are not living in a peaceful world. Though humankind cries out for freedom, such a world of peace does not exist as yet. For this reason, we must concede that we have not, in principle, attained the true state of happiness that we yearn for.

We often feel the mind's desire for freedom, peace and happiness pushing and prodding us to strive for something higher in our lives.

(007-014, 1959.07.05)

America shouted about freedom but has declined. There is a principle to freedom. We cannot bring peace as individuals. Can we create our own personal freedom by isolating ourselves from others? No. Only by living for the sake of others can we find true freedom and the freedom that the universe desires.

(187-096, 1989.01.06)

You speak of freedom, peace and happiness. What is freedom? What is the freedom that people generally speak of today? Some may say, "To do as I please is freedom," but how far would that go? Men in general do not live longer than a hundred years. Will they be free until they reach one hundred years of age? If there is no law and there is freedom to do as one pleases, where will that lead?

From this perspective, everything will go in search of that which has good origins, seeking out places of

freedom and looking for happiness. It is not a road on which freedom, happiness or peace all travel separately. They have to go together.

There has to be freedom in the midst of peace. What if there were peace in the midst of freedom? Think about it. Peace in the midst of freedom cannot exist. Peace means two entities harmonizing with each other, and it can only be possible when they yield to each other. Do greedy people feel like giving and yielding? What is to be done with such elements of character? That is why the time has come when we have to understand the rules of freedom.

(182-111, 1988.10.16)

There cannot be freedom unless we stand on a unified foundation. Let's suppose that you envision the possibility of freedom in front of you. Can you say that you are happy with that freedom when your mind and body are fighting each other? Can freedom come into being there? Not at all. So, where is peace? Peace refers to the state in which we have all things in abundance with nothing lacking. Then, is there a place for peace when your mind and body are in conflict? It is the same with happiness. Can you find happiness when your mind and body are in conflict? It is simply impossible.

When we see these fundamental problems, we have to understand that we can only have freedom when our mind and body are united in oneness. Only at the point where mind and body become one does the foundation of peace come into being. Also, only where mind and body unite does happiness come about. The dream of peace in the world and peace in the family can only begin when the husband's mind and the wife's mind and the husband's body and the wife's body become one.

If a pastor and a church elder hold a church service while at odds with each other, can there be peace in their church? God's spirit never appears in such a place. Clearly, such a place has already become a den of the devil, securely snared in the devil's net.

(232-189, 1992.07.06)

As long as we remain preoccupied with Satan's world, there is no freedom. There is no peace. There is no happiness. There is no hope. There is no eternal life. One has to restore these things through indemnity. Freedom comes into being by restoring the rights of things, of people and of love. That is, body and mind have to be one. We must restore human rights. There is freedom only when mind and body are unite as one.

If there is no freedom, there is no peace. We have to restore every freedom that currently exists in Satan's world and bring it over to heaven's side. Only then, can there be happiness, dreams and eternal life. The ideal of freedom, the ideal of peace, the ideal of happiness and the world of eternal life will come about only when we enter the original place in which we engraft the rights of things, people and love in front of heaven.

(229-355, 1992.04.13)

## 4: PREREQUISITES FOR THE REALIZATION OF PEACE

### 4.1 The solution to the fundamental problems of God and mankind and the realization of a world of peace

Looking at the world situation today, we cannot help feeling disappointment. Although the earnest desire of humanity is freedom, peace and stability, the state of confusion worldwide continues to worsen, and the future of humanity indeed looks grim. In spite of the ceaseless efforts of nations' leaders, the problems of the world are getting more complex and hard to resolve. Democracy, communism, religion and philosophy have all proved themselves to be totally helpless in the face of these world problems. The problem lies in a lack of understanding of God's will. Human history is the history of God's providence, and without understanding that providence we will be unable to deal with the world's problems.

(135-343, 1985.12.16)

If God is the origin of the universe, a peaceful world cannot be achieved as long as there is sadness in His heart and His cherished wishes remain unfulfilled. This is reasonable. Can children be happy when their parents are in a state of anguish? When a nation's president is troubled, can his people feel at ease? Not normally in a moral society.

Not even great politicians or saints can unite the world or bring peace without an ideology that can solve the problems of young people. This is a headache for both God and mankind.

(082-306, 1976.02.01)

The world has a huge population. Today's global problems can no longer be thought of as someone else's problems. They are my problems. The democratic world and the communist world are alike in that they both long for a unified world of peace.

At this point in time, we have come to recognize that human beings by themselves cannot realize this unified world of peace. We cannot hope for peace or one unified world in the true sense of the word merely through human power, human wisdom or human culture.

What is the main difficulty in solving worldwide problems? I think the most important challenge is clearly elucidating the fact of God's existence. The day that all humanity recognizes clearly that God exists, they will come to understand the path along which He is leading them. The world will then indeed become the peaceful world of God's ideal.

(056-131, 1972.05.14)

Who is going to put an end to the fight between good and evil spirits? It is neither God nor Satan. Unless one becomes the hero or heroine of love whom all people of the world can follow, the fight between God and Satan will never end. As long as we remain caught in this struggle, world peace will forever be impossible and the word "ideal" no more than an abstract and sentimental idea.

(136-219, 1985.12.29)

To save fallen people and return them to their original position is God's intent. Therefore, religion has to be armed with content that puts us in touch with the core of the universe with the concept of this subject partner and object partner. When we examine every religious teaching from that viewpoint, only Christianity has such content. Jesus said that God was his Father and he was His only begotten son. This is an amazing proclamation. He also said that he is the bridegroom, and we are the brides, which is also a surprising announcement. It means that the father and son share this common denominator of love;

bridegroom and bride are similarly not two, but one. Peace is present here. Without going through this, there cannot be harmony. Without going through this, there is no way to find a smooth spherical movement in the course of history.

(137-059, 1985.12.18)

Looking at ourselves today, we can see that our body and mind are neither perfectly at peace nor perfectly united. Paul, the first Christian theologian, recognized the law pertaining to the mind and the law pertaining to the body and, in the struggle between them, that the law of the body always defeated and drove the law of the mind into misery. So, he drew a grievous conclusion, "Oh, wretched man that I am!" Why has the law of the mind failed to govern the law of the body? If God exists, then the mind should control the body.

How are we going to find a way to deal with today's chaotic world and build a world of peace and a self that can exercise independent authority as an ideal self? To find the answer to this question, one must certainly find God. I have searched more than any other person to determine whether or not God exists.

(144-148, 1986.04.12)

In light of this, I would like to recommend three steps to achieve peace. This proposal is most fundamental in form, so it may appear idealistic. However, just as a building cannot stand without a firm foundation, my suggestion for peace starts from the most fundamental proposition. First, the ultimate world of peace must be achieved through three stages: peace between God and humankind, peace among humankind and peace in the world.

Through my course of serious spiritual discipline, I have come to understand with certainty that God exists. I even reached the stage where I met the living God directly and I have come to realize that one cannot discuss true peace on earth without finding peace with God, who is the origin of the universe. God is the first cause of the universe and the Creator of all creation. He is also our beloved Father. God created all things in order to accomplish His special will, the fulfillment of which lies in becoming the embodiment of love. God is the source of true love, but even the omnipotent God can never feel the joy of love by Himself. God needs an object partner of love and wants to receive spontaneous love back from the object partner. This object partner, God's supreme creation, is none other than humankind. For that reason, there is a purpose for our life. The purpose of life is to mature and realize that relationship of eternal true love with God. This is the fundamental principle by which peace is actualized between God and humankind.

Once such a relationship is established between God and man, people can then realize peace among themselves. What relationship would be prerequisite for peace between human beings? That is also the relationship of love.

World peace is indeed the long-cherished desire of humanity. It can be attained in the same way as peace between individuals.

In numerous ways, people have been constantly seeking peace and happiness but have not obtained satisfactory results. For all the work that has been done worldwide by the League of Nations and the United Nations, which were set up following the first and second world wars respectively, with the idea of preventing future war, world peace has not come.

Neither have the efforts of religious organizations produced a joyful world. Such a world also failed to materialize from the ideals of international Communism and the dreams of Fascism. Not even a high degree of political skill or even a high level of technology has been able to bring peace and happiness to humanity. This is because man's misfortune and pain has not been solved at its root; it results from the fall where human beings disobeyed God.

God has to restore, at any cost, the ideals of true love and peace that He originally envisioned. God's providence of salvation, that is, the providence of restoration, is the providence of restoring man's

original state. For this providence, God has established religions and expanded the sphere of goodness.  
(166-131, 1987.06.01)

Human nature has driven us to search for the answer to the question of how to put an end to this misfortune and realize a world of peace and happiness. Isn't this the very road religion has been pursuing? Even so, the ideal world mankind has been hoping for has not come about yet. At the core of religion there is the desire to discover the source of human pain and misfortune. If we are ignorant of the source of our pain, there is no hope of being able to rid ourselves of it. The answer can only come with wisdom gained through revelation from God.

(234-269, 1992.08.26)

Until now, we have been ignorant of the original value of humankind. To discover what our original value consists of, ordinary people and scholars have pondered over whether God exists and about the value of human life. This is the realm of religion and philosophy. Unity between men and women does not arise unless they find God, and then the realm of unity, which is the greatest value of humankind. When people establish a realm of unity with God, upon the foundation of unity among people, that will be the settlement of the ideal realm of unity that God desires. In that way, a substantial place of settlement will come into being, both in heaven and on earth. Unless we achieve it, that place of settlement will never come to exist, and peace will never be realized. The place of settlement has not been realized since God is revolving around His desire for eternal peace and human beings are revolving centered on themselves.

(228-153, 1992.03.27)

Since the beginning of history there has never been an age nor a people that did not yearn for peace. Human history, however, has been constantly tainted by war and the blood of the innocent, the complete opposite of what people desire. Why is this?

Has mankind been living in peace for the past forty-six years, not knowing conflict? No. War has broken out again and again. Beginning with the Korean War, the Vietnam War and the Gulf War, as many as sixty some conflicts have occurred.

Why is peace so difficult to achieve? As we found the Federation for World Peace today, we have to first dig into the reason that peace has not been realized. That is because, if not, it is just so obvious that humanity will follow in the same footsteps in the future as well.

Ladies and gentlemen! People have so far shouted for peace, but they haven't understood the meaning of true peace. They haven't had the true philosophy of peace. Therefore, the way to achieve true peace could not emerge.

The reason is simple. People have loved the idea of peace while they were losing God, and they have tried to find peace between themselves while pushing God out of the way. This was their fundamental mistake, and this is the basic reason for failing to achieve true peace.

(219-114, 1991.08.28)

When an individual is completely united in mind and body, it influences the perfection of all other things. That is why I'm saying that the method of attaining unity within myself and the method of realizing my own peace are important questions.

People who have lived throughout history have thought that peace is the peace of the external world. They thought that a world of peace would come about when nations and the world become peaceful. However, that has not been the case. We have lived without knowing that the most important issue is how to perfect the standard of peace within myself, and have just tried to understand merely what would bring about peace in the external reality. In religion, there is a concept called "the fall." Then, what is the fall all about? That mind and body failed to reach perfection, achieve unity and become a foundation for peace results from the fall. Due to the fall, also, people have come to fight and struggle with each other. If there is a way to deal with this, it would be through the realm of religion that can develop from

an individual, to a tribal, national and worldwide foundation representing one world of the spirit. Next, centered on the realm of the physical body, the fall created a history of conflict worldwide among individuals, families, tribes and nations. So, the body, which is external, has been infringing upon the mind, which is internal. Likewise, the political world, which is like the body, has always been striking and making a victim of the foundation of the development of the religious world, which represents the mind. And the fighting is still continuing. The political world has always been infringing upon the religious world. It is the same as the body hitting the mind.

How to make unity here is directly connected to the fundamental problem. In other words, it is ultimately connected to the question of whether God exists and what true love really means. If God exists, He Himself also has to have the standard of absolute peace and His object partner must also, for He is a perfect and absolute God. Namely, God and the realm of the object partner have to have a completely unified standard. Therefore, we can understand the internal nature of this by answering the question whether God really exists and what our relationship with Him should be.

(218-205, 1991.07.29)

What should the ideology that leads the 21st century be like? It has to be a system of thought that surpasses philosophy, and the system has to be imbued with religious content. The being that we call God is not an ideological being. Thus, the world has to become one in which God can lead our actual lives, and we can live alongside God. At that point, the world would be one that has fulfilled the ideals of religion and philosophy. However, the world is not an ideological concept. It is a place in which we can live together with the absolute origin of peace, with God, whom we can actually feel in our lives. That world is the one that will come about in the 21st century.

(209-236, 1990.11.30)

The question of the identity of the central being that has pursued happiness is a key one that philosophy is also trying to solve. The question is whether God exists, whether the Absolute Being exists. If there is such an absolute being, it is likely that there would be absolute peace and absolute happiness. We assume that there would be such an absolute, unique and privileged being.

(205-196, 1990.09.02)

## 4.2 The central figure and the realization of a world of peace

A God-centered central figure is what matters. The road the central figure is going is not for the sake of an individual. The individual has to go through a family and walk on a road that goes to the world. The world of love and the world of peace can finally come about only when the individual unifies not only the world but also heaven and earth, and the day of victory arrives on which he can be joined to God by eternal love. In other words, no matter how well people may have made a base of unity among themselves, the world cannot be ideal unless God's love is invested in it. The eternal world is formed centering on God's love. The world of peace will also be formed centered on God's love. However, a world of peace and unity cannot come into being centered on a love that first considers the changing interests of human beings.

Also, when a clan settles centering on itself, and stands in a position that only benefits its own members, a unified and peaceful world cannot result. Clans must sacrifice themselves for the sake of the nation. Thus, when this nation emerges later as one unified nation of expanded clans, it will be the center of the world's nations.

From this perspective, national development will not take place unless the tribe that the nation governs sacrifices itself. Therefore, it must sacrifice itself. In this context, although a nation may exist, the world cannot automatically be unified centered on that nation.

That nation must also walk the road of sacrifice and pioneering so as to demonstrate to the world the way to make oneness. So, when the world has a unified environment centered on its nations, the roots of peace will be put down on earth at last. There is no other way. We can draw the conclusion that the road of unity cannot be realized without enormous sacrifice. Peace is achieved only after one perfect central

being appears and unifies an individual, family, tribe, nation, country, and world.  
(061-249, 1972.09.01)

A sacrificial offering is not supposed to ask for official recognition even at the moment of death. He should lower his head even after he dies. Since this becomes the origin of peace, others cannot see his identity until after the realm of perfection of the offering appears. We shall have to understand that we Unificationists are going this road solemnly day and night.

(048-131, 1971.09.05)

The life of a person of the original creation would be life with a tranquil mind. Yet, we do not find peace in the minds of people today. Moreover, in the minds of humankind who should be living within the eternal ideal centering on liberty, there is no freedom or the ideal about which Heaven can also be happy.

Consequently, all the people spread across the world today hope for the fulfillment of complete freedom, peace and the ideal within a certain time. This is the heart's earnest desire for everybody living on earth. Similarly, the world of perfect freedom, peace and the ideal is the original ideal for which man longs, and no matter what, you must fulfill this centered on your minds and bodies. Furthermore, you must achieve this also in the family centering on your individual self, and you must fulfill this in the society, the nation and the world. Not only that, you must build the one world that can unite heaven and earth and sing the song of peace and freedom, and enjoy the ideal love.

Accordingly, before those that are living in the Last Days is the path upon which we must embark and the pass we must cross. This is the road of sacrifice that can realize the eternal peace, freedom and the ideal.

To cross such a pass, there must appear one center that can bring eternal freedom to the mind, represent the eternal hope of Heaven and substitute for the eternal peace of Heaven. If such a central figure does not appear, eternal peace, freedom and the ideal can never be realized in heaven or on earth.

When we reflect on all of providential history, during the Old Testament Era the hill of the sacrificial offering had to be gone over through the things of creation, and during the New Testament Era the hill of the sacrificial offering had to be gone over through Jesus Christ - in other words, through the Son of God. Nonetheless, in the approaching Completed Testament Era, the hill of the sacrificial offering has to be gone over by using you as the sacrifice, you who can assume the name of bridegroom and bride. Before you cross that pass of sacrifice, the world of true peace, freedom and the ideal cannot be realized on earth.

(002-109, 1957.03.10)

Only after climbing over the pass of the cross on the world level, can you possess God's love, God's freedom, God's peace and God's ideal. The reason is that if you give God's love, freedom, peace and ideal to someone who has not yet fully made his way over that pass, Satan will accuse him and that love, freedom, peace and ideal will be destroyed. Consequently, God does not grant His love, freedom, peace and ideal to those who could not climb over the pass of sacrifice on the world level.

(002-117, 1957.03.10)

The more miserable our situation is, and the more strongly we are receive opposition, the closer becomes our relationship with God's incredible heart. If you have never experienced such sorrow, you cannot connect with Heaven's joy. Without going the way of the cross, you will not get to walk along the tranquil avenue of a prince of peace. This way, everything is tied to its opposite.

(029-167, 1970.02.27)

Jesus said, "Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword" (Matthew 10:34). It was a surprising proclamation. While the Israelites were viewing the Messiah as the King of Peace and the Savior who would redeem the entire nation from sin, Jesus made such a startling proclamation. It was a great announcement that would influence races, societies, nations, families and individuals.

Therefore, we have to attend God. What is the qualification to attend God? We have to attend God as sons and daughters who represent the church, the nation and the cosmos. Only then is the idea of unity complete. Then, the time of unity will be upon us and, naturally, we will receive a great deal of good fortune. Till such a day is realized, however, our life could be in danger if we make even a little mistake, just as was the case in the Old Testament Era. We must understand that only after we welcome the Day of the Father does peace come to the universe.

(012-254, 1963.05.22)

Until we prepare a family of happiness and a family of peace that is based on the new world, the road of suffering will continue. We have to fight so as to go over this road of suffering. It is like going through a war. This is the destiny of the Unification Church as well as all individuals.

(030-098, 1970.03.17)

No matter how many times you might have met me, you cannot pursue happiness by planning a palace of peace on the individual level. Before that, you have to shoulder the familial cross, the tribal cross and the national cross. The Unification Church does not exist solely for the sake of the Republic of Korea.

(035-140, 1970.10.11)

To realize a world of peace, the world has to become one in which people live with the thought of sacrificing themselves for the sake of others. Otherwise, the world of peace will never come. This is why we sacrifice ourselves for others. What do you sacrifice for? It is to become the owner of love. There is no other way to truly give love in our life without going through sacrifice. Only in sacrifice can we shed tears and blood and give what is precious. Therefore, to share love through sacrifice is the best way. That's why God is restoring history along this road.

(056-340, 1972.05.18)

According to the thought of restoration, I exist for you and the family, the family exists for the nation, the nation exists for the world and the world exists for God. Then, what would God exist for? One may say that God exists for Himself, but that is not the case. God exists for love. The world of peace is thus realized.

(057-029, 1972.05.21)

If the central figure called the Messiah has appeared, he will also hope for world peace. The place he has to stand is not the place in which he is pushed away by the environment, but the place where he decisively drives the environment forward. Before securing such a place, there is no way to restore the original unity, which has been longed for historically.

(061-252, 1972.09.01)

The Lord of the Second Advent must come with a victorious theory that can do more than win over any religious group. He must also come with a political system superior to all other political systems. He must also be equipped with a system of thought that can surpass any other system of thought out there. He must come with something that can be victorious over everything. If not, the world cannot become the world of peace. In that sense, we will be a group of people who are stronger than any other organization, nation or ideology. The great transition period in which this is possible is from 1960 to 1980.

(073-101, 1974.08.04)

What kind of age has today's world come into? It has entered the most chaotic age. It is the worst hell of hells. It has come to the stage where one cannot even think of things like heaven. However, we have to know that while God hits the satanic world on the one hand, He is surely rearranging this world on the other. Now, when do patriots appear in great number? Patriots appear in an age of confusion, not in an age of peace and renaissance. Right? This means that although things fall apart externally, new things

appear internally.

(074-313, 1975.01.01)

If we are going to realize peace without fighting, then how should we do that in the satanic world? We cannot use the method of, "You do this for me!" There is no way other than by dying and sacrificing ourselves. Even an evil enemy will lower his head and submit if he comes to know that a person died while trying to help him. He might have tried to kill the person, regarding him as his enemy, but in the end the person died to save him. When he comes to realize this, he will visit the person's tomb every year on the anniversary of his death, and ask for forgiveness. Throughout his life, the enemy has to visit the man's grave and pray for him. This is the only way.

Satan will fight with Cain. They will bite each other to the death. In this world where people try to kill others centered on themselves, Abel will come and try to realize a world of peace and a world of unity. So, the only way to achieve unity without fighting is to sacrifice for and pray for the enemy's blessing. That's why Jesus also prayed for blessing for his enemies. Therefore, Jesus was a person who lived his life as a representative of the world who understood the thought and plan of God and was able to set the heavenly tradition.

(057-168, 1972, 05.31)

The peace and glory of Heaven comes through suffering, as in childbirth. Without going through the pain of childbirth, one cannot receive the glory of Heaven.

(046-103, 1971, 07.25)

God intends to send us one person in the last days since we cannot find the original homeland by ourselves. He is the Messiah. He is the Savior. He is a man who can establish the original homeland as well. He is a man who comes with the entire authority over the original homeland, which has not fallen, after receiving recognition from God. In him, there will be love centered on God, peace which humanity is aspiring to, happiness and freedom. The man who brings all of these is the Lord.

(155-017, 1964.10.06)

### 4.3 Jesus Christ and the kingdom of peace

Jesus Christ came as the King of Peace to bring genuine peace. However, he said "Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword." Does that not sound contradictory? We have to understand him as having come for the sake of true and eternal peace. It is because a fundamental reform of human life is unavoidable to establish eternal peace. In order to reach this genuine peace, Jesus tried more than anything else to bring about reform in human life. In this sense he said that he came to fight. He wanted to reform the individual, the society, the nation and the world fundamentally. For this reason, he received all forms of opposition while teaching. Many obstacles arise when you try to establish a truly new society. Thus Jesus died upon the cross after experiencing much suffering.

(091-101, 1977, 02.03)

What was Jesus' original mission? It was to unify the world. It was to organize the nation of Israel, conquer the Roman Empire and thus reverse the historical result of the fall. God had promised throughout the long course of history that He would send a Messiah in order to unify this sorrowful world. Then, what is the Will, which He promised? It is to realize the heavenly kingdom of peace on earth. It is to realize the heavenly kingdom of freedom on earth.

That is why I say that Jesus came to earth in order to establish the heavenly kingdom of peace and the heavenly kingdom of freedom. He came to earth as an individual to carry out this mission, but there was no woman who could be his object partner. Therefore, a husband and wife with the task of uniting with each other did not materialize. Since the couple who was to create unity did not exist, there were no children to create unity. Since there were no unified children, a unified tribe, race, nation and world

could not appear. Accordingly, the man who came to earth with the purpose of realizing heaven was, to our sorrow, driven away by villains and ended up dying on the cross.

(020-169, 1968.06.09)

The incorrect thought of the first chosen people led to the historic stage of Christianity, which developed, into the second Israel. From here came the thought, which can form God's family, tribe, race, nation and world. If only these could be in harmony with the Lord, the world would be unified in the twinkling of an eye and the world of peace and the world of love would be built. If not, however, a millennium of misfortune would resume.

(022-021, 1969, 01.01)

Today, Christians believe that Jesus' coming on earth and dying was God's Will. However, the truth is that Jesus did not come to die, but to connect God's love to pitiful humanity and to realize the nation of peace and the unified world of peace.

Jesus came to the earth as the bridegroom to start a new history in which he had to receive a bride, build a family of peace and, centered on that family, realize a tribe of peace, a nation of peace and a world of peace.

(022-078, 1969.01.26)

The course of Jacob was a model for the course of Moses, the course of Moses was a model for the course of Jesus, and the course of Jesus was the model course for the Lord of the Second Advent to go. If so, who has to follow after the course of the Lord of the Second Advent? It is the very course for you to go. Leading up to the Second Advent of the Lord, Jacob walked an individual course that was a symbolic representation, while Moses walked a national course that was the image, of the worldwide course that Jesus would substantially walk. However, if the Lord of the Second Advent indemnifies substantially, you have to perform the indemnity of image while your descendants will pay it symbolically. This way, the circle is completed. Then, the world will finally be restored to a world of peace. That is how the principle operates.

(022-158, 1969.02.02)

There can be only one bride in front of Jesus, who is the bridegroom. Jesus is father and his wife is mother. Then, why does God send us Jesus and his wife as father and mother? We were born with the bond of false parents and we have the sorrow of not having had true parents. Accordingly, we have to find true parents at a certain time, receive love from true parents and go to the nation of true parents. Without this, the kingdom of peace cannot come on earth.

(022-273, 1969.05.04)

Jesus came in order to transform the world into the kingdom of peace centered on the nation of Israel. Even though he might be competent and powerful enough to build the kingdom, he will fail unless he builds a family. The world is an agglomeration of families. Those whose body and mind are fighting cannot build a family. Those who would desert the heavenly road in the face of a crisis of death cannot build a family God wants. The only begotten son whose mind and body are united will make a family by receiving the only begotten daughter. Until he establishes a family, he will lose the world although he may restore it.

(023-152, 1969.05.18)

Jesus is the King of Peace. Engendering strife is not his mission. Since conflict caused his death, he returns to bring peace, which means that Barabbas also has to make peace. Jesus has to teach people clearly about God by teaching about the spiritual world.

(054-050, 1972.03.10)

You have to understand that God needs Jesus to have an individual foundation of peace, which connects tribes and families within a nation. You have to understand that to make the Roman Empire and the

world into one heavenly world of peace and offer it to God at an ideal place of glory was the Will of Jesus. You must know that being driven to the cross was not the Will of Jesus.

(057-316, 1972.06.05)

If we cannot carry out such a cosmic responsibility today, we will not be able to wake up the people and the world that are asleep. Now is the time when the four-dimensional world that transcends time and space is being established. In such a time, you must think seriously about internal heart of Heaven that wishes for a man of character who resembles the Lord of Heaven. Heaven is longing to be able to hear, to see and to speak. If you are like that, then even if you say, "Oh God, please do not come. Please, Jesus, do not come." God and Jesus must follow you. What is more, if such a person is sent to hell, he will transform hell into heaven. Only when many such people emerge will peace come on this earth.

In other words, you must clearly understand that if the true son and daughter of peace, the true son and daughter of love, whom God has expected for six thousand biblical years, emerge on this earth, not only will God be happy but also all things in the universe will share His joy.

Therefore, each of you must hold yourself accountable for the mission Jesus left unfulfilled and become the person who can let Jesus take repose. Not only that, you must subjugate Satan and take him in front of God and say, "Please take, all by Yourself, the eternal glory of victory." Only then will the resentment of God, who has carried on the providence of restoration for six thousand years, be dissolved. Jesus then will find the true bride he has sought. Further, by finding the true wife for whom Jesus Christ has longed, we can build a garden of peace on this earth.

(002-054, 1957.02.17)

Jesus was sent to set up a door to heaven and make a road through which heaven and all people could be linked. If the nation of Israel had believed in and served him, the way of peace would have been opened. If so, Judaism, established after four thousand years of toil, would have become a wide road through which God could come and go. Also, it would have become a door for all people seeking the heavenly kingdom.

(006-175, 1959.04.26)

What do we have to find in Jesus' teachings? When we see how Jesus endured the difficulty of the cross, we are amazed. First of all, that he put up with it is surprising. Next, that he was willing to live for the sake of even his enemies is surprising. Love comes automatically in that place and peace also is accomplished in that place all at once. The division between heaven and earth can be resolved right here. The cross became the place in which the division between human beings and God could be closed.

(076-221, 1975.03.02)

Having come to the earth two thousand years ago, Jesus made a radical declaration. "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple." (Luke 14:26) He also said, "...and a man's foes will be those of his own household." (Matt. 10:36) He added, "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword." (Matt. 10:34) Today's religious people do not understand why he made these contradictory statements. We have to know that they are not even seeking to understand.

(087-178, 1976.06.02)

When we read Jesus' statement, "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword," the words seem contradictory. Just like the warning at the time of John the Baptist, Jesus said, "Repent, for the kingdom of heaven is at hand." (Matt. 4:17) He did not say, "Rejoice, for the Kingdom of Heaven is at hand." Why did he tell the people to repent instead of rejoicing if the kingdom of heaven was at hand? True repentance is not easy. First you have to repent for

the historical mistakes made during the dispensation, and then do what was left undone.  
(103-159, 1979.02.25)

Having come to this world, what would Jesus have wanted to set up first? He lived centered on the law of Heaven rather than the external environment of the world. He was always thinking about the ideal environment in which he could attend God forever, when the Kingdom of Heaven reigns on earth, after the fallen world had passed away. It was the law of the royal palace. What do we observe the law with? One has to do so with heart and love. What is the most precious thing we can keep as the fundamental and unchanging factor starting from the family, nation, and world up to the Kingdom of Heaven, and what is at the center of everything that can become the standard of peace, the standard of happiness and the standard of the ideal of human beings? This is a serious question. It is true love.

(168-184, 1987.09.20)

The man whom Heaven and earth approve, a central personage with universal significance in whom God's love has entered vertically in a straight line, the man who comes with the capacity of a true man of humanity and the true father of origin is the bridegroom which Christianity is talking about. After Adam came into being, God created Eve through Adam, right? Therefore, who has to produce the bride? The Lord has to do that. He has to produce her through his merits and receive her. Accordingly, Jesus had to come on the earth, receive his bride, establish a family, engraft everything to himself, form a people, a nation and a world and thus realize the new Kingdom of Peace.

(157-161, 1967.04.02)

## 4.4 Religion and peace

Our conscience knows that human beings have to be one. It knows that human beings have to aspire for peace. It also knows that all people are brothers. The law of conscience knows everything. Today, we have to awaken this conscience and initiate a great revolution. God has been mapping out a plan in order to establish a day of peace in front of a new humanity and has been working hard till now in search of an ideal society, family and individual. Centered on the religion based on conscience, God has intervened to lead the work.

(151-136, 1962.11.01)

What is religion for? It is to establish such a historic standard. Religion that cannot establish such a historic standard is not necessary. If Almighty God just stands by idly in front of human beings who have fallen into extreme distress, then God would get struck by lightning. Then, what does God have to do? He has to guide these people to the road of peace. Also, there has to be some traces of God's effort to guide human beings to the road of peace in the course of history. If He did not do such work, what kind of a cruel God would He be? However, the record which tells us that He did do such work is the religion.

(023-125, 1969.05.18)

When we look back on history, we come to find that Confucianism, Buddhism, Christianity and Islam have each cleared away social unrest and confusion in their own era and glorious civilizations in those eras flourished on those foundations of peace and safety. Let's take some examples. The Confucian culture of the Han Dynasty in China was such. The Christian culture in the medieval Europe was such, and the Buddhist culture in the age of King Ashoka [third monarch of the Mauryan dynasty d.238] in ancient India was such. Also, the Islamic Saracen civilization in the Middle East is an outstanding example.

(122-299, 1982.11.25)

The ultimate purpose of every religion is to realize a happy and ideal world. The purpose of today's politicians gathering, racking their brains, having a conference, discussing, etc. all lies in how to make an ideal world in which everyone can feel happy. In other words, they are searching how to achieve a kingdom of peace so that people of the world can live as brothers. Therefore, any religion which cannot

introduce this kind of thinking must pack up and go.

(023-122, 1969.05.18)

America has to make a strong national solidarity in the name of God. I could not help doing this work in America since I am thinking about such a high-dimensional world of peace centered on the name of God. We see countries declining now even though at one time they were proud of the Christian or Judaic tradition. We have to go on with a high-level worldwide religion that can be united in the name of God.

(086-208, 1976.03.29)

What is the ultimate goal religion has to strive toward? There is some reason, of course, in asserting the purpose of an individual's seeking truth. However, it has to go further and involve the whole family. First, religion has to find a family who can liberate humanity, which belongs to the evil sovereignty of sin. It has to find a family which, in the true sense of the word, represents history, represents an era and represents the future. Also, it has to build the foundation for the family and establish the standard of the right path upon which all of humanity can feel joy together. How the system of the family should begin and where it should go has to be decided. So long as things do not go this way, one cannot build a way of peace on earth. We have to know that no matter how well external things might be achieved, they can be ruined in the family.

(023-010, 1969.05.11)

Today's Christianity has to achieve God's desire and the hope which humanity pursues and thus solve the starting point of peace. So long as God's desire is such, history cannot but develop centered on Christianity.

(027-305, 1969.12.28)

Unlike other religions, Christianity has walked the road of martyrdom. For what does a martyr die? He does not die centered on himself, but on God's Will. Countless people have shed blood as martyrs for the sake of the one world which human beings and God have been searching for, for the sake of building a foundation upon which God can cast an anchor of peace upon this earth, and for the sake of peace.

(029-018, 1970.02.15)

Religion hopes for this world, which started from selfish desire, to perish. Religion seeks one unified world of peace, and has been crying for such for thousands of years.

(036-071, 1970.11.15)

Who has to pull up this root of sin and evil and realize the world of peace and put an end to the evil sovereignty? It is the Christian believers. Then, how should they do that? They can accomplish the work only when they receive the Messiah, after having prepared a road on which they can receive the coming Messiah.

(054-147, 1972.03.22)

Unless we resolve to be with God even though the democratic world might go to ruin and die, we will make the lord die again even though he does come on earth. The time has come now. The Lord will come and make one free world centered on Christianity, and He will win the Islamic and evil communist world over to his side instead of killing and getting rid of them. The heaven of peace will be built on earth only when the Lord is welcomed through holding a worldwide party of peace. He has to do so when he comes again since he died amidst fighting.

(054-127, 1972.03.21)

The road of religion is to teach sacrifice. The automatic realm of liberation for a peaceful world occurs here. If you follow the way of history, though, and expand your dominion through power and conquest centering upon yourself, you will perish. That age of history must end. If God exists, the end of that era

must come.

(059-200, 1972.07.16)

If God did not exist, we would have to make something be the standard, as a substitute for our longing and love - something around which mankind could unite. There would be no way to bring unification other than that. From that viewpoint, we would have to create an imaginary god and have him be our subject partner. This is the reality we would have to pursue. Otherwise, we would never find any peace or happiness; we would never find our dreams or the ideal. How great it is that God exists!

(072-210, 1974.06.23)

No one else thinks the mission of religions is the elimination of Communism and the building of a kingdom of peace on earth. I am working in all areas of human life, including the realms of politics, culture and religion. Our movement has set up businesses. Why do I do such things? It is not only religion that can show the direction for resolving everything. We must be trained for this world.

(099-324, 1978.10.01)

Most religious people cannot escape from the confines of their denominations, even though everyone on earth seeks for one world of peace. Looking from God's viewpoint, this is a hindrance.

(093-199, 1977.06.01)

To this day, religions have denied the importance of the family, tribe, nation and world. They have thought only of the spiritual world. On the other hand, while the Unification Church thinks the spiritual world is important, it also says that heaven on earth must be realized. There must be peace on earth.

(118-248, 1982.06.13)

Had atheism appeared and there had been a religiously based United Nations, that atheism would soon have disappeared. If that had been the reality, we could have gone on to develop the world at a new level of peace centering on the United States. As that was not the reality, Satan could attack through Communism. If we cannot accomplish our responsibility, Satan can always attack us. Under those circumstances, God has no choice but to allow Satan to do whatever he wants.

(122-244, 1982.11.16)

As the purpose of creation is absolute, the purpose of restoration must absolutely be accomplished. The messianic ideal is not vague and must be realized in our concrete, everyday lives. Thus, the purpose of religion is the realization of God's purpose in our lives. God has been expanding the realm of goodness through religions appropriate to the age, the race and the circumstances of the larger providence of salvation. The sole, awesome purpose of religion is to bring about peace on earth. Religious bodies must be concerned about the salvation of the world, the Will of God, before thinking about salvation for one religious denomination or one individual. This is the time when we must reinvestigate the true Will of God, transcending the boundaries of all religions.

(135-220, 1985.11.16)

Through long reflection and prayer for the world and mankind, I feel the enthusiastic desire of God and experience miracles of the Holy Spirit. These tell us that the world must be renewed through the global unity of religious leaders, a growing movement of all religions taking the position of a true offering, and a movement of service.

(135-221, 1985.11.16)

Up till now, I have been restoring this world following the providential directions of God and have made the utmost effort to realize God's ideal on earth. I have mobilized the entire capacity of the Unification Church and supported the purpose of world peace through unity among the faiths. I truly hope that your religions will also actively support this. This does not mean that I will cease my efforts in this area, nor will I hold back the financial resources of the Unification Church. By mobilizing all the spiritual resources and creative abilities of all the faiths, focused in the direction God's desire, we will advance

toward the realization of a world of peace.

(135-222, 1985.11.16)

There are many religions in the world. On the other hand, there are people who neither have a religion nor know much about them. From this point of view, there are two kinds of people - believers and non-believers. And we know that there are various nations that are generally made up of those from the one type or the other. These nations don't live in peace; they are in conflict and have various problems that they must solve. All people on earth are entering the future without knowing exactly what will happen.

*I have been asked many times about the reason we were born and the purpose of life. There has always been the problem that we cannot make this world peaceful or ideal through our own effort and research.*

Why can't we form a good world? Each person insists on things according to the circumstances they themselves are living under. There are differences between what people from the East and those from the West insist on. We can say the same thing about nations. When we study the history of a nation, we can see that the direction of history changes according to these special interests. The ideal world we wish for must not be changeable and must bring peace to us all. All people must become one in order for this to be a peaceful world.

(149-080, 1986.11.17)

We do not know precisely about the world in which we live. However, if there is a God, we can imagine that what God wants might be actually the same as what humans essentially want in life. He wants to give us a homeland and create a world of peace. If God exists, He would work to gather in one place those nations that have been divided and in conflict in their history. He would bring this about through religions, so it is inevitable that we need religions.

Then, which religion does the world long for? It longs for the one that can actualize peace. It is not possible to become such a religion just through being concerned with the individual, with possessions or personal desires. A religion like that is no different from those religions whose central focus is only their native land and their own race and who are dominated by a subjective view of their nation's history. To be different from those nations and religions, I'm saying, "Sacrifice yourself!"

From this viewpoint, it is impossible to find a unified homeland in a world that is based on nations built by people through a history of conflict. However, on a much higher level of the religious world it may be possible to bring about one world, and to form one homeland for all people. This is the way for any religion that emphasizes individual sacrifice and seeks the true way through self-denial. In religious life, people do not just live their lives centering on their own ideas about things. To walk the religious path, people should work to realize peace for eternity. The higher the level of a religion is, the clearer the teaching on that point.

(172-143, 1988.01.10)

There is chaos in the dimension of thought. Despite the chaos in this world, the time has come for us to seek one world of peace. The four great religions have established the four great religious paths, but they cannot lead us beyond this world of chaos. Religions are currently unable to stand in the position of leading nations and guiding national ideologies. Thus, great chaos has arisen and a great reformation must occur.

In the quest for a peaceful world, the traditional religions might become obstacles. We cannot find one clear way with these religions. So, we are looking at chaos. Intelligent young people cannot help but abandon their life of faith. Such people think that it is quicker to solve the problem by bringing unity within society, nations and the world, rather than to solve it through religion. Religion has retreated and great chaos has arisen.

(229-263, 1992.04.13)

All people throughout history have longed for peace and the ideal, but who can open the door of peace

and to the ideal and liberate us? This will not happen through money, knowledge or power. The only thing that can transcend the realm of religion and families is true love.

A religion must be able to teach how to create a good family. It must be able to explain how to make a peaceful family. Looking at all the religions, we cannot find a religion that has fulfilled such a mission. All the religions, such as Buddhism, Confucianism, Islam and so on, are standing in the same position.

(229-173, 1992.04.12)

The history of religion is based on philanthropy. From the point of view that they are on God's side, we can call religions the mainstream. That is why they should teach love, mercy and virtue.

So, religions should not try to expand their denominational influences; but they should invest themselves for the evil world, for the sake of the public interest and, eventually, they should change the evil world to be godly and bring it to God's side. The world should not be an evil place where people fight each other, but should be a place where people create harmony and peace - where there is a harmonious atmosphere.

As you know, in the Sermon on the Mount Jesus says, "Blessed are the peacemakers, for they shall be called sons of God." (Matt. 5:9) If a husband and wife who have been fighting reconcile, it means they have expanded the heavenly side in their family. What does this mean? To confront this world of vice, religions must invest everything, wherever their influence is needed. Investing everything can bring harmony, unity and peace to the family. This is the main teaching of virtuous religions.

(213-007, 1991.01.13)

Isn't it true that where man's desires end, God's Will begins? Then, is there any religion or other group that can inherit God's Will? Do the great religions, which have transcended national borders, have the capacity to inherit the Will of God? If there is such a religion, we have hope; but if not, it is the end of the religious world. In line with this way of thinking, the age is approaching when all religions must learn the way to realize an ideal, unified world of peace.

(219-289, 1991.10.13)

Christianity has come over the hill of death and developed throughout its history. It began on the hill of death. This new religion developed from the most miserable position - death through the shedding of blood. Christianity had to walk such a miserable path to implant the right foundation for its purpose, because the ideal of Christianity is a peaceful and united world. Sacrifices were therefore necessary. Christianity has risen from a situation of bloodshed, and wherever Christians went, they have had to start from the lowest position. They were persecuted. They have battled on for two thousand years and established a worldwide foundation.

The United States is an independent, Christian nation. Triumphing over the objections of various countries and centering on Abel in the battle between Cain and Abel, more than a hundred people crossed the Atlantic on a ship, the Mayflower, seeking religious liberty and peace. The history of the Puritans is miserable.

(206-012, 1990.10.03)

Since teaching the attendance of parents centering on God and meeting spring again (restoring the garden of Eden) is the way of religion, the fact that a religion has a long history doesn't mean it is the most valuable. You must know that there is a religion representative of a servant, that is a representative of an adopted child, that is a representative of a child through a concubine and that is a representative of children of the direct lineage. From that foundation, the religion of parents must come and lead humanity to the peaceful Kingdom of Heaven in the 21st century. It should teach the right way for people in the servant's position to be good servants. The same goes for people in the children's position. It should teach them how to make their parents happy, and how to create families of eternal peace and prosperity.

The core of the religions is the same; however, they are not all the same.  
(204-022, 1990.06.29)

## 4.5 Peace within the individual, family, society, nation, world and cosmos

There is but one key to opening the cosmos of peace. That key is neither the world nor a nation. It is one individual. One individual representing the world, a nation, a race, a tribe, a family and him or herself, is always the key.

(082-134, 1976.01.04)

There must be no disturbance when one ascends through the levels of the individual, family, tribe, race and nation to that of the world. A family must inherit the victory of the individual, the tribe that of the family, the race that of the tribe, the nation that of the race and the world that of the nation.

Without such a consistent, unchanging formula appearing on earth, we cannot achieve the final point of providential victory that God wants. Without this, there is no hope of peace coming to the earth. You must know this.

(057-068, 1972.05.28)

This world is big. But a seed sown by someone bears fruit in the world. There cannot be peace when the internal and external aspects of a person are in conflict. This is not what God wants.

God, who has carried out the providence in history on behalf of human beings, must be able to show us a new type of plan to create unification. A movement like that must arise on earth. If it does not happen that way, there should at least be an ideal foundation of hope in the course of history. That is religious culture in history.

(020-169, 1968.06.09)

The world today longs for peace. All people dream of a unified ideal world. Such a world must begin with us as individuals. We must establish a firm ideal foundation as individuals and expand that until we reach the world level.

Moreover, as we see that mind and body are in conflict in people, we must find a way of creating peace and unity within them. Unification has no starting point if a person cannot become a unified being fully representing heaven, earth, a nation, a race, a family and all humanity. Having understood this process of history, we know that one individual holds the key to everything.

A person like this is the central personage representing heaven, earth, history, humankind and the whole and has the character of being a unified person. No matter how hard we long for unification, the ideal, a peaceful world, without such a person, that world cannot be realized.

(061-247, 1972.09.01)

We cannot have one unified direction or path when our hearts are full of self-centered desires. Without finding one system of thought that is connected to the philosophy of absolute value that can guide you to recreate your lives by uniting your consciences and bodies, you will never be able to create the one unified world, the world of peace.

(060-262, 1972.08.18)

Everyone is longing for happiness, liberty, peace, love and the ideal. No one is longing for changeable ideals, but change often occurs in the world and we are living through a changeable history. Everyone is tired of seeking for the ideal, for love, liberty and virtue and has come up against a wall. If there is a true master of liberty, peace, happiness, virtue, love and the ideal, that master must be greater than we are. And he must be the absolute central existence who is unchanging.

God must be the great king of liberty, peace, love, happiness and the ideal. Then if we ask God, "Where

would You put the standard of liberty, love and the ideal if we become the masters of those?" what would He say? Even though God exists, He cannot feel happiness, freedom, peace, love or His ideal by Himself. The conclusion is that every being needs another with whom to develop a relationship of mutual interaction.

Thus, God is the subject partner and man is the object partner. Is the true standard of love set by someone living for himself, or for someone else? That is the point where we discern true love. Because God is the king of wisdom, He cannot make a rule that people must live for their own sakes in order to create a peaceful and happy world. If He were to make such a rule, the world would not be one of peace and joy. God cannot help giving away His true virtue, ideal, love, happiness and liberty according to the principle that we should live for the sake of others.

(070-303, 1974.03.09)

The world we are living in does not really matter; it is too far away. The nation does not really matter, either, nor does the society, family, husband or wife. The crucial issue is what kind of foundation for unity we should make. From this viewpoint, if you want to have a peaceful, unified world, you must first unify yourself. It does not make sense to have a relationship with a unified world without first unifying yourself.

(128-076, 1983.06.05)

The Second World War is not the problem. Russia and the United States are not the problem. The problem is how to bring an end to the restless conflict within ourselves and build peace. You must know this is of the greatest importance. If you cannot achieve this, then even if the world became peaceful, it would turn into hell. My first motto upon starting on this path was "Control myself before seeking to control the universe." If you cannot control yourself, then you cannot control the world either.

(131-032, 1984.03.11)

There is no way for you, the descendants of fallen ancestors to create a good family without individual level sacrifices. If you don't sacrifice yourself entirely, you cannot make your family the foundation for peace. If there is no spiritual foundation of your willingly sacrificing yourself for the family, your family cannot be the base that can go to the national or world level. It cannot be the foundation for God's ideal. So, the family must be the foundation for God's providence to develop towards the national level. You must go through your tribe to reach the national-level development.

(168-112, 1987.09.13)

Where is the palace of peace? When Jesus was asked where heaven was, he answered that "the kingdom of God is in the midst of you." (Luke 17: 21) Heaven is in your mind, but if the center of your focus is only your mind, you cannot reach the Kingdom of Heaven. What we have insisted is necessary is the unification in one individual and then, the unification of a family, a tribe, and a nation. Only on those bases will the unification of the world be possible. This is our teaching. It says that the most fundamental point to starting the Kingdom of Heaven is achieving unity within an individual. This has to be the standard.

Then, has there been a family that has satisfied the condition to be the family of unity on earth at any point in history? How could it have come and disappeared? The situation in which we live is full of conflicts. When couples meet, they sometimes fight each other. When small groups meet, they often cannot unite. In fact, the entire population of the world can be said to be fighting one other. How could you dream of the realization of peace in this kind of situation?

As God has knowledge and is aware of all circumstances, where does He place the starting point of peace? Through religion, He established a movement for restoration centering on the individual. Seeing this, we can know He is very great. He didn't make the world, nation or tribe the starting point of peace, but the individual.

If there were a family on earth created by a man, a complete plus, and a woman, a complete minus who had both reached the mind and body unity necessary to be the origin of peace, and were completely

united centering on God's love, who could ever break that family apart? There has never been a family on earth that has completely centered on God's love, which is the origin of power to sustain the family.  
*(160-263, 1969.05.17)*

You should unify your mind and body centering on your mind. Your family should unify centering on an individual that has reached complete unity between mind and body. A tribe should be unified centering on a united family. A nation should be unified centering on a united tribe. The world must be unified centering on a united nation. Do people in the world live in peace and unity? The answer is simply "no." Why? Because of the fall, everything turned out badly.

So we must throw all this away someday and get rid of it. We must unite our minds and bodies as individuals. Those whose minds and bodies are united must create families of unity, then a nation and the whole world. Only then, can we have a world where everybody sings a song of happiness, peace and liberty.

God cannot stand seeing people in such pain. He has sought out individuals who can sing a song of peace and happiness by unifying their mind and body through the providence of salvation. He cannot but carry out the providence of restoration for this world so that the cosmos can become the original world of His desire. This is realized through organizing a family centering on the individual, a tribe centering on the family, a race centering on the tribe, a nation centering on the race, and then progressing to the cosmos.

*(155-195, 1965.10.30)*

The course of unification is very simple. It occurs when we unify our minds and bodies. When an individual with a unified mind and body creates a family, the family can be the family of peace. And when that family becomes one with their society, the family can be a source of true happiness in that society. When the unified society becomes united within a nation, those individuals who made it possible will be respected throughout that nation. They would be the center of the unified realm. Moreover, if those people of unifying power are united with all of humanity, the Kingdom of Heaven can be realized thanks to them.

*(199-237, 1990.02.20)*